

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

14077064 B: 11403 P: 7093 Total Pages: 3
03/01/2023 10:41 AM By: CSelman Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: CAPITOL LIEN RECORDS & RESEARCH
1010 N DALE STST. PAUL, MN 55117

A. NAME & PHONE OF CONTACT AT FILER (optional) Filing Department 651-488-0100
B. E-MAIL CONTACT AT FILER (optional) filings@capitollien.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) CAPITOL LIEN RECORDS & RESEARCH, INC. 1010 DALE STREET NORTH SAINT PAUL, MN, 55117 CART ID 386708

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
13226276

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME Enhanced Capital Utah Rural Fund, LLC			
OR	7b. INDIVIDUAL'S SURNAME		
	INDIVIDUAL'S FIRST PERSONAL NAME		
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX

7c. MAILING ADDRESS 201 St. Charles Ave. Suite 3400	CITY New Orleans	STATE LA	POSTAL CODE 70170	COUNTRY USA
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME Enhanced Capital Utah Rural Fund, LLC				
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA:
Sale Lake County Filing

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
13226276

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME
Enhanced Capital Utah Rural Fund, LLC

OR
 12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME
Dakota Pacific Regent, LLC

OR
 13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
 (if Debtor does not have a record interest):

17. Description of real estate:

18. MISCELLANEOUS:

EXHIBIT B

LEGAL DESCRIPTION

Parcel 1:

Beginning at the Southeast corner of Lot 3, Block 70, Plat "A", Salt Lake City Survey; and running thence East 79 feet to Plum Alley; thence North 80 feet; thence West approximately 40 feet to East property line of Tampico Restaurant (John Loumis property); thence South approximately 21 feet to Southeast corner of Tampico property; thence West 39.5 feet to West line of Lot 2; thence West 15 feet to East line of Regent Street; thence South 1°30' West along East line of said Regent Street 59 feet to South line of said Lot 3; thence East 16.5 feet to the point of beginning.

Parcel 2:

TOGETHER WITH a non-exclusive right of way over Plum Alley as disclosed by Warranty Deed recorded May 9, 1901, as Entry No. 146953 in Book 5Z at Page 420 of the Official Records, described as follows:

Beginning 79 feet East from the Southwest corner of said Lot 2; and running thence East 16 feet; thence North 330 feet; thence West 16 feet; thence South 330 feet to the point of beginning.

Tax Parcel No.: 16-06-151-006