

# Temporary Construction Easement

Salt Lake County

Affecting Parcel ID No. 21-11-481-011-0000

14086864 B: 11408 P: 9724 Total Pages: 2  
03/28/2023 01:31 PM By: salvarado Fees: \$0.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah

Phillip J Baum & Donna C Baum, Trustees of Phillip J Baum & Donna C Baum Revocable Trust 10/25/2007, Grantor, of Murray, County of Salt Lake, State of Utah, hereby GRANT to Murray City, Grantee, at 5025 S. State Street, Murray, County of Salt Lake, State of Utah, for the sum of TEN (\$10.00) Dollars, a temporary construction easement, with the rights of ingress, egress, installation, removal, and abandonment of utilities, upon part of an entire tract of property situate in the SE 1/4 of Section 11, T.2S., R.1W., S.L.B.&M., in Salt Lake County, Utah.

The Grantee agrees to:

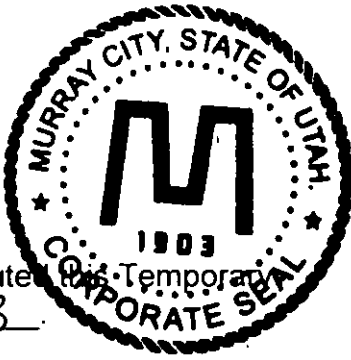
1. Minimize disturbance within the work area and restore the area disturbed.
2. Not allow the construction contractor to store or dispose of any excavated or graded soil or organic material on Grantors's property unless contractor has made a separate agreement with the Grantor.

This temporary construction easement is for the purpose of installing, repairing, removing, and abandoning utility facilities. This easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction on the property is complete, or for one year, whichever first occurs.

Return To: MURRAY CITY  
5025 S STATE ST SALT LAKE CITY, UT 84107

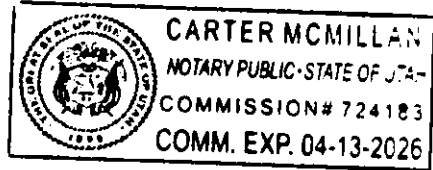
The boundaries of said part of an entire tract of land are shown on the attached Exhibit A and described as follows:

Commencing at the southeast corner of Section 11 Township 2 South, Range 1 West, thence N89°55'30.84"W 1392.27 feet along the south line of said section 11, said line being the basis of bearing, monumented with Salt Lake County brass caps; thence North 76.63 feet; thence N11°44'17.21"W 18.68 feet to the point of beginning, said point being in the south line of Salt Lake County parcel #21-11-481-011-0000; thence N11°44'17.21"W 94.96 feet; thence N24°42'49.70"E 55.73 feet to a point in the south line of Salt Lake County Parcel #21-11-481-010-0000; thence along said parcel line N87°40'02.95"W 30.44 feet; thence S06°53'31.76"E 22.57 feet to a point in the east line of Salt Lake County parcel #21-11-459-028-0000; thence along said parcel line S07°52'19.32"E 122.45 feet to an angle point in the line of Salt Lake County parcel #21-11-459-028-0000; thence along said parcel line S80°45'40.64"E 7.05 feet to the point of beginning; together with the following described parcel. Commencing at the southeast corner of Section 11 Township 2 South, Range 1 West, thence N89°55'30.84"W 1392.27 feet along the south line of said section 11, said line being the basis of bearing, monumented with Salt Lake County brass caps; thence North 76.63 feet; thence N11°44'17.21"W 18.68 feet to a point in the south line of Salt Lake County parcel #21-11-481-011-0000; thence along said parcel line S80°45'40.64"E 16.06 feet to the point of beginning, said point being in the south line of Salt Lake County parcel #21-11-481-011-0000; thence N11°44'17.21"W 95.77 feet; thence N24°42'49.70"E 56.97 feet to a point in the south line of Salt Lake County Parcel #21-11-481-010-0000; thence along said parcel line S87°40'02.95"E 13.44 feet; thence S02°24'40.31"W 146.99 feet to a point in the north line of Salt Lake County parcel #21-11-459-028-0000; thence along said parcel line N80°45'40.64"W 11.73 feet to the point of beginning. The above described part of an entire tract of land contains 4,582 square feet or 0.105 acre in area, more or less.



IN WITNESS THEREOF, the parties have signed and executed this Temporary Construction Easement this 3 day of March 2023.

Phillip J. Bauer (Grantor)



Carter McMillan 3-3-2023  
By and Date:

Approve as to Form:  
Murray City

ACCEPTED:  
Murray City

Bruce E. [Signature] 3/24/23  
By and Date:

Bruce E. [Signature] 3/24/23  
By and Date:

ATTEST  
Murray City Records Office  
[Signature]