14073620 B: 11401 P: 6868 Total Pages: 4
02/17/2023 02:15 PM By: kkennington Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

Mail Recorded Deed & Tax Notice To:

Baxendell Gregor Properties LLC, a Utah limited liability company
503 N Welling Way
Farmington, UT 84025



File No.: 163313-WHP

## **WARRANTY DEED**

Tanya M. Sargent and Arlan O. Headman, Jr., as tenants in common

GRANTORS of Salt Lake County, State of Utah, hereby Convey and Warrant to

Baxendell Gregor Properties LLC, a Utah limited liability company

**GRANTEE** of Farmington, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

## SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 16-33-357-037 (for reference purposes only)

**SUBJECT TO:** Property taxes for the year 2023 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

Dated this day of February, 2023.	
	Tanya M. Sargent  Arlan O. Headman, Jr.
STATE OF UTAH	
COUNTY OF SALT LAKE	
On this 15th day of February, 2023, before me, person of satisfactory evidence to be the person whose name before me that she executed the same.  **Modern Public**  Notary Public**	ally appeared Tanya M. Sargent, proved on the basis is subscribed to this document, and acknowledged  WENDE HARRIS  NOTARY PUBLIC - STATE OF UTAH  COMMISSION# 713434  COMM. EXP. 10-12-2024
STATE OF	
COUNTY OF	
On this day of February, 2023, before me, personally appeared Arlan O. Headman, Jr., proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he executed the same.	
See attached Certificate	

Notary Public

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

**CIVIL CODE § 1189** 

A notary public or other officer completing this certific	rate verifies only the identity of the individual who signed the
document to which this certificate is attached, and not t	the truthfulness, accuracy, or validity of that document.
State of California  County of Riverside  On Sebruary 9,2023 before me, La Date  personally appeared  On On County of County o	on States Notary Poblic Here Insert Name and Title of the Officer Headman Jr. Name(s) of Signer(s)
who proved to me on the basis of satisfactory subscribed to the within instrument and acknow	v evidence to be the person(s) whose name(s) is/are vledged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s),
LAURA STOTTS Notary Public - California Riverside County Commission # 2395094 My Comm. Expires Mar 26, 2026	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  Signature Signature of Notary Public
Though this section is optional, completing this	PTIONAL  s information can deter alteration of the document or s form to an unintended document.
Description of Attached Document	Tom to an animenada addament.
Title or Type of Document:	
	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)  Signer's Name:  Corporate Officer — Title(s):  Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other:  Signer Is Representing:	☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other:
	ary.org • 1-800-US NOTARY (1-800-876-6827) Item #5907

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# EXHIBIT A

## **Legal Description**

Beginning at a point on the West boundary line of 15th East Street which point is 732.20 feet South of the Northeast corner of Lot 11, Block 2, Ten Acre Plat "A", Big Field Survey, and running thence West 134 feet; thence South 16.5 feet; thence East 134 feet; thence North 16.5 feet to the point of beginning.

#### ALSO:

Beginning at a point on the West boundary line of 15th East Street which point is 732.20 feet South and 130 feet West of the Northeast corner of Lot 11, Block 2, Ten Acre Plat "A", Big Field Survey, and running thence North 72 feet; thence West 76 feet; thence South 72 feet; thence East 76 feet to the point of beginning.

## ALSO:

Being in the Southwest quarter of Section 33, Township 1 South, Range 1 East, Salt Lake Meridian.

Commencing 732.2 feet South and 134 feet West from the Northeast corner of Lot 11, Block 2, Ten Acre Plat "A", Big Field Survey; thence South 67 feet; thence West 72 feet; thence North 67 feet; thence East 72 feet to the beginning.