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First American Title Insurance Company
National Commercial Services
215 South State Street, Ste. 380
Salt Lake City, UT 84111
(801)536-3100
Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Redevelopment Agency of Salt Lake City
451 South State Street, Room 118
Salt Lake City, UT 84114

14053057 B: 11391 P: 19 Total Pages: 2
12/15/2022 09:58 AM By: SCalderon Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE INSURANCE COMPANY - NCS SA
215 S STATE ST STE 380SALT LAKE CITY, UT 841112371

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: NCS-1149366-SLC1 (ami)

A.P.N.: 15-01-153-009, 15-01-153-0004 & 15-01-153-005

State of Utah, Division of Facilities Construction and Management, Grantor, of **Taylorsville**, **Salt Lake** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Redevelopment Agency of Salt Lake City, Grantee, of **Salt Lake City**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

PARCEL 1:

BEGINNING 247.5 FEET WEST FROM THE NORTHEAST CORNER OF LOT 8, BLOCK 46, PLAT "A", SALT LAKE CITY SURVEY, RUNNING THENCE EAST 48 FEET; THENCE SOUTH 10 RODS; THENCE WEST 48 FEET; THENCE NORTH 10 RODS TO THE PLACE OF BEGINNING.

PARCEL 2:

BEGINNING AT A POINT 157 FEET WEST FROM THE NORTHEAST CORNER OF LOT 8, BLOCK 46, PLAT "A", SALT LAKE CITY SURVEY, AND RUNNING THENCE WEST 42 1/2 FEET; THENCE SOUTH 10 RODS; THENCE EAST 42 1/2 FEET; THENCE NORTH 10 RODS TO THE POINT OF BEGINNING.

PARCEL 3:

BEGINNING AT A POINT WHICH IS 132.0 FEET NORTH FROM THE SOUTHEAST CORNER OF LOT 8, BLOCK 46, PLAT "A", SALT LAKE CITY SURVEY, AND RUNNING THENCE NORTH 198.0 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SAID LOT 8; THENCE WEST 115.75 FEET; THENCE SOUTH 132.0 FEET; THENCE WEST 41.25 FEET; THENCE SOUTH 33.0 FEET;

Special Warranty Deed - continued

A.P.N.: **15-01-153-009-**

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File No.: NCS-1149366-SLC1 (ami)

THENCE WEST 8.0 FEET, MORE OR LESS, TO A POINT 165.0 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 8; THENCE SOUTH 32.0 FEET, MORE OR LESS, TO A POINT 133.0 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 8; THENCE EAST 49.5 FEET; THENCE SOUTH 1 FOOT; THENCE EAST 115.5 FEET TO THE POINT OF BEGINNING.

Witness, the hand(s) of said Grantor(s), this <u>Secenter 13, 202</u>2.

State of Utah, Division of Facilities Construction and Management

Name: Lee Fairbourn
Title: Real Estate Manager

STATE OF

Utah)ss.

County of

Santlave

on <u>\2)13/22</u>, before me, the undersigned Notary Public, personally appeared **Lee Fairbourn the Real Estate Manager for the State of Utah, Division of Facilities Construction and Management**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

NOTARY PUBLIC BRIANNA RAVARINO Commission No. 710441 Commission Expires FEBRUARY 5, 2024 STATE OF UTAH