

When Recorded, Mail To:
CURTIS W. MITCHELL
SOUTH WEBER, UTAH 84405

The space above provided for recorder's use.

Order No. 98013718

WARRANTY DEED

*NE 33 5A-1W
PT 13-027-003*

LYLE A. JORGENSEN AND AFTON P. JORGENSEN

E 1409901 12302 P 559
WEBER ASHBAUER, DAVIS CITY RECORDER
1998 JUN 3 4:49 PM FEE 14.00 DEP JTA
REC'D FOR BACKMAN-STEUBERT TITLE SERVICES

of SOUTH WEBER, County of DAVIS, GRANTOR
State of UTAH, hereby CONVEY(S) AND WARRANT(S) to
CURTIS W. MITCHELL AND SUZANNE J. MITCHELL,
husband and wife, as joint tenants

of SOUTH WEBER, UTAH, COUNTY OF DAVIS GRANTEE
for the sum of
TEN & NO/100 AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS DOLLARS,
the following tract(s) of land in DAVIS County, State of Utah:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF.

WITNESS, the hand of said grantor, this 2nd day of JUNE A.D. 1998

Lyle A. Jorgenson
LYLE A. JORGENSEN

Afton P. Jorgenson
AFTON P. JORGENSEN

STATE OF UTAH)
COUNTY OF DAVIS) ss.
On the 2nd day of June A.D. 1998
Personally appeared before me LYLE A. JORGENSEN AND AFTON P. JORGENSEN

the signers of the within instrument, who duly acknowledged to me that he/she/they executed the same.



Denise W. Page
Notary Public
Residing at: Squid Mt.

My commission expires: 12-2-2001

EXHIBIT A

Order Number: 98013718

E 1409901 B 2302 P 560

PARCEL 1

A PART OF THE NORTH QUARTER SECTION 33, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.

BEGINNING AT A POINT SOUTH 89 DEG. 49' 53" EAST 1335.80 FEET AND SOUTH 00 DEG. 10' 05" WEST 291.02 FEET FROM THE NORTH QUARTER OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN; RUNNING THENCE SOUTH 89 DEG. 49' 55" EAST 359.40 FEET; THENCE SOUTH 00 DEG. 10' 05" EAST 422.29 FEET; THENCE NORTH 57 DEG. 15' 25" WEST 124.53 FEET; THENCE NORTH 60 DEG. 54' 25" WEST 188.00 FEET; THENCE NORTH 82 DEG. 53' 55" WEST 80.50 FEET; THENCE NORTH 90 DEG. 00' 00" WEST 10.00 FEET; THENCE NORTH 0 DEG. 10' 05" EAST 254.60 FEET TO THE POINT OF BEGINNING. (BEING THE PROPOSED LOT 1 MITCHELL'S COVE SUBDIVISION)

PARCEL NO. 13-027-0003

PARCEL 2

TOGETHER WITH A RIGHT OF WAY BEING 30 FEET IN WIDTH DESCRIBED AS FOLLOWS: BEGINNING AT A POINT SOUTH 89 DEG. 49' 55" EAST 1335.80 FEET FROM THE NORTH QUARTER OF SECTION 33 TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 89 DEG. 49' 55" EAST 30.00 FEET; THENCE SOUTH 00 DEG. 10' 05" WEST 291.02 FEET; THENCE NORTH 89 DEG. 49' 55" WEST 30.00 FEET; THENCE NORTH 00 DEG. 10' 05" EAST 291.02 FEET TO THE POINT OF BEGINNING.

PARCEL NO. 13-027-0002

PARCEL 3

ALSO, TOGETHER WITH THE FOLLOWING DESCRIBED RIGHT OF WAY FOR ROAD PURPOSES 24.75 FEET WIDE, THE CENTERLINE OF WHICH BEGINS 12.375 FEET EAST FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 1 WEST, AND RUNNING THENCE NORTH 131.03 FEET TO THE CENTER LINE ON AN EXISTING RIGHT OF WAY.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record