File: 6542294 APN: 08-35-377-017-0000 United Rentals (North America), Inc.

10330 David Taylor Drive Charlotte, NC 28262 Phone: 888-481-2660 Fax: 14054624 B: 11391 P: 9239 Total Pages: 5 12/19/2022 04:16 PM By: ggasca Fees: \$44.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: CRF SOLUTIONS 2051 ROYAL AVESIMI VALLEY, CA 93065

Parcel No. 08-35-377-017-0000

NOTICE OF LIEN (Utah Code Ann. § 38-1-7)

Notice is hereby given that United Rentals (North America), Inc. (hereinafter referred to as Claimant), 10330 David Taylor Drive, Charlotte, NC 28262 Ph: 888-481-2660 hereby claims a lien pursuant to UTAH CODE ANN. '38-1-1 et seq., upon the property described hereinafter. Claimant's lien is based upon the following:

- 1. Claimant provided labor, materials, and/or equipment in connection with the construction of improvements on the real property, located at approximately 1025 W NORTH TEMPLE, SALT LAKE CITY, UT 84116, in the County of Salt Lake, being more particularly described as follows: For legal description see Exhibit 'A' attached hereto and made part hereof.
- 2. To the best of Claimant's knowledge, LUSSO APARTMENTS LLC is the reputed and record owner of Lot 19, parcel # 08-35-377-017-0000, located at approximately 1025 W NORTH TEMPLE, SALT LAKE CITY, UT 84116.
- 3. There is due and owing to Claimant the amount of \$6,602.86 for the services, labor, materials, and/or equipment it provided together with interest, costs, and attorneys fees.
- 4. The labor and/or materials for which demand and claim is made was provided to or at the request of D G CONSTRUCTION SERVICES INC.
- Claimant furnished the first labor and/or materials on or about 6/2/2021, and furnished the last labor and/or materials on or about 6/23/2022.
- 6. PROTECTION AGAINST LIENS AND CIVIL ACTION. Notice is hereby provided in accordance with Section 38-1 1-108 of the Utah Code that under Utah law an owner may be protected against liens being maintained against an owner-occupied residence and from other civil action being maintained to recover monies owed for qualified services performed or provided by suppliers and subcontractors as a part of this contract, if and only if the following conditions are satisfied:
- (1) the owner entered into a written contract with an original contractor, a factory built housing retailer, or a real estate developer; (2) the original contractor was properly licensed or exempt from licensure under Title 58, Chapter 55 Utah Construction Trades Licensing Act at the time the contract was executed; and (3) the owner paid in full the original contractor, factory built housing retailer, or real estate developer or their successors or assigns in accordance with the written contract and any written or oral amendments to the contract.

Dated: 12/19/2022

United Rentals (North America), Inc.

By:

Michael Price, Lien Administrator

File: 6542294 APN: 08-35-377-017-0000 United Rentals (North America), Inc.

10330 David Taylor Drive Charlotte, NC 28262 Phone: 888-481-2660

Fax:

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF VENTURA)
Subscribed and sworn to (or affirmed) before me on this $\underline{19}$ day of $\underline{December}$, 20^{22} , by Michael
Disconsisted data disconsisted (the Marin of antiof stars suideness to be the person(s) who expended before me
Price, who proved to me of	n the basis of satisfactory evidence to be the person(s) who appeared before me.
X 10 10.	
Signature / / / ///	<u> </u>
	DANIELLE MICHELLE DECKER
	Notary Public - California
	- (ACC #600 A 420)
	Ventura County
	Commission # 2274657
	My Comm. Expires Jan 7, 2023
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EXHIBIT "A"

PARCEL 1:

ALL OF LOTS 5, 6, 10, 11, 12, 13 AND 14, BLOCK 2, BOTHWELL AND MCCONAUGHY SUBDIVISION OF TH EAST HALF OF BLOCK 56, PLAT "C", ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

LESS AND EXCEPTING THAT PROTION CONVEYED TO THE UTAH DEPARTMENT OF TRANSPORTATION BY AMEENDED FINAL JUDGEMENT OF CONDEMNATION RECORDED FEBRUARY 15, 2011, AS ENTRY NO. 11134391, BOOK 9905, PAGE 4871, DESCRIBED AD FOLLOWS:

A PARCEL OF LAND IN FEE, BEING PART OF AN ENTIRE TRACT OF PROPERTY SITUATE IN LOTS 10 THRU 14, BLOCK 2, OF THE BOTHWELL AND MCCONAUGHY SUBDIVISION, SITUATE IN THE SOUTH EAST ¼ SOUTHWESST ¼ OF SECTION 35, TOWNSHIP INORTH, RANGE 1 WEST, SLAT LAKE BASE AND MERIDIAN, INCIDENT TO CONSTRUCTION OF THE "AIRPORT LIGHT RAIL TRANSIT PROJECT, A UTAH TRANSIT AUTHORITY PROJECT, AS KNOWN AS "ALERT", AND DESCRIBED AS FOLLOWS:

PARCEL 2: LOTS 15 AND 16, BLOCK 2, BOTHWELL & MCCONAUGHY SUBDIVISION AND ALSO COMMENCING AT THE SOUTHWEST CORNER OF LOT 15, BLOCK 2, BOTHWELL, AND MCCONAUGHY SUBDIVISION, THENCE EAST 2 FEET: THENCE SOUTH 66 FEET; THENCE WEST 2 FEET; THENCE NORTH 66 FEET TO THE POINT OF COMMENCEMENT.

TAX SERIAL NUMBER: 08-35-377-011

PARCEL 3:

ALL OF LOT 18, BLOCK 2, BOTHWELL AND MCCONAUGHY'S SUBDIVISION OF THE EAST ONE-HALF OF BLOCK 56, PLAT "C", SLAT LAKE CITY SURVEY.
TAX SERIAL NUMBER 08-035-377-005

PARCEL 4:

LOT 17, BLOCK 2, BOTHWELL AND MCCONAUGHY SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

TAX SERIAL NUMBER: 08-035-377-004

PARCEL 5:

LOT 19 BLOCK 2, BOTHWELL & MCCONAUGHY SUBDDIVISION, ACCORDING TO THE OFFICAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

TAX SERIAL NUMBER: 08-035-377-006

File: 6542294 APN: 08-35-377-017-0000 United Rentals (North America), Inc.

10330 David Taylor Drive Charlotte, NC 28262 Phone: 888-481-2660

Fax:

CALIFORNIA COPY CERTIFICATION BY DOCUMENT CUSTODIAN

I, Michael Price, hereby swear (or affirm) that the attached reproduction of Notice of Lien is a true, correct and complete photocopy of a document in my possession.

Michael Price, Lien Administrator 2051 Royal Ave. Simi Valley, CA 93065

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA) COUNTY OF VENTURA)

Subscribed and sworn to (or affirmed) before me on this 10 day of December, 2022, by Michael Price, who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature / / / / / / / / / / / (

DANIELLE MICHELLE DECKER
Notary Public - California
Ventura County
Commission # 2274657
My Comm. Expires Jan 7, 2023

File: 6542294 APN: 08-35-377-017-0000 United Rentals (North America), Inc.

10330 David Taylor Drive Charlotte, NC 28262 Phone: 888-481-2660

Fax:

CONVERSION OF AN ORIGINATING PAPER DOCUMENT TO AN ORIGINAL ELECTRONIC DOCUMENT

- I, Michael Price, do hereby convert the Originating Paper Document identified as Document Title to an Electronic Original Document, subject to the following terms:
- 1. for all purposes for which the designation of an Original Document may be relevant, a single electronic scanned image when certified by a notary public (where applicable by law') to be a true, exact, complete and unaltered copy of the Originating Paper Version of the document, shall become the Original Electronic Document when stored electronically in such a way that it can be known and certified to be the same Original Electronic Document in contradistinction to any electronic copy that may be made of it, and
- 2. in the event that the Original Electronic Document is lost or destroyed or becomes incapable of certification as an Original Electronic Document, the Originating Paper Version(s), together with all available paper copies of electronic transactions effected using the Original Electronic Document, shall comprise the Original Document for all purposes.

Further, I hereby affirm that:

- 1. The Originating Paper Document is an Original.
- Trustee's Title & Escrow is the lawful custodian of said document.
- 3. The Originating Paper Document will be retained during the time the Original Electronic Document is being recorded.
- 4. A permanent mark will be placed on the first page of the Originating Paper Document after the Original Electronic Document has been recorded that states that the document has been electronically recorded and gives the entry number and recording date and time.
- 5. Trustee's Title & Escrow has agreed to indemnify and hold harmless the County Recorder for any costs or damages that may arise because of the failure of the Submitting Party to comply with any of the foregoing requirements.

Michael Price Lien Administrator 2051 Royal Ave., Simi Valley, CA 93065