

**Return to:**

Cheryl Beauchaine  
72 North 200 East  
American Fork, UT 84003  
Cost Center #11421 Internal # 2241270

ENT 140522:2003 PG 1 of 4  
RANDALL A. COVINGTON  
UTAH COUNTY RECORDER  
2003 Aug 27 12:37 pm FEE 16.00 BY SFS  
RECORDED FOR AMERICAN HOUSING

**RIGHT OF WAY EASEMENT**

For value received, John & Jane <sup>EPA</sup> Hadfield, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 200 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Tooele County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

COM S 9.77 FT & W 2650.35 FT FR E 1/4 COR. SEC. 6, T5S, R1E, SLB&M.; N 0 DEG 6'26"W 268.12 FT; S 88 DEG 0'0"E 270.6 FT; N 0 DEG 6'26"W 592.68 FT; N 88 DEG 0'0"W 270.6 FT; N 0 DEG 6'26"W 491.57 FT; E 247.19 FT; N 21 DEG 57'46"E 30.23 FT; E 33.27 FT; N 18 DEG 0'0"E 447.5 FT; S 44 DEG 57'48"E 264.46 FT; S 44 DEG 36'35"E 223.96 FT; ALONG A CURVE TO R (CHORD BEARS: S 43 DEG 4'45"E 52.08 FT, RADIUS=975 FT); S 41 DEG 32'56"E 155.4 FT; ALONG A CURVE TO L (CHORD BEARS: S 42 DEG 36'28"E 37.89 FT, RADIUS=1025 FT); S 43 DEG 40'0"E 778.51 FT; ALONG A CURVE TO L (CHORD BEARS: S 46 DEG 40'27"E 107.55 FT, RADIUS=1025 FT); S 49 DEG 40'53"E 357.93 FT; ALONG A CURVE TO R (CHORD BEARS: S 47 DEG 23'24"E 77.96 FT, RADIUS=975 FT); S 45 DEG 5'56"E 418.03 FT; N 89 DEG 46'45"W 327.81 FT; N 89 DEG 46'42"W 15.28 FT; N 89 DEG 46'43"W 182.37 FT; N 89 DEG 46'42"W 324.78 FT; S 89 DEG 35'25"W 662.32 FT; S 88 DEG 30'11"W 100.8 FT; S 0 DEG 38'30"E 54.65 FT; S 89 DEG 47'20"W 565.44 FT TO BEG. AREA 44.891 AC.

Tax Parcel No. 12:029:0024

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 21 day of Aug., 2003

John L. Hadfield  
Grantor(s)

Jane E. Hadfield

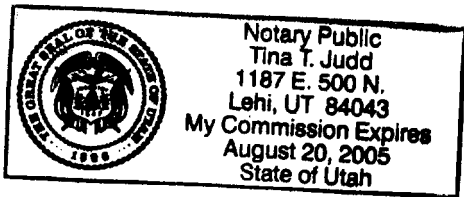
John. L. Hadfield

Jane E. Hadfield

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF Utah )  
County of Utah )ss.

This instrument was acknowledged before me on this 21 day  
Of August, 2003, by John Hadfield



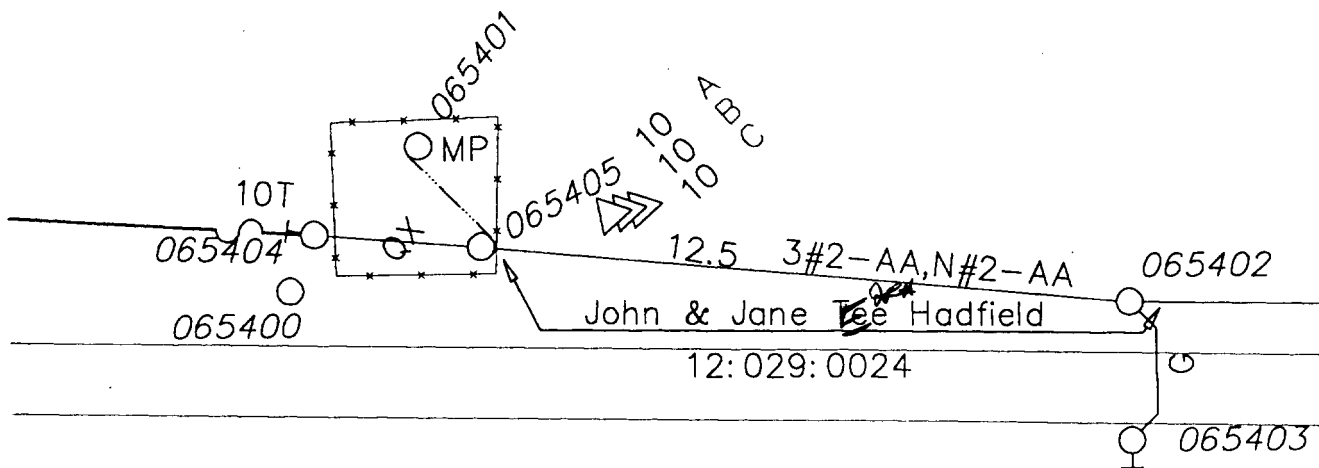
Tina T. Judd  
Notary Public

My commission expires: August 20, 2005

# Property Description



ENT 140522:2003 PG 4 of 4



CC#:	<p>This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the right of way herein granted.</p>		
WOF:			
NAME:			
DRAWN BY:			
<h2>EXHIBIT A</h2>	<h1>PacifiCorp</h1>		
	SCALE:	SHEET OF	ROW #