

When Recorded, Return to:
Donald W. Johnston
2373 East 6660 South
Cottonwood Heights, UT 84121

14084817 B: 11407 P: 7885 Total Pages: 3
03/22/2023 11:18 AM By: asteffensen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: BACKMAN OREM
5255 EDGEWOOD DRIVE, #150PROVO, UT 84604

Escrow No. 5-115732

STATE OF Utah)
) SS.
County of Salt Lake)

AFFIDAVIT TO TERMINATE JOINT TENANCY

I, Donald W. Johnston , being of legal age and being first duly sworn and in accordance with Utah Code Ann. §57-1-5.1, do hereby depose and state as follows:

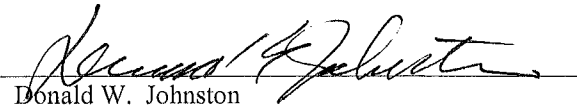
- 1. I am over the age of 18 years and I am a resident of Cottonwood Heights City, State of Utah and I have personal knowledge of the facts contained in this Affidavit.
- 2. I am the husband of Judy E. Johnston.
- 3. **Judy Endicott Johnston**, the decedent in the attached copy of Certificate of Death, is the same person as Judy E. Johnston named as grantee in that certain Warranty Deed dated June 5, 1986, recorded **June 11, 1986, as Entry No. 4259294 in Book 5777, Page 662** in the records of the Salt Lake County Recorder.
- 4. This Affidavit is given to establish **Donald W. Johnston** as the sole owner of the Property and to terminate the decedent's interest in the following described property located in Salt Lake, Utah:

SEE ATTACHED LEGAL DESCRIPTION.

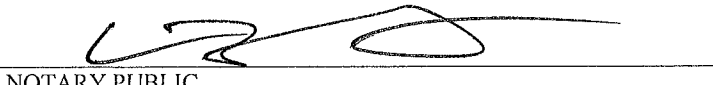
Parcel No.: **22-22-401-018**

Further, affiant sayeth naught.

Dated this 17th day of March , 20 23 .


Donald W. Johnston

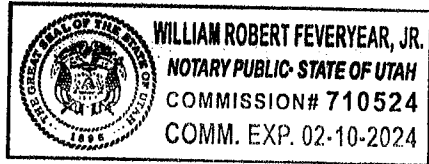
The foregoing instrument was acknowledged before me this 17th day of March 20 23
by Donald W. Johnston



NOTARY PUBLIC

Commission Expires: 2/10/2024

Residing at Pb, ut



SCHEDULE A

Order Number: **5-115732**

LEGAL DESCRIPTION

Commencing at a point South 0°05'30" West 202.98 feet and East 442.55 feet from the center of Section 22, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence East 70 feet; thence South 0°05'30" West 171.68 feet, more or less, to the North line of 6660 South Street; thence West 70 feet; thence North 0°05'30" East 171.68 feet, more or less, to the point of beginning.

Parcel No.: **22-22-401-018**

CERTIFICATE OF DEATH

State File Number: 2021016022

Judy Endicott Johnston

DECEDENT INFORMATION

Date of Death:	September 18, 2021	Time of Death:	11:00
City of Death:	Kaysville	County of Death:	Davis
Age:	80	Date of Birth:	June 9, 1941
Place of Birth:	Hastings, Nebraska	Sex:	Female
Armed Services:	No	Marital Status:	Married
Spouse's Name:	Donald William Johnston	Usual Occupation:	Office Manager
Industry/Business:	Accounting	Education:	Associate Degree
Residence:	Cottonwood Heights, Utah	Father's Name:	George Emory Endicott
Mother's Name:	Jewel Bevis	Facility Type:	Nursing Home/Assisted Living
Facility or Address:	Whisper Cove Assisted Living		

INFORMANT INFORMATION

Name:	Donald William Johnston	Relationship:	Husband
Mailing Address:	2373 East 6660 South, Cottonwood Heights, Utah 84121		

DISPOSITION INFORMATION

Method of Disposition:	Cremation
Place of Disposition:	Premier Cremation Services, Midvale, Utah
Date of Disposition:	September 28, 2021

FUNERAL HOME INFORMATION

Funeral Home:	Premier Funeral Services
Address:	67 East 8000 South, , Midvale, Utah 84047
Funeral Director:	Janna Markland

MEDICAL CERTIFICATION

Certifying Physician: Jeffery L DeGrauw MD, 1580 West Antelope Drive #200, Layton, Utah 84041

CAUSE OF DEATH

Acute Respiratory Failure
 Due to (or as a consequence of): Sepsis
 Tobacco Use: Probably Contributed
 Medical Examiner Contacted: Yes Autopsy Performed: No Manner of Death: Natural

Date Registered: September 27, 2021

Date Issued: September 28, 2021

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This is an exact reproduction of the facts registered in the Utah State Office of Vital Records and Statistics.
 Security features of this official document include: Intaglio Border, V & R images in top cycloids, and intaglio microtext.
 This document displays the date, seal and signature of the Utah State Registrar of Vital Record and Statistics.

Linda S. Winger

Linda S. Winger, MSW, LCSW
State Registrar



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Angela C. Dunn

Angela C. Dunn, MD, MPH
Director/Health Officer
County/District Health Department

