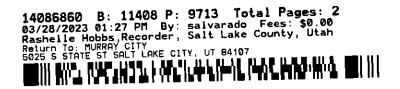
WHEN RECORDED, MAIL TO: Grantor 821 W Clover Meadow Drive Murray, Utah 84123

WHEN RECORDED, MAIL TO: Grantee 5025 S. State Street Murray, Utah 84107



Easement

Salt Lake County

Affecting Parcel ID No. 21-11-481-011-0000

Phillip J Baum & Donna C Baum, Trustees of Phillip J Baum & Donna C Baum Revocable Trust 10/25/2007, Grantor, of Murray, County of Salt Lake, State of Utah, hereby GRANTS AND CONVEYS to Murray City, Grantee, at 5025 S. State Street, Murray, County of Salt Lake, State of Utah, for the sum of TEN (\$10.00) Dollars, a perpetual easement, with the rights of ingress, egress, installation, inspection, maintenance, repair and replacement of utilities, upon part of an entire tract of property situate in the SE 1/4 of Section 11, T.2S., R.1W., S.L.B.&M., in Salt Lake County, Utah.

The easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors successors, heirs and assigns.

The boundaries of said part of an entire tract of land are are shown on the attached Exhibit A and described as follows:

Commencing at the southeast corner of Section 11 Township 2 South, Range 1 West, thence N89°55'30.84"W 1392.27 feet along the south line of said section 11, said line being the basis of bearing, monumented with Salt Lake County brass caps; thence North 76.63 feet; thence N11°44'17.21"W 18.68 feet to the point of beginning, said point being in the south line of Salt Lake County parcel #21-11-481-011-0000; thence N11°44'17.21"W 94.96 feet; thence N24°42'49.70E 55.73 feet to a point in the south line of Salt Lake County Parcel #21-11-481-010-0000; thence along said parcel line S87°40'02.95"E 16.22 feet; thence S24°42'49.70"W 56.97 feet; thence S11°44.17.21"E 95.77 feet to a point in the north line of Salt Lake County parcel #21-11-459-028-0000; thence along said parcel line N80°45'40.64"W 16.06 feet to the point of beginning. The above described part of an entire tract of land contains 2,276 square feet or 0.052 acre in area, more or less.

Continued on Page 2

WITNESS , the hand of said Grantor, this 3 day of 8 day. A.D. 20 23 .
Signed in the presence of:
Phillip J. Baum Trustee
STATE OF Utah) SS. COUNTY OF Salt Lake)
COUNTY OF Salt Lake)
On the date first above written personally appeared before me, <u>Philip آ، اكريباس</u> , the signer of the within and foregoing instrument, who duly acknowledged to me that _he_ executed the same.
CARTER MCMILLAN NOTARY PUBLIC - STATE OF UTAH COMMISSION # 724183 COMM. EXP. 04-13-2026

Prepared by: Hansen Allen and Luce (GDS) January 5, 2023