# UCC FINANCING STATEMENT AMENDMENT

**FOLLOW INSTRUCTIONS** 

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141 B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 16804 - WELLS FARGO Lien Solutions 92460449 P.O. Box 29071 Glendale, CA 91209-9071 UTUT **FIXTURE** File with: Salt Lake, UT

14095015 B: 11413 P: 3785 Total Pages: 5 04/18/2023 08:39 AM By: asteffensen Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah

**Return To: LIEN SOLUTIONS** 

330 N. BRAND BLVD, SUITE 700GLENDALE, CA 91203

File with: Salt Lake, UT	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
1a. INITIAL FINANCING STATEMENT FILE NUMBER 11711301 BK 10171 PG 7483-7491 8/23/2013 CC UT Salt Lake	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13			
TERMINATION: Effectiveness of the Financing Statement identified above is terminal Statement	ted with respect to the security interest(s) of Secured Party authorizing this Termination			
<ol> <li>ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address For partial assignment, complete items 7 and 9 and also indicate affected collateral in</li> </ol>				
<ol> <li>CONTINUATION: Effectiveness of the Financing Statement identified above with resp continued for the additional period provided by applicable law</li> </ol>	pect to the security interest(s) of Secured Party authorizing this Continuation Statement is			
	nree boxes to: and/or address: Complete d item 7a or 7b and item 7c  ADD name: Complete item DELETE name: Give record name to be deleted in item 6a or 6b			
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide of	nly <u>one</u> name (6a or 6b)			
6a. ORGANIZATION'S NAME BOYER GATEWAY HOTEL, L.C.				
OR 6b. INDIVIDUAL'S SURNAME FIRST P	ERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX			
7. CHANGED OR ADDED INFORMATION; Complete for Assignment or Party Information Change - prov	ide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)			
7a. ORGANIZATION'S NAME				
OR 7b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
7c. MAILING ADDRESS CITY	STATE POSTAL CODE COUNTRY			
8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral				

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

ORGANIZATIONS NAME \*
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF THE REGISTERED HOLDERS OF CITIGROUP
COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES

TEIDET DEBECOMAL NAME

TADDITIONAL NAME(SUMITIAL(S))
TSUFFI

FIRST PERSONAL NAME

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: BOYER GATEWAY HOTEL, L.C.

625100039

OR

92460449

9b. INDIVIDUAL'S SURNAME

	C FINANCING STATEMENT AMEND	MENT ADDENDUM			
	VITIAL FINANCING STATEMENT FILE NUMBER: Same as item 11301 BK 10171 PG 7483-7491 8/23/2013 CC				
_	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as				
	12a. ORGANIZATION'S NAME U.S. BANK NATIONAL ASSOCIATION, AS TI THE REGISTERED HOLDERS OF CITIGROU	RUSTEE ON BEHALF OF JP COMMERCIAL			
	MORTGAGE SECURITIES INC., COMMERC PASS-THROUGH CERTIFICATES, SERIES 2	IAL MORTGAGE 2013-GC15			
OR	12b. INDIVIDUAL'S SURNAME				
	FIRST PERSONAL NAME				
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	THE ABOVE S	SPACE IS FOR FILING OFFICE US	E ONLY
13.	Name of DEBTOR on related financing statement (Name of a curr one Debtor name (13a or 13b) (use exact, full name; do not omit,	rent Debtor of record required for index modify, or abbreviate any part of the [	ing purposes only in son	ne filing offices - see Instruction item	
	13a. ORGANIZATION'S NAME BOYER GATEWAY HOTEL, L.C.				
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
U.S SEC CHI The U.S SEC 190	ured Party Name and Address: BANK NATIONAL ASSOCIATION, AS TRUSTEE OF CURITIES INC., COMMERCIAL MORTGAGE PASSICAGO, IL 60603  complete information for Authorizer number 1 BANK NATIONAL ASSOCIATION, AS TRUSTEE OF CURITIES INC., COMMERCIAL MORTGAGE PASSICAGO, IL 60603	THROUGH CERTIFICATES, S  N BEHALF OF THE REGISTEI	ERIES 2013-GC15 - RED HOLDERS OF	· 190 S. LASALLE STREET, 7	TH FLOOR ,
16.	This FINANCING STATEMENT AMENDMENT:  covers timber to be cut covers as-extracted collateral vame and address of a RECORD OWNER of real estate describer (pebtor does not have a record interest):	is filed as a fixture filing sed in item 17	cription of real estate:  ATTACHED  ATTACHED		
			cel ID: 6-376-024-00	000	

U.S. BANK NATIONAL ASSOCIATION, File with: Salt Lake, UT

625100039

18. MISCELLANEOUS: 92460449-UT-35 16804 - WELLS FARGO MULTIFAM

## EXHIBIT A

# Legal Description

#### PARCEL 1:

A PARCEL OF LAND LOCATED IN THE CITY OF SALT LAKE, SALT LAKE COUNTY, UTAH, WITHIN LOTS 6 AND 7, AND A PORTION OF LOT 8, OF BLOCK 83, PLAT "A", SALT LAKE CITY SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING at a point on the Northerly line of the Boyer Gateway Subdivision Plat as recorded with the Salt Lake County Recorder's Office in Book 2001P of Plats, at Page 37, said point being South 00°01'25" East 24.26 feet from the Southeast corner of Lot 7, Block 83, Plat "A", Salt Lake City Survey, and running thence South 89°58'47" West along said Northerly line 164.96 feet to the Easterly line of said Boyer Gateway Subdivision Plat; thence North  $00^{\circ}00^{\circ}44$  West along said Easterly line 344.00 feet to the South line of a portion of land dedicated to the off-ramp for North Temple Street overpass by that certain Quitclaim Deed recorded September 19, 1973 as Entry No. 2570352, in Book 3421 at Page 376, of the Official Records of the Salt Lake County Recorder; thence along said South line the following two (2) courses: (1) North 89°58'38" East 133.89 feet (previous deeds of record read North 89°58'50" East 133.96 feet) to the point of curvature, (2) Southeasterly along the arc of a 64.17 foot radius curve to the right through a central angle of 28°53'12", a distance of 32.35 feet (chord bears South 75°38'45" East 32.00 feet), to a point on the Easterly line of Block 83, Plat "A", Salt Lake City Survey; thence South 00°01'25" East along the Easterly line of said Block 83, 336.02 feet to the point of BEGINNING.

EXCEPTING THEREFROM the minerals and mineral rights reserved by UNION PACIFIC RAILROAD COMPANY, a Delaware corporation, in that certain Special Warranty Deed recorded December 30, 2003 as Entry No. 8935434, in Book 8928, at Page 7642 of the Official Records of the Salt Lake County Recorder.

## PARCEL 1A:

The non-exclusive rights, appurtenant to PARCEL 1 described herein, as defined, described and created pursuant to that certain PARKING AGREEMENT, dated as of July 22, 2008, record notice of which is afforded by that certain MEMORANDUM OF PARKING AGREEMENT recorded July 31, 2008 as Entry No. 10488244, in Book 9630, at Page 7294, of the Official Records of the Salt Lake County Recorder, as amended by that certain AMENDMENT TO PARKING AGREEMENT dated as of July 17, 2013, record notice of which is afforded by that certain AMENDMENT TO MEMORANDUM OF PARKING AGREEMENT (GATEWAY HOTEL) recorded July 18, 2013 as Entry No. 11686488, in Book 10160, at Page 4529 of the Official Records of the Salt Lake County Recorder, in and to the following described property, to-wit:

A portion of Lots 7A and 7B, GATEWAY 6 SUBDIVISION AMENDING LOT 7 OF THE BOYER GATEWAY SUBDIVISION, according to the official plat thereof, filed on December 23, 2008 as Entry No 10584220, in Book "2008P" of Plats, at Page 308 of the Official Records of the Salt Lake County Recorder, as modified by that certain Notice of Minor Routine & Uncontested Lot Line Adjustment Subdivision Approval recorded June 11, 2013 as Entry No. 11660889 in Book 10148 at Page 644 of the Official Records of the Salt Lake County Recorder, being more particularly described as follows:

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Beginning at the Southwest corner of Lot 7A of CATEWAY 6 SUBDIVISION AMENDING LOT 7 OF THE BOYER GATEWAY SUBDIVISION, as recorded with the office of the Salt Lake County Recorder in Book 2008P at Page 308, and running thence Northerly along the Westerly line of said Lot 7A the following three courses: 1) North 406.25 feet, 2) North 89°59'06" East 12.00 feet, 3) North 80.00 feet to the Northwest corner of said Lot 7A; thence North 89°59'06" East along the Northerly line of said Lot 7A 422,35 feet to the Northeast corner of said Lot 7A; thence Southerly along the Easterly line of said Lot 7A the following two courses: 1) South 00°00'12" West 142.21 feet, 2) South 00°00'44" East 344.00 feet to the Southeast corner of said Lot 7A; thence South 89°58'47" West along the South line of said Lot 7A 57.69 feet to the Southeast corner of Lot 7B of said Subdivision; thence North along the East line of said Lot 7B 140.32 feet to the Northeast corner of said Lot 7B; thence West along the North line of said Lot 7B 252.78 feet; thence South 140.41 feet to a point on the South line of said Subdivision; thence South 89°58'47" West along said South line 123.95 feet to the point of beginning.

LESS AND EXCEPTING THEREFROM (i) the Property conveyed to SALT LAKE CITY CORPORATION, a Utah municipal corporation, in that certain Special Warranty Deed recorded April 22, 2013, as Entry No. 11622647, in Book 10129, at Page 5745 of the Official Records of the Salt Lake County Recorder, and (ii) the Property conveyed to SALT LAKE CITY CORPORATION, a Utah municipal corporation, in that certain Special Warranty Deed recorded April 22, 2013, as Entry No. 11622648, in Book 10129, at Page 5747 of the Official Records of the Salt Lake County Recorder.

FURTHER EXCEPTING THEREFROM the minerals and mineral rights reserved by UNION PACIFIC RAILROAD COMPANY, a Delaware corporation, in that certain Special Warrantv

Deed recorded December 24, 1998 as Entry No. 7202238, in Book 8208, at Page 2578 of the Official Records of the Salt Lake County Recorder, wherein GATEWAY ASSOCIATES,

LTD., a Utah limited partnership, is the Grantee.

## PARCEL 2:

The LEASEHOLD ESTATE and interest which arise pursuant to that certain PORTE COCHERE LEASE AGREEMENT TO OCCUPY PUBLIC PROPERTY made and entered into as of December 18, 2008, between SALT LAKE CITY CORPORATION, a Utah municipal corporation, and BOYER GATEWAY HOTEL, L.C. (the "Lessee"/"Tenant"), the existence of which Porte Cochere Lease Agreement is evidenced of record by that certain MEMORANDUM OF LEASE AGREEMENT TO OCCUPY PUBLIC PROPERTY recorded December 19, 2008 as Entry No. 10582674, in Book 9666, at Page 5927 of the Official Records of the Salt Lake County Recorder, as said Porte Cochere Lease Agreement shall have heretofore been amended and/or supplemented by that certain FIRST AMENDMENT TO PORTE COCHERE LEASE AGREEMENT TO OCCUPY PUBLIC PROPERTY dated as of April 24, 2009, the existence of which First Amendment to Porte Cochere Lease Agreement to Occupy Public Property is evidenced of record by that certain FIRST AMENDMENT TO MEMORANDUM TO LEASE AGREEMENT TO OCCUPY PUBLIC PROPERTY recorded April 28, 2009 as Entry No. 10685300, in Book 9715, at Page 169 of the Official Records of the Salt Lake County Recorder, in and to the following described parcel of land, to-wit:

Beginning at a point South 00°01'25" East 24.26 feet from the Southeast corner of Lot 7, Block 83, Plat "A", Salt Lake City Survey, and running thence North 00°01'25" West along the Easterly line of said Block 83, 336.02 feet to a point on the arc of a 64.17 foot non-tangent radius curve to the right (center bears South 28°51'50" West); thence Southeasterly along the arc

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of said 64.17 foot radius curve through a central angle of  $61^{\circ}06'45"$  a distance of 68.44 feet (chord bears South  $30^{\circ}34'47"$  East 65.25 feet); thence South  $00^{\circ}01'25"$  East 5.36 feet; thence North  $89^{\circ}58'35"$  East 10.83 feet; thence South  $00^{\circ}01'25"$  East 274.48 feet; thence South  $89^{\circ}58'44"$  West 44.00 feet to the point of beginning.

EXCEPTING THEREFROM the minerals and mineral rights reserved by UNION PACIFIC RAILROAD COMPANY, a Delaware corporation, in that certain Special Warranty Deed recorded December 30, 2003 as Entry No. 8935434, in Book 8928, at Page 7642 of the Official Records of the Salt Lake County Recorder.

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