

After Recording return to:

Salt Lake City Corporation
City Recorder's Office
Real Estate Services
451 South State Street, Rm.415
Salt Lake City, Utah 84111

14065180 B: 11397 P: 2216 Total Pages: 3
01/23/2023 03:20 PM By: salvarado Fees: \$0.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: SL CITY PROPERTY MANAGEMENT
PO BOX 145480 SALT LAKE CITY, UT 84114



Affects Parcel No. 08-36-205-047
And the property described on Exhibit A

**MEMORANDUM OF
ASSIGNMENT OF LEASE AGREEMENT TO OCCUPY PUBLIC PROPERTY**

This Memorandum of Assignment of Lease Agreement to Occupy Public Property (this “**Memorandum**”) is entered into by Salt Lake City Corporation, a Utah municipal corporation (“**City**”) to provide notice of the following Assignment:

The City and WW SLC Owner VIII, L.L.C., a Delaware limited liability company (“**Original Lessee**”) entered into that certain Lease Agreement to Occupy Public Property dated March 20, 2019 (the “**Lease**”) with respect to the property described in Exhibit A attached hereto (the “**Encroachment Premises**”).

The City and Original Lessee gave notice of the Lease by way of that certain Memorandum of Lease to Occupy Public Property recorded on March 22, 2019, as Entry No. 12954847 in the official records of Salt Lake County, Utah (the “**Original Memorandum**”).

Original Lessee assigned its interest in the Lease to Lessee by way of that certain Assignment of Lease Agreement to Occupy Public Property effective December 16, 2022 (the “**Assignment**”).

Notice is hereby provided of the Assignment and Lessee’s interest in the Encroachment Premises.

1. Defined Terms. Capitalized terms used but not defined in this Memorandum will have the meaning ascribed to such terms, as applicable, in the Lease.
2. Assignment. All of Original Lessee’s right, title, and interest in the Encroachment Premises and the Lease were assigned to Lessee by way of the Assignment. Lessee has all of the rights of the “Lessee” under the Lease.
3. No Further Amendment. This Memorandum shall be considered supplemental to the Original Memorandum. Except as expressly amended by the foregoing, the Original Memorandum and the Lease shall remain in full force and effect and shall not be canceled, suspended or otherwise abrogated by this Memorandum.

[signatures on following page]

IN WITNESS WHEREOF, City has executed this Memorandum of Assignment of Lease Agreement to Occupy Public Property.

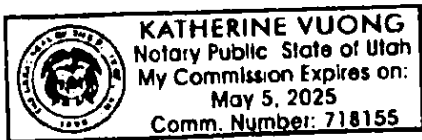
CITY:

Salt Lake City Corporation, a Utah municipal corporation

By BHT
Blake Thomas, Director of Community and Neighborhoods

STATE OF UTAH)
COUNTY OF SALT LAKE)

This instrument was acknowledged before me on this 23 day of January, 2023 by Blake Thomas, the Director of Community and Neighborhoods of Salt Lake City Corporation, on behalf of such entity.



[Signature]
Notary Public, residing in Salt Lake County
My commission expires: 5/5/2025

EXHIBIT A

Encroachment Premises

Above grade area / Marmalade District

A parcel of land lying and situate in the Northeast Quarter of Section 36, Township 1 North, Range 1 West, Salt Lake Base and Meridian, Salt Lake City, Salt Lake County, Utah, being more particularly described as follows:

COMMENCING at a point on the South line of 600 North Street and the Northeast corner of Lot 3, Marmalade District, recorded January 15, 2014, Book 2014P, Page 009, in the office of the Salt Lake County Recorder; thence South 89°59'33" West 53.68 feet along the South Right of Way line of 600 North Street to the POINT OF BEGINNING; thence South 89°59'33" West 148.22 feet; thence South 00°01'28" West 513.17 feet along the East Right of Way line of 300 West Street; thence South 89°51'18" East 39.37 feet; thence South 1.50 feet; thence North 89°51'18" West 43.37 feet; thence North 00°01'28" East 37.12 feet; thence West 14.00 feet; thence North 00°01'28" East 7.00 feet; thence East 14.00 feet; thence North 00°01'28" East 211.74 feet; thence West 10.50 feet; thence North 00°01'28" East 15.25 feet; thence East 10.50 feet; thence North 00°01'28" East 181.64 feet; thence West 13.50 feet; thence North 00°01'28" East 7.00 feet; thence East 13.50 feet; thence North 00°01'28" East 60.91 feet; thence North 89°59'33" East 152.22 feet;

thence South 6.00 feet to the POINT OF BEGINNING.

Contains 3384 sq. ft. / 0.078 acres

The calculated square footage of this expanded area includes all but one of the above grade surface encroachments (canopies, concrete island, raised planters, stairs, outdoor encroachment area and bike racks).

Above grade (common area) / Marmalade District

A parcel of land lying and situate in the Northeast Quarter of Section 36, Township 1 North, Range 1 West, Salt Lake Base and Meridian, Salt Lake City, Salt Lake County, Utah, being more particularly described as follows:

COMMENCING at the Southwest corner of Lot 2, Marmalade District, recorded January 15, 2014, Book 2014P, Page 009, in the office of the Salt Lake County Recorder; thence South 89°51'18" East 118.76 feet along the South line of said Lot 2; thence North 00°14'04" East 113.18 feet along the southerly exterior of said Lot 2 to the POINT OF BEGINNING; thence North 00°14'04" East 8.00 feet along the southerly exterior of said Lot 2; thence East 3.51 feet; thence South 8.00 feet; thence West 3.55 feet to the POINT OF BEGINNING;

Contains 28 sq. ft. / 0.0006 acres