14079511 B: 11405 P: 120 Total Pages: 2 03/07/2023 01:51 PM By: asteffensen Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC. 1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

106428-MYU Tax Serial Number: 21-28-351-064

RECORDATION REQUESTED BY:

Hillcrest Bank, a division of NBH Bank Spanish Fork Banking Center 99 N Main Street Spanish Fork, UT 84660

WHEN RECORDED MAIL TO:

Hillcrest Bank, a division of NBH Bank Spanish Fork Banking Center 99 N Main Street Spanish Fork, UT 84660

FOR RECORDER'S USE ONLY



###############13200306202301

REQUEST FOR NOTICE

Request is hereby made that a copy be sent to Hillcrest Bank, a division of NBH Bank of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as

No:

9974412

Recorded on:

01-17-2007

Book:

9409

Page:

4693

Official Records:

Salt Lake County, State of Utah, and describing land therein as:

Legal Description:

Parcel 2:

Lot 4, Cable Court P.U.D., a Planned Unit Development, according to the official plat thereof

as recorded in the office of the Salt Lake County Recorder.

Address:

The Real Property or its address is commonly known as 3189 West Cable Court, West Jordan, UT 84084. The Real Property tax identification number is 21-28-351-064.

Trustors:

Harjett Singh, a married man

Beneficiary:

Mortgage Electronic Registration Systems, Inc. "MERS" solely as nominee for Soma

Financial

Trustee:

Lenders First Choice

Mail Notices to:

Hillcrest Bank, a division of NBH Bank Attn: Commercial Loan Servicing 1111 Main Street, Suite 2700 Kansas City, MO 64105

Dated: March 6, 2023



################13200306202302

REQUEST FOR NOTICE (Continued)

Page 2

LENDER:		
HILLCREST BANK, A DIVISION OF NBH BANK		
X Authorized Officer Mike Livingston		
LENDER ACKNOWLEDGMENT		
111.t		CHARISSAFERRE
STATE OF)	NOTARY PUBLIC STATE OF UTAH
COUNTY OF WAN) SS)	COMMISSION# 715783 COMM. EXP. 12-29-2024
On this		
By Charissa Stone	Residir	ng at Spulish Fork, UT
Notary Public in and for the State of 1 than	Му сог	mmission expires 13.39.3094
LaserPro, Ver. 22.4.0.056 Copr. Finastra USA Corpo	oration 1997, 2023	. All Rights Reserved UT
C:\Lending\CFI\LPL\G01M.FC TR-54353 PR-813		