When recorded please return to: Sandy City Recorder 10000 Centennial Parkway Sandy, Utah 84070

14094848 B: 11413 P: 2981 Total Pages: 2 04/17/2023 02:55 PM By: adavis Fees: \$0.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To SANDY CITY 10000 CENTENNIAL PARKWAY SANDY, UT 84070

Parcel ID# 27-02-200-022-0000 Address: 8700 South 700 West

GRANT OF PERMANENT EASEMENT FOR STORM DRAIN LINES

Fur Breeders Agricultural Cooperative, residing in Salt Lake County, Utah, Grantor, hereby grant, convey and warrant to SANDY CITY CORPORATION, a Utah municipal corporation, Grantee, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, a permanent easement and access rightof-way for the construction, repair, maintenance, inspection, replacement or removal of storm drain lines and or irrigation lines for the transportation of water through, across, over and under the described premises, together with all rights of ingress, and egress along said easement necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation and enjoyment of this easement, the right to go upon so much of Grantor's property as is reasonably necessary to complete the construction of the pipelines, and the right to place dirt, materials and equipment upon Grantor's property near or adjacent to the easement. The easement is more particularly described as the following property in Salt Lake County, Utah:

A PERMANENT EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF A STORM DRAIN PIPELINE COMMENCING AT THE EAST QUARTER CORNER OF SECTION 2, TOWNSHIP 3 SOUTH RANGE I WEST OF THE SALT LAKE BASE AND MERIDIAN, THENCE N00°28'59.04"E 1385.48 FEET ALONG THE EAST LINE OF SAID SECTION 2, SAID LINE BEING THE BASIS OF BEARING, MONUMENTED WITH SALT LAKE COUNTY BRASS CAPS, TO THE POINT OF BEGINNING; THENCE N89°57'09.38"W 31.23 FEET; THENCE N00°01'22.73"W 159.53 FEET; THENCE S87°44'11.95"W 320.71 FEET: THENCE N71°06'13.83"W 98.50 FEET; THENCE N18°53'46.17"E 25.00 FEET; THENCE S71°06'13.83"E 93.83 FEET; THENCE N87°44'11.91"E 342.04 FEET; THENCE S00°01'22.73"E 160.56 FEET; THENCE S89°57'09.38"E 6.45 FEET; THENCE S00°28'59.04"W 25.00 FEET TO THE POINT OF BEGINNING CONTAINING 15,161 SQUARE FEET (0.348 ACRES) MORE OR LESS.

See Attached Exhibit

This easement shall be binding on the Grantor and Grantee and their respective successors and assigns.

WITNESS the hand of said Grantor this 24 day of Mucl, 20 23.

STATE OF UTAH)

County of Salt Lake)

On the 24 day of Morch, 2023 personally appeared before me, the undersigned Notary Public, who

acknowledged that he signed the foregoing instrument.

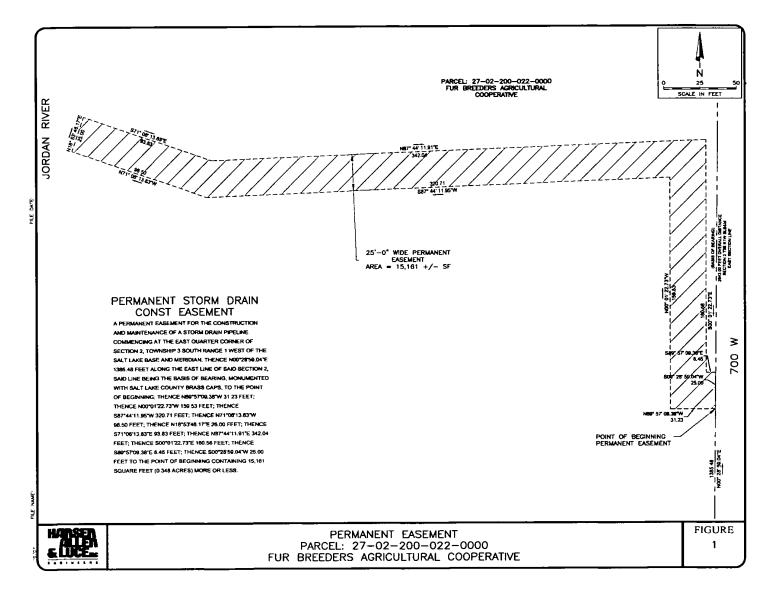
YON W ETCHER Notary Public - State of Utah Comm. No. 728096 Commission Expires on Dec 17, 2026

My Commission Expires:

Notary Public Residing at

By Stor Alw Fr Bracker

West Jorda, Utah



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