

When recorded return to:  
Utah Certified Development Company  
5333 South Adams Ave, Ste B  
Ogden UT 84405

14059905 B: 11394 P: 7901 Total Pages: 2  
01/06/2023 01:16 PM By: adavis Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: FIRST AMERICAN TITLE INSURANCE COMPANY - NCS SA  
215 S STATE ST STE 380SALT LAKE CITY, UT 841112371

File Name: SudsNSoda, LLC  
Loan #: 2678099103

NCS-1119766-3T  
TAX ID: 21-28-455-045-0000

**REQUEST FOR NOTICE OF DEFAULT, NOTICE OF SALE**

Request is hereby made that a copy of any notice of default and a copy of any notice of sale under that certain Deed of Trust dated December 15, 2021 and recorded December 15, 2021 as Entry No. 13847677 then by modification dated November 28, 2022 and recorded November 28, 2022 as Entry No. 14046735 et. seq., in the official records of the Salt Lake County Recorder, Salt Lake County, Utah, covering that certain real property more particularly described in attached Exhibit "A", **2514 Rental, LLC, a Utah limited liability company** as trustor, **Brighton Bank** is named as trustee and **Brighton Bank** is named as beneficiary, be mailed to the following three parties:

U.S. Small Business Administration  
Loan Servicing Department  
125 South State Street, Rm. 2231  
Salt Lake City, Utah 84138

U.S. Small Business Administration  
Fresno Service Center  
801 R Street, Suite 101  
Fresno, CA 93721

Utah CDC  
5333 South Adams Ave  
Suite B  
Ogden, Utah 84405

Dated this 27th day of December, 2022.

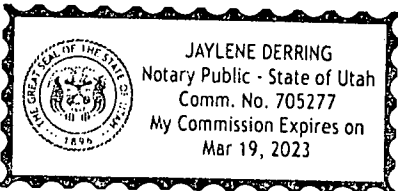
Utah Certified Development Company

By: Caryl A. Eriksson  
Caryl A. Eriksson, President

STATE OF UTAH )  
§  
COUNTY OF SALT LAKE )

On this 27th day of December, 2022, personally appeared before me, Caryl Eriksson, who being by me duly sworn, did say that she is the President of Utah Certified Development Company, a Utah Corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of its Board of Directors.

Jaylene Derring  
NOTARY PUBLIC  
Residing at: Ogden, Utah



**EXHIBIT "A"**

**REAL PROPERTY DESCRIPTION**

**PARCEL 1:**

BEGINNING AT A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF 7800 SOUTH STREET (SR-48), AS SHOWN ON UTAH DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP, STP-HPP-0048(14)9, SHEET NO. RW-10 & RW-11, SAID POINT BEING SOUTH 89°58'10" WEST 1826.13 FEET ALONG THE SECTION LINE AND NORTH 00°01'15" WEST 41.76 FEET FROM THE SOUTHEAST CORNER, SECTION 28, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 00°01'15" WEST 288.24 FEET TO THE SOUTHERLY LINE OF MARION PLACE SUBDIVISION PHASE 2 RECORDED MARCH 14, 1994, AS ENTRY NO. 5763310, IN BOOK 94-3, AT PAGE 62, AT THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE NORTH 89°58'10" EAST 176.80 FEET ALONG SAID SOUTHERLY LINE TO THE WESTERLY LINE OF MARION PLACE SUBDIVISION PHASE 3 RECORDED JULY 19, 1994, AS ENTRY NO. 5877791, IN- BOOK 94-7, AT PAGE 217, AT THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE SOUTH 02°46'00" EAST 296.15 FEET ALONG SAID WESTERLY LINE AND AN EXTENSION THEREOF TO SAID NORTHERLY RIGHT OF WAY LINE; THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE THE FOLLOWING (2) TWO COURSES: 1) NORTHWESTERLY 98.83 FEET ALONG THE ARC OF A 8255.10 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARS NORTH 87°35'41" WEST 98.82 FEET; 2) NORTH 87°56'16" WEST 92.31 FEET TO THE POINT OF BEGINNING.