

14067273 B: 11398 P: 3458 Total Pages: 3  
01/30/2023 04:14 PM By: CSelman Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.  
2316 SOUTHMORE AVE.PASADENA, TX 77502

Prepared By:  
CELINK/LAUREN ALLWARD  
3900 Capital City Blvd  
Lansing, MI 48906

Requested By And  
After Recording Return To:DOC SOLUTIONS::ATTN: REGINA MONTS / LORI LOWE::2316 SOUTHMORE  
AVE::PASADENA, TX 77502

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

## ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkMI/AOL  
Loan #: 3108900-ER



\* 1 2 2 7 2 7 3 \*

Min: 100940000096970398 MERS Phone: 1-888-679-6377

**FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **CARRINGTON MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 1600 South Douglass Road, Suites 110 & 200, Anaheim, CA 92630, all its right, title and interest in and to a certain deed of trust from **DIANNE BERGER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS** for **\$450,000.00**, dated **9/25/2019** of record on on **10/2/2019** in Book **10839** Page **9707-9720** as Document **13089064**, in the **SALT LAKE** County Recorder's Office, State of **UTAH**.

Property Address: 730 E VILLAGE WAY, SANDY, UTAH 84094  
Legal description: SEE ATTACHED EXHIBIT A  
Parcel: 28-05-101-018-0000

Executed this January 24, 2023

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**

Amy McCain  
By: AMY JO MCCAIN  
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN  
COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS **BENEFICIARY** AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this JAN 24 2023

Kristina M. Mireles  
Notary Public in and for the State of MICHIGAN  
Notary's Printed Name: Kristina M. Mireles  
My Commission Expires: 9-11-2027

**KRISTINA M. MIRELES**  
**NOTARY PUBLIC-STATE OF MICHIGAN**  
**COUNTY OF EATON**  
My Commission Expires September 11, 2027  
Acting in the County of Clinton

DOT for \$450,000.00 dated 9/25/2019



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

File No: 08-01824207

ALL THAT CERTAIN REAL PROPERTY BEING SHOWN AND DESIGNATED AS LOT 20, SANDY VILLAGE, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN BOOK 77-2 OF PLATS AT PAGE 55, RECORDS OF SALT LAKE COUNTY, UTAH.

APN: 28-05-101-018-0000 ✓

BEING THE SAME PROPERTY CONVEYED TO DIANNE BERGER BY DEED FROM EUGENE P. THURMAN AND CATHERINE A. THURMAN, HIS WIFE RECORDED 06/25/1980 IN DEED BOOK 5116 PAGE 162, IN THE RECORDER'S OFFICE OF SALT LAKE COUNTY, UTAH.