WHEN RECORDED MAIL TO: LSB Land Company, L.L.C. 12650 South 6000 West Herriman, UT 84096 14090767 B: 11411 P: 1747 Total Pages: 2 04/06/2023 04:22 PM By: kkennington Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: PIONEER TITLE INSURANCE AGENCY, LC 1188 W 10400 SSOUTH JORDAN, UT 840952600

Pioneer File No. 115900

## **QUIT CLAIM DEED**

Pioneer Title Insurance Agency, LC, Successor Trustee of the Trussler O. Bowles Family Inter Vivos Trust Agreement dated December 12, 1989 and amended on July 31, 1998 and Second Amendment dated April 11, 2017, GRANTORS for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, hereby CONVEY and QUIT CLAIM to

LSB Land Company, L.L.C., a Utah limited liability company,

as GRANTEES, the following described real property situated in Salt Lake County, State of Utah, to-wit:

## Parcel 7

Commencing 102.72 rods North and 53.70 rods East from the Southwest Corner of Section 35, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running thence East 8.95 rods; thence North 31.13 rods; thence South 84° West 9.5 rods; thence South 30.34 rods to the Point of Beginning.

Tax Parcel No. 26-35-302-010.

Grantors convey to Grantees hereunder all title to said property which they may acquire after the date of this deed under the doctrine of "after-acquired title."

Dated this 6 day of April, 2023.

Pioneer Title Insurance Agency, LC, Successor Trustee of the Trussler O. Bowles Family Inter Vivos Trust Agreement dated December 12, 1989 and amended on July 31, 1998 and Second Amendment dated April 11, 2017

Allan Boldt, Manager

STATE OF UTAH	)
	: ss.
COUNTY OF SALT LAKE	)

On this \_\_\_\_\_\_\_ day of April, 2023, before me, \_\_\_\_\_\_\_\_ WWW\_\_\_\_\_\_\_\_\_, a notary public, personally appeared, Allan Boldt the Manager for Pioneer Title Insurance Agency, LC, Successor Trustee of the Trussler O. Bowles Family Inter Vivos Trust Agreement dated December 12, 1989 and amended on July 31, 1998 and Second Amendment dated April 11, 2017, proved on the basis of satisfactory evidence to be the person(s) whose name is subscribed to this instrument, and acknowledged he executed the same.

Witness my hand and official seal.

AMBER WATKINS
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 708362
COMM. EXP. 10-20-2023

NOTARY PUBLIC