Property Tax ID # 16-28-201-028-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 44599710.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

14071420 B: 11400 P: 5064 Total Pages: 2 02/10/2023 03:35 PM By: CSelman Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN TITLE 215 S STATE ST. SUITE 2805ALT LAKE CITY, UT 84111

any Notice of Sand recorded in	ale under the Trust n Book 10953 the SALT LAKE	Deed filed for recor Page 3	d on the 1ST	, as Entry No. 13286	
Mortgage Fled	tronic Registratio	n System Inc. so	lely as nominee	e for Goldenwest Feder	as Trustor; in which
	- The state of the		ory do mornino		as Beneficiary and
Mountain View	v Title and Escrow	/			as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.					
SEE ATTACHED LEGAL					
PROPERTY ADDRESS: 2765 SOUTH IMPERIAL STREET, SALT LAKE CITY, UT 84106					
STATE OF	Utah			AMERICA FIRST FEDERA	L CREDIT UNION
COUNTY OF	Weber			By Allian Mil	hen
On this4	Ithday of	FEBRUARY	,2023	Allison Miller, Home personally appea	Equity Processor red before me, the
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY					
<u>PROCESSOR</u> of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in					
behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said					
Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.					
119/1	Tr Lee		25.02.00	(ENTRI) : EE	7
NOTARY PUBLIC NOTARY PUBLIC • STATE OF UTAH					
RESIDING AT COMMISSION NO. 715021					
My Commission	Expires: WOS	1014	Table 3	COMM. EXP. 11/05/2024	

A TRACT OF LAND, SITUATE IN THE NORTHEAST QUARTER OF SECTION 28, IN TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. THE BOUNDARIES OF SAID TRACT OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF THE EAST RIGHT OF WAY LINE OF IMPERIAL STREET, WHICH IS ALSO KNOWN AS 1700 EAST STREET. SAID POINT BEING SOUTH 0°46'40" EAST 104.25 FEET ALONG THE CENTER SECTION LINE OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND NORTH 89°13'20" EAST 36.94 FEET FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION; RUNNING THENCE NORTH 89°51'55" EAST 76.11 FEET; THENCE NORTH 0°09'51' WEST 3.00 FEET; THENCE NORTH 89°51'55" EAST 34.97 FEET; THENCE SOUTH 0°09'51" EAST 73.50 FEET; THENCE SOUTH 89°51'55" WEST 111.04 FEET TO THE EAST RIGHT OF WAY LINE OF SAID IMPERIAL STREET; THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE NORTH 0°11'16" WEST 70.50 FEET TO THE POINT OF BEGINNING.