

Benchmark Title Insurance Agency, LLC
4516 South 700 East, Suite 260
Salt Lake City, UT 84106

File No. 15146

14061282 B: 11395 P: 4554 Total Pages: 3
01/11/2023 11:47 AM By: tpham Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: BENCHMARK TITLE INSURANCE AGENCY, LLC
4516 S 700 E STE 260 SALT LAKE CITY, UT 841078317

SCRIVENER'S AFFIDAVIT

Brian K. Drew, been duly sworn, does hereby say and depose as follows:

1. I am a resident of the State of Utah, over the age of twenty-one years and in all respects competent to testify to the matters contained herein.
2. I am currently the Owner/President of Benchmark Title Insurance Agency, LLC, and my job responsibilities include title searching and examination.
3. I am a licensed Title Officer in good standing in the State of Utah and am familiar with real estate titles and the records in the office of the County Recorder of **Salt Lake County**.
4. On January 11, 2023, Benchmark Title Insurance Agency caused to be recorded the following document:
 - a. Quit Claim Deed recorded as Entry Number 14061240, in Book 11395 at Page 4285
5. The subject property is located in Salt Lake County, State of Utah, more particularly described as follows:

See Exhibit "A" attached hereto and therefore by this referenced made a part hereof.

Property Tax ID #: 22-10-330-017

6. The Grantee named in the Quit Claim Deed was inadvertently disclosed as:

The Michelle M. Hollingsed and Timothy C. Hollingsed Revocable Trust,
dated February 4, 2021

7. The name of the Grantee should have been disclosed as:

Michelle M. Hollingsed and Timothy C. Hollingsed, Trustees of The Michelle M. Hollingsed and Timothy C. Hollingsed Revocable Trust, dated February 4, 2021

8. This Affidavit is being recorded to correct the name of Grantee.

9. The Property has a Tax Serial Number of 22-10-330-017

10. Further the affiant sayeth not

Benchmark Title Insurance Agency, LLC

By:



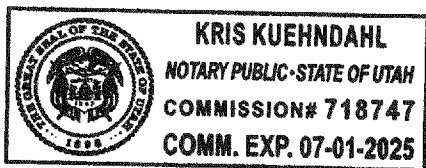
Brian K. Drew

Managing Member

State of Utah)
 :ss
County of Salt Lake)

On the 11th day of January 2023, personally appeared before me **Brian K. Drew**, who being duly sworn, did say, that he is the Managing Member of Benchmark Title Insurance Agency, LLC, a limited liability company, and that said instrument was signed in behalf of said company by authority of its by-laws, and that the said **Brian K. Drew** acknowledged to me that said company executed the same.

Witness my hand and official seal.





Notary Public

Exhibit "A"

Beginning at a point which is 438.846 feet South and 598.863 feet West and 152.06 feet South 76°12' East from the Center of Section 10, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 17°34'29" East 217.42 feet; thence South 3°14'10" East 35.99 feet to a point on a 225.0 foot radius curve to the right whose center bears South 52°27'33" East; thence Northeasterly along the arc of said curve 262.65 feet to a point of tangency; thence North 14°24' East 185.02 feet; thence North 75°36' West 139.29 feet; thence South 24°10' West 102.50 feet; thence North 76°12' West 176.32 feet to the point of Beginning.

Together with a right of way over the following described tract of land; a 50 foot right of way, the center line of which is described as follows: Beginning North 1377.551 feet and East 243.769 feet and North 21°13'30" East 166.21 feet from the South Quarter corner of Section 10, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence North 75°36' West 678.09 feet; thence clockwise around a curve having a 97.00 foot radius 108.81 feet and whose chord bears North 43°28' West 103.18 feet; thence clockwise around a curve having a 97.00 foot radius 43.56 feet and whose chord bears North 1°32' East 43.20 feet; thence North 14°24' East 70.00 feet; thence clockwise around a curve having a 225.00 foot radius 353.43 feet and whose chord bears North 59°24' East 318.20 feet; thence South 75°36' East 88.85 feet; thence South 75°36' East 508.16 feet to the West line of Cottonwood Lane and end of right of way.

Excepting therefrom the following: Beginning at a point which is 438.846 feet South, 598.863 feet West, 152.04 feet South 76°12' East 131.06 feet South 17°34'29" East of the Center of Section 10, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence South 17°34'29" East 86.36 feet; thence South 3°14'10" East 35.99 feet to a point on a 225.0 foot radius curve to the right whose center bears South 52°27'33" East; thence Northeasterly along the arc of said curve 10.27 feet; thence North 3°14'10" West 72.73 feet; thence North 38°57'48" West 48.42 feet to the point of Beginning.

Also excepting therefrom the following: Beginning at a point which is 438.846 feet South and 598.863 feet West and 152.06 feet South 76°12' East from the center of Section 10, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 42°39'51" East 208.54 feet to a point on a 250.0 foot radius curve to the left whose center bears South 24°47' East; thence South 56°26'38" West 83.07 feet along the long chord of said curve; thence North 3°14'10" West 36.74 feet; thence North 38°57'48" West 48.42 feet; thence North 17°34'29" West 131.06 feet to the point of Beginning.

Property Tax ID #: 22-10-330-017