14078233 B: 11404 P: 4000 Total Pages: 1 03/03/2023 02:01 PM By: adavis Fees: \$0.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To St CO ASSESSOR - GREENBELT GREENBELT N2019

## 

## SALT LAKE COUNTY NOTICE OF ROLLBACK TAX LIEN

On the <u>3RD</u> day of <u>MARCH</u>, 2023, this land was withdrawn from assessment under the Farmland Assessment Act (FAA) and became subject to rollback taxes imposed by Section 59-2-506, UCA 1953 by virtue of the original application

recorded: 12/1/1978 & 06/11/13

continuance recorded: 6/11/2013, 12/31/15

**Owner: MOUNTAIN POINT BUSINESS** 

**CENTER 2, LLC** 

Location: 880 W 14600 S

Parcel Number(s): 33-11-200-043 (2023)

Number of Acres: 3.

3.08

## **Complete Legal Description:**

BEG N 89¬28'05" E 520.13 FT & N 00¬31'55" W 777.30 FT & N 00¬13'52" E 401.19 FT M OR L FR CTR SEC 11, T4S, R1W, SLM; 0¬13'52" E 283.53 FT; N 89¬29'44" E 125.39 FT; NE'LY ALG 2.54 FT RADIUS CURVE TO L, 3.62 FT (CHD N 48¬36'23" E); N 0¬15'41" W 7.85 FT; N 89¬44'19" E 181 FT; S 0¬15'41" E 9.50 FT; SE'LY ALG 2.50 FT RADIUS CURVE TO L, 3.93 FT (CHD S 45¬15'41" E); N 89¬44'19" E 18.90 FT; S 0¬15'41" E 2 FT; N 89¬44'19" E 124.61 FT; S 0¬15'23" E 321.41 FT M OR L; S 77¬35'41" W 33.43 FT; N 2¬18'03" W 13.48 FT; N 40¬48'59" W 35.84 FT; N 89¬10'10" W 400.88 FT TO BEG. L NUMBERS

TOTAL ROLLBACK AMOUNT DUE: \$33,002.53
SUBJECT TO PENALTY AND INTEREST IF NOT PAID WITHIN 30 DAYS FROM LIEN DATE.

**Deputy County Assessor** 

NOTARY PUBLIC

MELISSA KELLY
Notary Public State of Utah
Commission Expires on:
August 6, 2023
Comm. Number: 707628

Subscribed and sworn to before me this  $3^{-1}$  day of  $3^{-1}$ , 2023.