

Prepared By:
DHI Title Agency
421 West 12300 South, Suite 300
Draper, UT 84020

14092391 B: 11411 P: 9911 Total Pages: 3
04/11/2023 01:55 PM By: ctafoya Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: DHI TITLE - UTAH
421 W 12300 SDRAPER, UT 840202366

When Recorded, Mail Deed and Tax Notice To:
Manuel Mendoza and Giovanni Mendoza
3905 S Silver Bank Drive
Magna, UT 84044

GF #594-234301783

SPECIAL WARRANTY DEED

D.R. Horton, Inc., a Delaware Corporation, of Draper, Salt Lake County, Utah, GRANTORS,

Hereby CONVEY(S) and WARRANT(S) to

Manuel Mendoza, a married man as his sole and separate property and Giovanni Mendoza, an unmarried man, of Magna, Salt Lake County, Utah, GRANTEES,

for the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described tracts of land in Salt Lake County, State of Utah, to-wit:

See Exhibit A attached hereto and made a part hereof.

Tax Parcel No.: 14-32-336-007-0000

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2023 and thereafter.

SPECIAL WARRANTY DEED

(Continued)

WITNESS the hand of said grantor(s), this 14 day of March, 2023.

D.R. Horton, Inc., a Delaware Corporation

By: Shannon A. Merx
Name: Shannon A. Merx
Its: Assistant Secretary

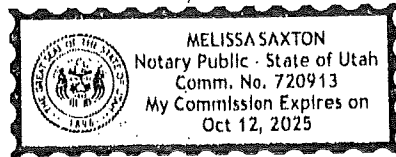
STATE OF UTAH

COUNTY OF SALT LAKE

On this 14 day of March, 2023, personally appeared before me, Shannon A. Merx, who being by me duly sworn, did say, that such person is the Assistant Secretary of D.R. Horton, Inc., a Delaware Corporation, and that she, as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as such officer.

Melissa Saxton
Notary Public, State of Utah
My Commission Expires: 10/12/2025

(SEAL)



SPECIAL WARRANTY DEED

(Continued)

EXHIBIT A

Lot 1359, of GATEWAY TO LITTLE VALLEY PHASE 3, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder.