WHEN RECORDED, MAIL TO:

GREGORY C. ZAUGG, ESQ.
THE McCULLOUGH GROUP
405 SOUTH MAIN STREET, SUITE 800
SALT LAKE CITY, UTAH 84111

GRANTEE'S ADDRESS/ MAIL TAX NOTICE TO: 9350 S. 150 E., SUITE 1000 SANDY, UTAH 84070 14077050 B: 11403 P: 6954 Total Pages: 2 03/01/2023 10:08 AM By: CSelman Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: THE MCCULLOUGH GROUP, LLC 405 S MAIN ST STE 800SALT LAKE CTY, UT 841113418

THIS SPACE FOR RECORDER'S USE ONLY

Parcel # 22-04-132-007

SPECIAL WARRANTY DEED

JOSHUA MILLER and LAUREN MILLER, husband and wife, grantors, of Salt Lake County, State of Utah, hereby CONVEY and WARRANT against all claiming by, through or under them to FRENCHIE CORNER LLC, a Utah limited liability company, grantee, of Salt Lake County, for the sum of \$10.00 and for other good and valuable consideration, the following described tract of land in Salt Lake County, state of Utah:

See attached Exhibit	_	-		
WITNESS, the hands	of said grante	ors this _\\	h day of Fobwary	, 2023.
Alm Mille			amen Mille	
JOSHUA MILLER		LAUŘÍ	EN MILLER	
STATE OF UTAH)			
COUNTY OF SALT LAKE	:	SS.		
On the $\frac{1}{1}$ day of	FOLMONY		, 2023, personally appear	red before me,
JOSHUA MILLER and LA duly acknowledged to me that			-	iment, who
GREGORY ZA	.UGG	14)
Notary Public Stat	e of Utah	Viore in	· Aribiia	

Residing at: ___

My Commission Expires on: September 05, 2026 Comm. Number: 726256

EXHIBIT A TO SPECIAL WARRANTY DEED

Real property located in Salt Lake County, state of Utah, more particularly described as follows:

BEGINNING AT A POINT WEST 13.71 FEET FROM THE SOUTHEAST CORNER OF LOT 17, FULLER GARDENS NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN BOOK R, PAGE 83, A SUBDIVISION IN THE NORTH HALF OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE WEST 77.90 FEET TO THE POINT OF A 20.98 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY 36.62 FEET ALONG THE ARC OF SAID CURVE TO A POINT OF TANGENCY; THENCE NORTH 10°00' EAST 81.43 FEET; THENCE NORTH 86°26'20" EAST 85.40 FEET; THENCE SOUTH 00°25'30" WEST 110.12 FEET TO THE POINT OF BEGINNING.

Parcel No. 22-04-132-007

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