

Instrument Prepared By  
And Recording Requested By:

AHERN RENTALS, INC.  
8350 EASTGATE ROAD  
HENDERSON, NV 89015

Space Above For Recorder's Use

Parcel No. 22-14-477-004-0000

**NOTICE OF CONSTRUCTION SERVICE LIEN**

<p><b>The Claimant:</b> AHERN RENTALS, INC. 8350 EASTGATE ROAD HENDERSON, NV 89015</p> <p><b>The Property Owner:</b> SEAMONS, VALERIE 6078 S HEUGHS CANYON WY HOLLADAY, UT 84121</p> <p><b>The Party Who Hired the Claimant ("Hiring Party"):</b> 921 X LLC 14088 S PEPI BAND RD DRAPER, UT 84020-7647</p> <p><b>Amount of Claim / Total Balance Due:</b> \$12,013.25</p>	<p><b>The Property</b> to be charged with the lien: State of Utah County: Salt Lake</p> <p>Municipal Address: 6078 S HEUGHS CANYON WY HOLLADAY, UT 84121</p> <p>Legal Property Description: LOT 9, HEUGHS CANYON PLAT A. 4793-1462 5535-2320 5535-2324 5586-2255 10551-6182</p> <p><b>Services / Materials Provided ("Services"):</b> Heavy equipment rentals which included Excavator and Trench Roller.</p> <p>Claimant First Furnished Labor and/or Materials on: 7/7/22</p> <p>Claimant Last Furnished Labor and/or Materials on: 10/27/22</p>
---	--

Notice is hereby given that Claimant hereby claims a construction service lien pursuant to UTAH CODE ANN. § 38-1-1 et seq., upon the property described above. In support of this lien, the following information is being submitted:

The Property being liened is identified above as the Property;

The owner or reputed owner of the Property is above-identified as the Property Owner;

The name and address of the party making this claim of lien is above-identified as the Claimant. The Claimant is the party who actually furnished the materials, labor, services, equipment, or other construction work for which this lien is claimed. These services and/or materials are above-described as the Services. These Services were furnished to the Property, and incorporated therein;

The Claimant was hired by the above-identified Hiring Party;

The above-identified Amount of Claim is the total balance due to the Claimant at the time of the filing of this Claim of Construction Lien. This is a true statement of the Claimant's demand after deducting all just credits and offsets.

PROTECTION AGAINST LIENS AND CIVIL ACTION. Notice is hereby provided in accordance with Section 38-11-108 of the Utah Code that under Utah law an "owner" may be protected against liens being maintained against an "owner-occupied residence" and from other civil action being maintained to recover monies owed for "qualified services" performed or provided by suppliers and subcontractors as a part of this contract, if and only if the following conditions are satisfied:

(1) the owner entered into a written contract with an original contractor, a factory built housing retailer, or a real estate developer; (2) the original contractor was properly licensed or exempt from licensure under Title 58, Chapter 55, Utah Construction Trades Licensing Act at the time the contract was executed; and (3) the owner paid in full the original contractor, factory built housing retailer, or real estate developer or their successors or assigns in accordance with the written contract and any written or oral amendments to the contract.

**Signature of Claimant, and Verification**

State of Nevada County of Clark

I, Nazario Jureidini, the undersigned, being of lawful age and being first duly sworn upon oath, do state that I am the Claimant named herein, that I have read the foregoing Notice of Claim of Lien, know the contents thereof, and I have knowledge of the facts, and certify that based thereupon, upon my information and belief the foregoing is true and correct, and that I believe them to be true.

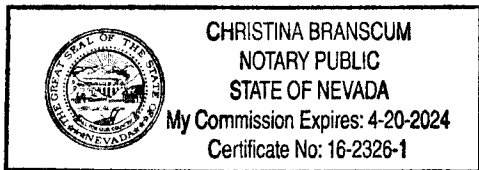
*Nazario Jureidini* Claimant  
Signed by Nazario Jureidini  
Title Counsel  
Dated: 4/24/23

STATE OF NEVADA       )  
COUNTY OF CLARK    )

SUBSCRIBED AND SWORN TO AND ACKNOWLEDGED BEFORE ME by Nazario Jureidini, Counsel of Ahern Rentals, Inc. on this the 24<sup>th</sup> day of April 2023 to certify which witness my hand and official seal of office.

My Commission Expires: 4/20/24

*Christina Branscum*  
Notary Public, State of Nevada



*Christina Branscum*  
Type or printed Name of Notary