



Municipal Services District

Planning & Development Services
2001 S State St Suite N3-600 Salt Lake City, UT 84190-4050
Phone (385) 468-6700 Fax (385) 468-6674 www.msd.utah.gov

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Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: MSD
2001 S STATE STREET SUITE N3-600SALT LAKE CITY, UT 84190



Geological Hazards Disclosure and Acknowledgment

Disclosure and Acknowledgment

Regarding Development of Property Located
Within a Geological Hazards Special Study Area

The undersigned (print) Keith Warburton (Village 35), hereby certify(ies) to be the owner(s) of the hereinafter described real property which is located within Salt Lake County, State of Utah.

File/Permit #: 000345
Street Address: 8044 West 3500 South Magna, UT 84044
Parcel # (required): 14-29-478-033
Legal Description (must be attached)
(For PUD's or Subdivisions Only: PUD or Sub Name and Lot # will Suffice)
Subdivision Name: _____
Lot #: _____

Acknowledges:

1. The Property described above is either partially or wholly located within a Geological Hazards Special Study Area as defined in the Chapter 19.75, Geological Hazards Ordinance, in the Salt Lake County Code of Ordinances.

- | | |
|---|---|
| <input type="checkbox"/> Surface Fault Rapture | <input type="checkbox"/> Debris Flow |
| <input type="checkbox"/> High Liquefaction Potential | <input type="checkbox"/> Rock-Fall Path |
| <input checked="" type="checkbox"/> Moderate Liquefaction Potential | <input type="checkbox"/> Avalanche Path |
| <input type="checkbox"/> Landslide | |

2. This file in accordance with the Geological Hazards Ordinance (Chapter 19.75) **requires:** , **does not require:** , site specific natural hazards study and report. If required by ordinance, a site specific geological hazards study and report has been prepared for the above described property which addresses the nature of the hazards and their potential effect on the proposed development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions and requirements for development of the property are on file with the Greater Salt Lake Municipal Services District which is available for public inspection.

File # 000345



GREATER SALT LAKE

Municipal Services District

Planning & Development Services

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Phone (385) 468-6700 Fax (385) 468-6674 www.msd.utah.gov

Property Owner's Affidavit

File # 000345

Use This Section If Signing as an Individual

STATE OF UTAH)
) SS
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

By _____.

Signed: _____

Notary Public

My Commission Expires: _____

Residing In

Use This Section If Signing as a Corporation or Partnership

STATE OF UTAH)
) SS
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 28th day of December, 2022.

By Keith Warburton.

On Behalf of Ville 35 LLC

Signed: [Signature]



Lori Pymm
Notary Public

My Commission Expires: 8-1-23

State of Utah
Residing In

EXHIBIT "A"
LEGAL DESCRIPTION

Beginning at a point on the North line of 3500 South Street, said point being North 89 degrees 49'24" West 247.50 feet and North 0 degrees 11'30" East 33.00 feet from the Southeast corner of Section 29, Township 1 South, Range 2 West, Salt Lake Base and Meridian; and running thence North 89 degrees 49'24" West along said North line of 3500 South Street 412.5 feet; thence North 0 degrees 11'30" East 231.00 feet; thence South 89 degrees 49'24" East 412.5 feet; thence South 0 degrees 11'30" West 231.00 feet to the point of beginning.

Less and excepting therefrom that portion described in that certain Quit-Claim Deed to Salt Lake County, Recorded September 15, 1971, as Entry No. 2409486, in Book 2997, at Page 774 of Official Records, described as follows:

Beginning at a point North 89 degrees 49'24" West along the Section line 247.50 feet, and North 0 degrees 04'06" East 33 feet from the Southeast corner of Section 29, Township 1 South, Range 2 West, Salt Lake Base and Meridian; and running thence North 89 degrees 49'24" West 241.50 feet; thence North 0 degrees 04'06" East 7 feet; thence South 89 degrees 49'24" East 241.50 feet; thence South 0 degrees 04'00" West 7 feet to the point of beginning.