

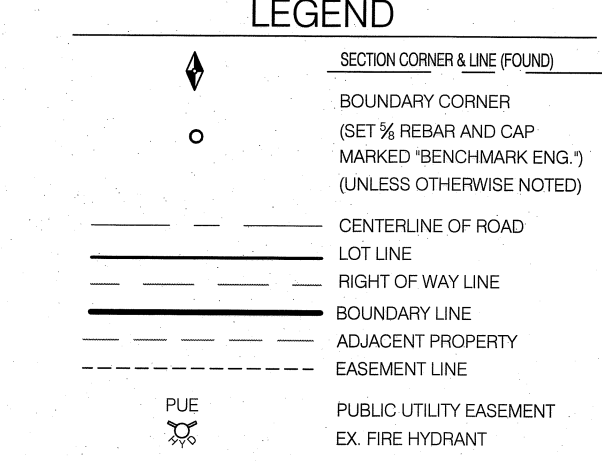
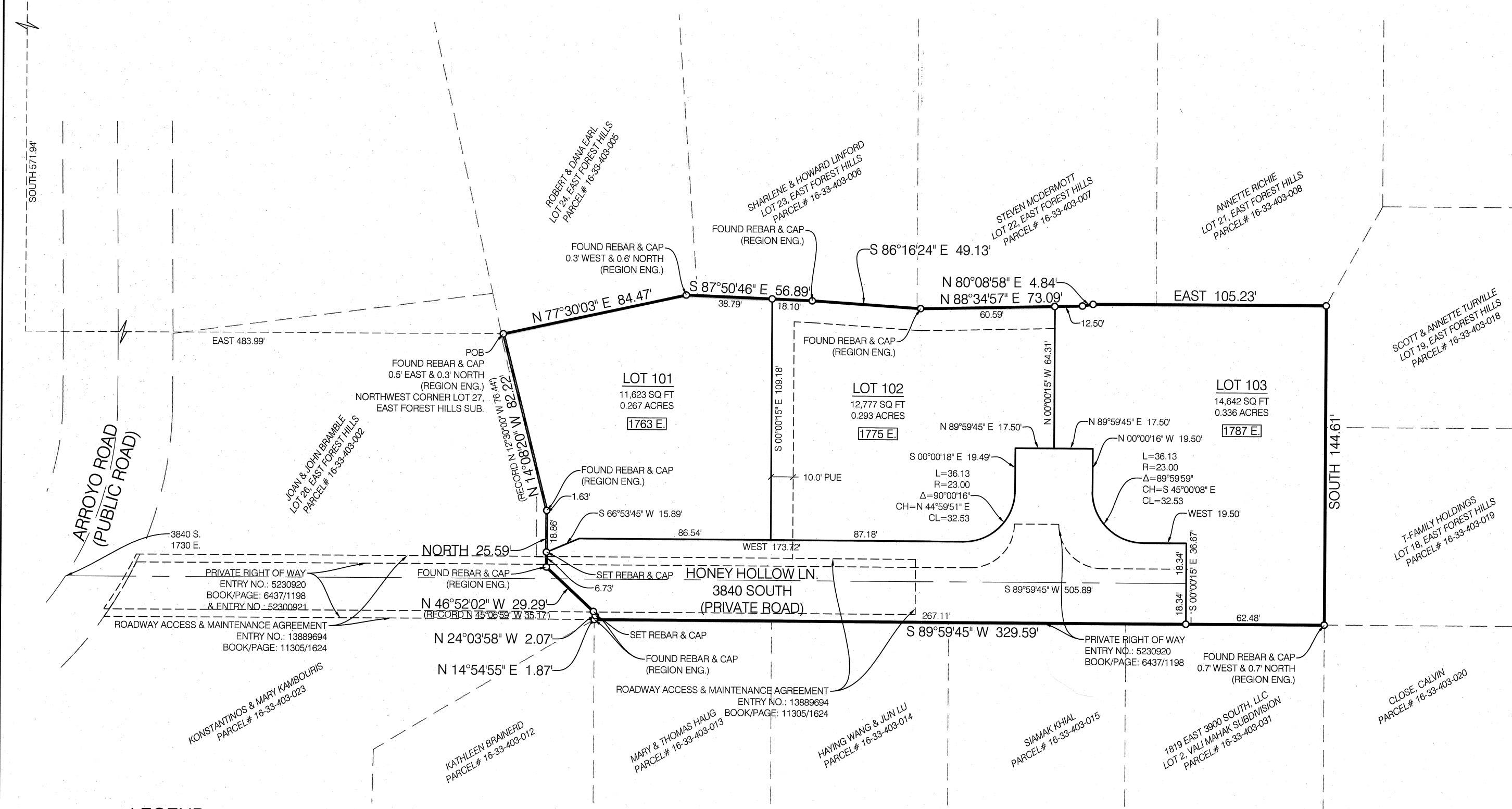
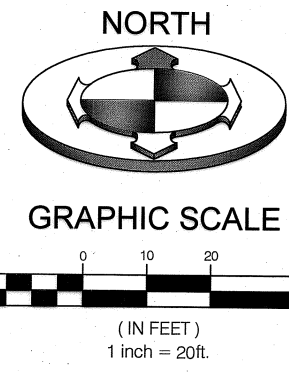
HONEYCUT HOLLOW SUBDIVISION AMENDING LOTS 27, 28 AND PART OF 29 OF EAST FOREST HILLS SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 33,
TOWNSHIP 1 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
MILLCREEK, SALT LAKE COUNTY, UTAH

CENTER QUARTER CORNER OF SECTION 33,
TOWNSHIP 1 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
(FOUND BRASS CAP)

EAST QUARTER CORNER OF SECTION 33,
TOWNSHIP 1 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
(FOUND BRASS CAP)

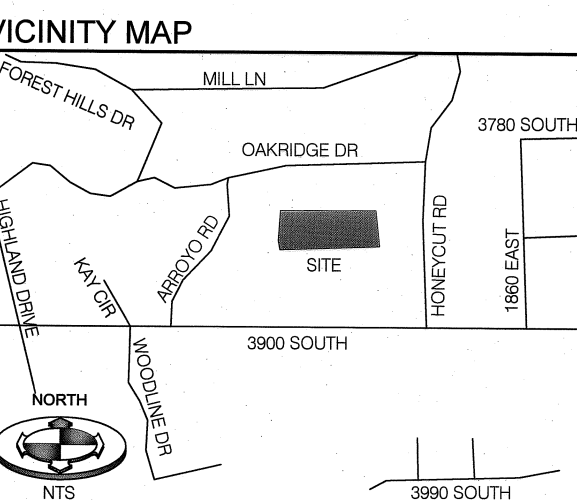
BASIS OF BEARINGS
S 89°32'00" E 2942.66' (MEASURED)
(2646.50' RECORD)



DEVELOPER/OWNER:
NAME: BILTMORE COMPANY, LLC
PHONE NO.: 801-201-6283
EMAIL: LANCEHOWELL@COMCAST.NET
PROJECT ADDRESS:
4832 S. WANDER LN.
SALT LAKE CITY, UT

- NOTE:
- LAND DISTURBANCE AND GRADING PERMIT MUST BE OBTAINED FROM MILLCREEK PRIOR TO DISTURBING ANY VEGETATION OR MOVING ANY SOIL. CONTACT DAN DRUMMLER AT 801-214-2714.
 - THE PRIVATE ROAD IS HEREBY DEDICATED AS A PUE.
 - THE USE OF THE PRIVATE RIGHT OF WAY SHALL BE LIMITED TO THE CURRENT TWO ADJACENT THAT ARE CURRENTLY ACCESSING THE EXISTING PORTION OF THE RIGHT OF WAY AND THE THREE RESIDENTIAL LOTS LOCATED ON THE PROPERTY.
 - GEOTECHNICAL INVESTIGATION WAS PREPARED BY AGEIC APPLIED GEOTECH, PROJECT NO. 122050 DATED AUGUST 17, 2022.
 - FRONT PROPERTY CORNERS WILL HAVE PLUG AND WASHERS ON THE PROJECTED LOT LINE SET IN THE CURB AND GUTTER.
 - A VARIANCE FOR LOTS ON A "PRIVILEGE LIGHT-ON-WAY" WAS GRANTED PURSUANT TO SEC. 19, 16.040 OF THE MILLCREEK CODE. THE LAND USE HEREIN OFFICER APPROVED THE VARIANCE (L1010-12-008) ON 5 MAY 2022.

MOUNT OLYMPUS
IMPROVEMENT DISTRICT
SIGNED: *Dawn D. Oyer* 3/19/2023
DATE



HOLIDAY WATER CO.
Existing fireline and hydrant are private. HWC does not own it.
SIGNED: *[Signature]* DATE: March 9, 23

PUBLIC UTILITY APPROVAL
CENTURY LINK DATE: _____
COMCAST: *E. Caldwell* DATE: 3/1/23
ROCKY MTN POWER DATE: _____
DOMINION ENERGY DATE: _____
IRRIGATION COMPANY DATE: _____

UNIFIED FIRE
AUTHORITY APPROVAL
SIGNED: *[Signature]* DATE: 3/10/2023

SALT LAKE COUNTY
ADDRESSING APPROVAL
SIGNED: *[Signature]* DATE: 3/10/2023

MILLCREEK ENGINEERING
SIGNED: *[Signature]* DATE: 3/16/23

RECORD OF SURVEY
R.O.S. NO.: S-2020-12-0973
SIGNED: *[Signature]* DATE: 3/10/23
COUNTY SURVEYOR

BENCHMARK
ENGINEERING &
LAND SURVEYING
9138 SOUTH STATE STREET SUITE # 100
SANDY, UTAH 84070 (801) 542-7192
www.benchmarkcivil.com

SALT LAKE COUNTY HEALTH DEPARTMENT
APPROVED AS TO FORM THIS 10th DAY OF March, A.D. 2023.
SIGNED: *[Signature]* DIRECTOR, COUNTY HEALTH DEPARTMENT

CHECK FOR ZONING COMPLIANCE
ZONE: R-1-10 LOT AREA: 10,000 SF
LOT WIDTH: 90' FRONT YARD: 30'
SIDE YARD: 10' REAR YARD: 15'
SIGNED: *[Signature]* DATE: 3/13/2023

MILLCREEK PLANNING COMMISSION
APPROVED THIS 15th DAY OF MARCH, A.D. 2023 BY THE MILLCREEK PLANNING COMMISSION.
SIGNED: *[Signature]* MILLCREEK PLANNING COMMISSION

MILLCREEK PLANNING AND ZONING DEPT.
APPROVED THIS 15th DAY OF MARCH, A.D. 2023 BY MILLCREEK PLANNING AND ZONING DEPARTMENT.
SIGNED: *[Signature]* MILLCREEK COMMUNITY DEVELOPMENT DIRECTOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 20 DAY OF March, A.D. 2023.
SIGNED: *[Signature]* MILLCREEK ATTORNEY

MILLCREEK MAYOR
PRESENTED TO THE MAYOR AND MILLCREEK COUNCIL THIS 20th DAY OF March, A.D. 2023, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
SIGNED: *[Signature]* MAYOR
SIGNED: *[Signature]* ATTEST: CITY RECORDER

SALT LAKE COUNTY RECORDER
RECORDED # 14085126
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: *Sachem Street Capital, LLC*
DATE: 3-22-23 TIME: 3:41 PM BOOK: 11447 PAGE: 4691
FEE \$ 58.00
SIGNED: *[Signature]* DEPUTY, SALT LAKE COUNTY RECORDER

SURVEYOR'S CERTIFICATE
I, BRIAN A. LINAM DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 7240531. IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION 17-23-17, TOGETHER WITH EASEMENTS, HEREINAFTER TO BE KNOWN AS HONEYCUT HOLLOW SUBDIVISION AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION
BEGINNING AT THE NORTH-WESTERLY CORNER OF LOT 27, EAST FOREST HILLS SUBDIVISION RECORDED AS ENTRY NO. 1038431 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER SAID POINT BEING SOUTH 89°32'00" EAST ALONG THE QUARTER SECTION LINE 483.99 FEET AND SOUTH 467.49 FEET FROM THE CENTER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, THENCE ALONG A BOUNDARY LINE AGREEMENT RECORDED ON FEBRUARY 12, 2021 AS ENTRY NO. 13565681 TO ENTRY NO. 13565686, THE FOLLOWING (8) EIGHT COURSES: 1) NORTH 77°30'02" EAST 84.47 FEET; 2) SOUTH 87°50'46" EAST 56.89 FEET; 3) SOUTH 86°52'44" EAST 49.13 FEET; 4) NORTH 88°34'57" EAST 73.09 FEET; 5) NORTH 89°59'59" EAST 4.84 FEET; 6) EAST 105.23 FEET; 7) SOUTH 144.61 FEET TO THE NORTHEASTERLY CORNER OF THE VALI MAHAK SUBDIVISION RECORDED AS ENTRY NO. 6891540 IN THE OFFICE OF SAID RECORDER; 8) SOUTH 89°59'45" WEST 329.59 FEET; THENCE NORTH 14°54'55" EAST 1.87 FEET; THENCE NORTH 24°03'58" WEST 2.07 FEET; THENCE NORTH 46°52'02" WEST 29.29 FEET; THENCE NORTH 14°54'55" WEST 2.07 FEET; THENCE NORTH 24°03'58" WEST 2.07 FEET; THENCE NORTH 89°59'45" WEST 329.59 FEET; THENCE NORTH 14°54'55" WEST 2.07 FEET; THENCE NORTH 14°08'20" WEST 82.22 FEET TO THE POINT OF BEGINNING.

CONTAINS 51,011 SQ FT OR 1.171 ACRES
3 LOTS

OWNER'S DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, PARCELS AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS
HONEYCUT HOLLOW SUBDIVISION
AMENDING LOTS 27, 28 AND PART OF 29 OF EAST FOREST HILLS SUBDIVISION
AND DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL ROADS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. THE UNDERSIGNED OWNER(S) HEREBY CONVEYS TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NON EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITY LINES AND FACILITIES. THE UNDERSIGNED OWNER(S) ALSO HEREBY CONVEYS ANY OTHER EASEMENT AS SHOWN AND/OR NOTED ON THIS PLAT TO THE PARTIES INDICATED AND FOR THE PURPOSES SHOWN AND/OR NOTED HEREON.
THIS 14th DAY OF March, A.D. 2023.
SACHEM STREET CAPITAL, LLC
SIGNED: *[Signature]*
SIGNATURE
(PRINT NAME): Robert Ricks
TITLE: Manager

LLC ACKNOWLEDGMENT
ON THE 9th DAY OF March, A.D. 2023, Robert George Ricks, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND SAID COUNTY OF Salt Lake, IN SAID STATE OF UTAH, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) AND IS THE Manager OF SACHEM STREET CAPITAL, LLC, A UTAH LIMITED LIABILITY COMPANY, AND WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE SIGNED THE ABOVE OWNERS DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED FOR AND BEHALF OF SACHEM STREET CAPITAL, LLC, A UTAH LIMITED LIABILITY COMPANY.
MY COMMISSION EXPIRES: 04/26/2023 (DATE)
SIGNED: *[Signature]* Kira Beard
PRINT NAME: Kira Beard
COMMISSION NUMBER: 705961
SIGNED: *[Signature]* K. B. Beard
PRINT NAME: K. B. Beard
NOTARY PUBLIC COMMISSIONED IN UTAH

HONEYCUT HOLLOW SUBDIVISION
AMENDING LOTS 27, 28 AND PART OF 29 OF EAST FOREST HILLS SUBDIVISION
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 33,
TOWNSHIP 1 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
MILLCREEK, SALT LAKE COUNTY, UTAH
SHEET 1 OF 1

16-33-403-030 116-33-403-028
16-33-403-027

16-33-41 \$ 58.00