

WHEN RECORDED, MAIL TO:

I D Electric Co.  
3690 South 500 West #101  
Salt Lake City UT 84115

14073537 B: 11401 P: 6245 Total Pages: 2  
02/17/2023 01:27 PM By: ECarter Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: I D ELECTRIC CO  
3690 SOUTH 500 WEST #101 SALT LAKE CITY, UT 84115



**NOTICE OF MECHANIC'S LIEN**

The undersigned, **I-D Electric Co.**, located at 3690 South 500 West #101, Salt Lake City, UT, 84115, Phone number 801-268-1471, hereby gives notice to hold and claim a mechanic's lien, and the right to claim against any relevant bond, upon the property and improvements thereon owned and reputed to be owned by **Riverton Centercal 2 LLC**, including against any leasehold interest of **Resonance Development (Root'd Café)** on the property, and that said improvements are located at **approximately 4500 W 13400 S Suite P-120 Riverton UT; Salt Lake County**, more particularly described as follows:


**Parcel 27-31-376-004-0000 SEE ATTACHED EXHIBIT "A" Legal description**

The undersigned, by contract, did furnish electrical materials, for the benefit, alteration, or improvement of the above real property to, **Dutson Builders Inc.**, located at 472 West Bearcat Drive Salt Lake, City, UT 84115, who was the General Contractor, such being contracted by **Resonance Development** located at P.O. Box 526279, Salt Lake City UT 84152. The above mentioned electrical Labor and materials were first furnished on the **23<sup>TH</sup> day of August 2022**, and the last labor and materials were so furnished on the **23<sup>rd</sup> day of December 2022**. After credits and offsets the undersigned is currently owed **\$48,245.00** together with interest, filing fees of \$150.00, court costs and attorney fees, all for which the undersigned holds and claims this lien by virtue of the provisions of UCA Section 38-1-7. (1953, as amended).

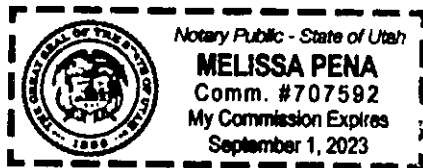
**Dated this the 15<sup>th</sup> day of February 2023**

State of Utah  
The County of Salt Lake

**I-D Electric Co.**

BY:   
(Authorized Agent of I-D Electric Co)

On the **15<sup>th</sup> day of February 2023**, **Kim Adam Olson** personally appeared before me, stating that he is an authorized agent to sign for **I-D Electric Co.**, the corporation that executed the above instrument as lien claimant, and that said instrument was signed on behalf of **I-D Electric Co.**  
IN WITNESS HEREOF, I have herein set my hand and affixed my seal.



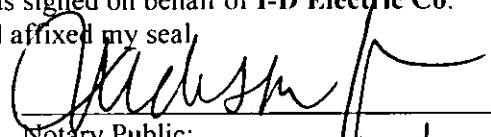
  
Notary Public:  
Residing in: Salt Lake  
My Commission Expires: 9-1-23

EXHIBIT A

BEG S 89°34'03" E 1916.92 FT & N 0°25'57" E 149.17 FT FR SW COR SEC 31, T3S, R1W, SLM; N 0°34'50" E 167.70 FT; NW'LY ALG 100 FT RADIUS CURVE TO L, 11.38 FT (CHD N 2°40'47" W); N 5°56'24" W 59.05 FT; NW'LY ALG 100 FT RADIUS CURVE TO R, 11.38 FT (CHD N 2°40'47" W); N 0°34'50" E 889.12 FT; S 89°25'15" E 950.75 FT; SW'LY ALG 30 FT RADIUS CURVE TO L, 25.11 FT (CHD S 18°25'07" W); SE'LY ALG 112 FT RADIUS CURVE TO L, 29.27 FT (CHD S 13°02'41" E); S 20°31'57" E 91.30 FT; SE'LY ALG 153 FT RADIUS CURVE TO L, 29.37 FT (CHD S 14°16'41" E); S 19°41'10" E 46.06 FT; S 20°12'44" E 489.99 FT; SE'LY ALG 195 FT RADIUS CURVE TO R, 70.49 FT (CHD S 9°51'24" E); S 0°29'56" W 261.30 FT; S 3°25' E 43.93 FT; S 0°29'56" W 161.88 FT; SE'LY ALG 30 FT RADIUS CURVE TO L, 28.99 FT (CHD S 27°10'51" E); N 88°17'31" W 485.69 FT; N 89°33'54" W 325 FT; N 85°45'03" W 97.72 FT; N 89°33'54" W 244.87 FT; N 44°07'42" W 55.55 FT; N 0°11'47" W 35.07 FT; S 89°48'13" W 9.22 FT TO BEG. LESS BEG N 89°34'03" W 129.44 FT & N 00°25'57" E 75.27 FT FR S 1/4 COR SEC 31, T3S, R1W, SLM; N 127.45 FT; S 89°30'04" E 227.86 FT; S 125.47 FT; W 227.85 FT TO BEG.