When recorded please return to: First American Title Insurance Company 215 South State Street # 280 Salt Lake City, UT 84111

14050930 B: 11389 P: 9076 Total Pages: 3 12/08/2022 12:42 PM By: kkennington Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN - UNION PARK 6985 S UNION PARK CTR STE 170MIDVALE, UT 840475040

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

A.P.N.: 22-22-303-004-0000 Escrow No. 13742-6242806 (ER)

AFFIDAVIT Re: Minor Typographical or Clerical Error

State of UT)	
)	SS.
County of SALT LAKE)	

- I, Erika Rowell, being first duly sworn, deposes and says that:
 - 1. I am of adult age, have personal knowledge of all matters stated herein, and am in all respects competent to make this affidavit.
 - I am an employee of First American Title Insurance Company in the capacity of Licensed Escrow Officer
 - I am a Licensed Escrow Producer in the State of Utah.
 - 4. The legal description of the land affected hereby is the following located in Salt Lake County, State of Utah:

See Exhibit "A" attached hereto.

- 5. The record owner of the land affected hereby is:

 Dustin Chambers and Daniel Suarez, as joint tenants
- 6. I am familiar with that certain Warranty Deed containing a clerical error in the legal description, dated September 19th, 2022, by and between Rosalie Rogers, individually, and Rosalie Rogers, as Trustee of The Rosalie Rogers Living Trust u/a/d June 25, 2012, as Grantor, and Dustin Chambers and Daniel Suarez, as joint tenants, as Grantee, recorded in the office of the Salt Lake County Recorder on September 19, 2022 as Entry No. 14017698 in Book 11373 at Page 5210 of Official Records.
- 7. The clerical error in the Warranty Deed which is to be corrected by this affidavit, is as follows:

The legal description contained within the Warranty Deed erroneously specifies the following call:

PARCEL 1:

LOT 16, LA CRESTA PARK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PARCEL 2:

BEGINNING AT THE NORTHWEST CORNER OF LOT 16, LA CRESTA PARK SUBDIVISION; NORTH 7.88 FEET MORE OR LESS; **SOUTH 8°33' EAST 60.18** FEET MORE OR LESS; SOUTH 71°03' EAST 37.11 FEET MORE OR LESS; SOUTH 13°32'38" WEST 7.32 FEET MORE OR LESS; NORTH 71° WEST 34 FEET; NORTH 83°30' WEST 61.44 FEET TO BEGINNING.

The correct legal description call is as follows: PARCEL 1:

LOT 16, LA CRESTA PARK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PARCEL 2:

-1

BEGINNING AT THE NORTHWEST CORNER OF LOT 16, LA CRESTA PARK SUBDIVISION; NORTH 7.88 FEET MORE OR LESS; **SOUTH 83°33' EAST 60.18** FEET MORE OR LESS; SOUTH 71°03' EAST 37.11 FEET MORE OR LESS; SOUTH 13°32'38" WEST 7.32 FEET MORE OR LESS; NORTH 71° WEST 34 FEET; NORTH 83°30' WEST 61.44 FEET TO BEGINNING.

The complete, corrected legal description is shown on Exhibit "A", attached hereto.

8. I am providing this Affidavit to correct this clerical error.

Dated this day of December, 2022	
bated this day of becember, 2022	
Exello	
Erika Rowell	JAEL GLAUSER Notary Public State of Utah My Commission Expires on: May 25, 2026
STATE OF UTAH)	Comm. Number: 724527
County of SALT LAKE)ss.	
Rowell, personally known to me (or proved to person(s) whose name(s) is/are subscribed to that he/she/they executed the same in his/her	lersigned Notary Public, personally appeared Erika me on the basis of satisfactory evidence) to be the the within instrument and acknowledged to me /their authorized capacity(ies) and that by e person(s) or the entity upon behalf of which the
WITNESS my hand and official seal.	Lant Javan
My Commission Expires: 5/25/2026	Notary Public

Exhibit "A"

PARCEL 1:

LOT 16, LA CRESTA PARK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PARCEL 2:

BEGINNING AT THE NORTHWEST CORNER OF LOT 16, LA CRESTA PARK SUBDIVISION; NORTH 7.88 FEET MORE OR LESS; SOUTH 83°33' EAST 60.18 FEET MORE OR LESS; SOUTH 71°03' EAST 37.11 FEET MORE OR LESS; SOUTH 13°32'38" WEST 7.32 FEET MORE OR LESS; NORTH 71° WEST 34 FEET; NORTH 83°30' WEST 61.44 FEET TO BEGINNING.

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