

**Record and Return To:**  
REGIONS BANK  
LEAH KING  
5214 LINCOLN RD EXT  
HATTIESBURG, MS 39402

**14090044 B: 11410 P: 7725 Total Pages: 2**  
**04/05/2023 09:07 AM By: asteffensen Fees: \$40.00**  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: REGIONS BANK  
5214 LINCOLN ROAD EXTENSION HATTIESBURG, MS 39402

**Prepared By:**  
**MELISSA BUSHA**  
REGIONS BANK  
5214 LINCOLN ROAD EXTENSION  
PO BOX 18001  
HATTIESBURG, MS 39402  
601-554-2072  
  
Loan #: **0001898166624**  
Investor Loan #: **009634913**  
MIN: **100060821007398021**  
MERS Phone #: **(888) 679-6377**

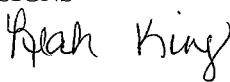
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### ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026 888-679-6377**, by these presents does convey, assign, transfer and set over to: **REGIONS BANK D/B/A REGIONS MORTGAGE, 5214 LINCOLN ROAD EXT HATTIESBURG, MS 39402** the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$592500.00** is recorded in the State of **UTAH** County of **Salt Lake** Official Records, dated **11/09/2021** and recorded on **11/15/2021**, as Instrument No. **13823030** in Book No. **11268**, at Page No. **5759**  
Original Trustor/Grantor: **ROBERT KOELLIKER and ERIN KOELLIKER, JOINT TENANTS**  
Original Beneficiary: **ACADEMY MORTGAGE CORPORATION**  
Property Address: **2975 SOUTH GRACE STREET, SALT LAKE CITY, UT 84109**  
Legal Description: **THE SOUTH 45 FEET OF LOT 160 AND THE NORTH 10 FEET OF LOT 161, CANYON RIM ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SALT LAKE, STATE OF UTAH.**  
Parcel Tax ID: **16-26-251-010**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/05/2023**.

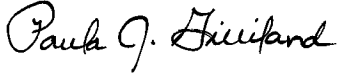
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**("MERS"), AS BENEFICIARY, AS NOMINEE FOR ACADEMY**  
**MORTGAGE CORPORATION, ITS SUCCESSORS AND**  
**ASSIGNS**

By:   
\_\_\_\_\_  
Name: **LEAH KING**  
Title: **Assistant Vice-President**

STATE OF **Mississippi** } s.s.  
COUNTY OF **LAMAR**

On **04/05/2023**, before me, **PAULA J. GILLILAND**, Notary Public, personally appeared **LEAH KING, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **PAULA J. GILLILAND**  
My Commission Expires: **04/17/2026**  
Commission #: **52270**

