



G R E A T E R S A L T L A K E

Municipal Services District

Planning & Development Services

2001 S State St Suite N3-600 Salt Lake City, UT 84190-4050

Phone (385) 468-6700 Fax (385) 468-6674 www.msd.utah.gov

14064269 B: 11396 P: 7941 Total Pages: 2
01/19/2023 03:06 PM By: Mwestergard Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: CRAIG HARDMAN
3028 S MIRACLE COVEMAGNA, UT 84044



Geological Hazards Disclosure and Acknowledgment

Disclosure and Acknowledgment

Regarding Development of Property Located
Within a Geological Hazards Special Study Area

The undersigned (print) NORMAN CRAIG HARDMAN, hereby certify(ies) to be the owner(s) of the hereinafter described real property which is located within Salt Lake County, State of Utah.

File/Permit #: SUB 2022-000692

Street Address: _____

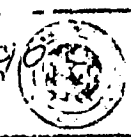
Parcel # (required): 14-28-209-039 14-28-209-04

Legal Description (must be attached)

(For PUD's or Subdivisions Only: PUD or Sub Name and Lot # will Suffice)

Subdivision Name: North Meadows 2nd Amendment

Lot #: 117 & 116



Acknowledges:

1. The Property described above is either partially or wholly located within a Geological Hazards Special Study Area as defined in the Chapter 19.75, Geological Hazards Ordinance, in the Salt Lake County Code of Ordinances.

- | | |
|---|---|
| <input type="checkbox"/> Surface Fault Rapture | <input type="checkbox"/> Debris Flow |
| <input checked="" type="checkbox"/> High Liquefaction Potential | <input type="checkbox"/> Rock-Fall Path |
| <input type="checkbox"/> Moderate Liquefaction Potential | <input type="checkbox"/> Avalanche Path |
| <input type="checkbox"/> Landslide | |

2. This file in accordance with the Geological Hazards Ordinance (Chapter 19.75) requires: , does not require: , site specific natural hazards study and report. If required by ordinance, a site specific geological hazards study and report has been prepared for the above described property which addresses the nature of the hazards and their potential effect on the proposed development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions and requirements for development of the property are on file with the Greater Salt Lake Municipal Services District which is available for public inspection.

File # _____



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Property Owner's Affidavit

File # SUB 2022
000692

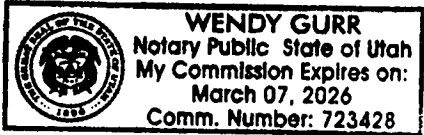
Use This Section If Signing as an Individual

STATE OF UTAH)
 SS
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 19 day of January, 2023

By Norman Craig Hardman.

Signed: Norman Craig Hardman
TRUSTEE HARDMAN FAMILY TRUST



Wendy Gurr
Notary Public

My Commission Expires: March 7, 2026

Salt Lake County
Residing In

Use This Section If Signing as a Corporation or Partnership

STATE OF UTAH)
 SS
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this _____ day of _____, _____,

By _____.

On Behalf of _____.

Signed: _____

Notary Public

My Commission Expires: _____

Residing In