

This Instrument Prepared By, Recording Requested By
and Return To:
LaQuita Mills, 205-264-8563
PNC Bank, N.A.
3232 Newmark Drive
Miamisburg, Ohio 45342

14056073 B: 11392 P: 6684 Total Pages: 2
12/23/2022 08:15 AM By: ggasca Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: VISIONET SYSTEMS
111 TECHNOLOGY DRPITTSBURGH, PA 152751005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 21-19-352-113

Assignment of Deed of Trust

PNC#: xxxxxx7225

Recording District: SALT LAKE

MIN:100183300002158799 MERS Phone: 888-679-6377

For value received, the undersigned, hereby assigns and transfers to: PNC BANK, NATIONAL ASSOCIATION located at 3232 Newmark Drive, Miamisburg, Ohio 45342, all its right, title and interest in and to that certain Deed of Trust executed by:

Trustor(s): ROGER A. PETERSON AND CAROL J. PETERSON, HUSBAND AND WIFE, AS JOINT TENANTS, WITH FULL RIGHTS OF SURVIVORSHIP.

To PREFERRED TITLE & ESCROW INSURANCE, as Trustee for Mortgage Electronic Registration Systems, Inc. ("MERS") as beneficiary, as Nominee for STEARNS LENDING, INC., its successors and assigns in the amount of \$128,000.00, dated 10/12/2012, recorded 10/19/2012 in Book/Volume: 10067 Page: 8007-8024 of the Official Records of SALT LAKE County, Utah describing the land therein:

Property Address: 4732 WEST MONA LANE, WEST JORDAN, UTAH 84084

SEE LEGAL

Dated: 12/21/2022

Mortgage Electronic Registration Systems, Inc.
("MERS") as beneficiary, as Nominee for
STEARNS LENDING, INC. its successors and
assigns

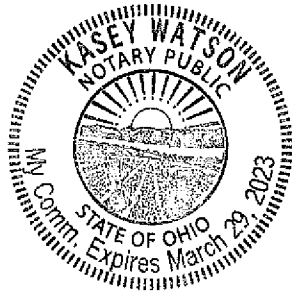


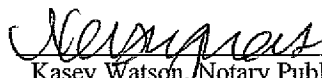
Lisa Ann Meinert, Assistant Secretary

State of Ohio

County of Montgomery

On this 21st day of December, in the year 2022, before me, Kasey Watson, personally appeared Lisa Ann Meinert as Assistant Secretary Mortgage Electronic Registration Systems, Inc. ("MERS") as beneficiary, as Nominee for STEARNS LENDING, INC. its successors and assigns, who is personally known to me, to be the person whose name is signed on the preceding or attached document in my presence.





Kasey Watson, Notary Public in and for the State of Ohio
My Commission Expires: 03/29/2023
My County of Residence: Montgomery

EXHIBIT "A"
File No. 201207048

Unit 1, Building 24, Tuscany Townhomes Phase 2 Condominiums, a Condominium Project appearing in the Records of the County Recorder of Salt Lake County, Utah, as Entry No. 6983541 in Book 9806, at Page 131, and as defined and described in the Declaration of Covenants, Conditions and Restriction of the Tuscany Townhomes Phase 1, recorded in Salt Lake County, Utah, on July 8, 1997, as Entry No. 6686080, in Book 7706, at Page 2575, and as amended on July 14, 1997 as Entry No. 6689359, in Book 7709, at Page 2669, and on June 3, 1998 as Entry No. 6983542, in Book 7997, at Page 1531 of Official Records.

Together with all undivided interests in the General Common Areas and the exclusive right to use and occupy the Limited Common Areas appurtenant to such units as described on such record of survey map.

Parcel Number: 21-19-352-113