

Recorded JAN 14 1955 at 12:46 P.M.  
(Utah Individual)

3. 1408146

**UTAH POWER & LIGHT COMPANY**

Request of \_\_\_\_\_  
Fee Paid. Hazel Teggart Chase,  
Recorder, Salt Lake County, Utah  
By [Signature] Deput  
\$ 1.60 Book 1161 Page 14 Ref. \_\_\_\_\_

**POLE LINE EASEMENT**

*P.O. Box 899*

James H. Wood and Alice P. Wood

his wife, Grantors, of Salt Lake County, Utah, hereby convey and warrant to **UTAH POWER & LIGHT COMPANY**, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 2 guy anchors & 12 two-pole towers ~~anchors~~, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Salt Lake County, Utah, along a line described as follows:

Beginning on west boundary line of grantor's land at a point 850 feet north, more or less, from the west quarter corner of Section 21, T.3 S., R.2 W., S.L. B. & M., thence N.42°40'E. 2430 feet, more or less, to north boundary line of said land; also beginning at south boundary line of grantor's land at a point 780 feet west, more or less, from the south quarter corner of Section 27, T.2 S., R.2 W., S.L.B. & M., thence N.7°59'E. 4080 feet, more or less, thence N.6°20'E. 1185 feet to fence on north boundary line of said land; and being in the W 1/2 of the NW 1/4 and the NE 1/4 of the NW 1/4 of said Section 21, the E 1/2 of the W 1/2 of said Section 27, excepting from the above that portion of line over Kennecott Copper Corporation Railroad right of way.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand<sup>s</sup>. of the Grantor<sup>s</sup>, this 19th day of August, A. D., 1954.

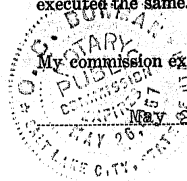
James H. Wood  
Alice P. Wood

STATE OF UTAH, }  
County of SALT LAKE } ss.

On the 19th day of August, A.D. 1954, personally appeared before me, James H. Wood and Alice P. Wood, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

My commission expires: May 26, 1957

Ole Bowman  
Notary Public.  
Residing at Salt Lake City, Utah



File No. 25802

