

WHEN COMPLETED AND RECORDED RETURN TO:  
Draper City Building Dept  
1020 East Pioneer Road  
Draper, Utah 84020

14106931 B: 11419 P: 9323 Total Pages: 1  
05/18/2023 01:25 PM By: tpham Fees: \$40.00  
Rashelle Hobbs Recorder Salt Lake County, Utah  
Return to: DRAPER CITY BUILDING DEPT  
1020 EAST PIONEER ROAD DRAPER, UT 84020

**DISCLOSURE AND ACKNOWLEDGEMENT**  
REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN  
THE GEOLOGIC HAZARDS OVERLAY ZONE

The undersigned (print), \_\_\_\_\_ hereby certifies to be the owner of the hereinafter described real property which is located within Draper City, Utah.

Subdivision: The Highlands at South Pointe  
Street Address: 14986 S MANILLA DR  
Parcel Number: 3407376024  
Legal Description: Lot 2

**Acknowledge and Disclose:**

The above-described property is either partially or wholly located within the Geologic Hazards Overlay Zone as shown on the Natural Hazards Map adopted by the Draper City Council, pursuant to Ordinance No.547 for:

- |   |   |
|---|---|
| <input type="checkbox"/> <b>Very High Liquefaction Potential</b>      | <input type="checkbox"/> <b>Rock fall Path</b>        |
| <input type="checkbox"/> <b>High Liquefaction Potential</b>           | <input type="checkbox"/> <b>Debris flow</b>           |
| <input type="checkbox"/> <b>Moderate Liquefaction Potential</b>       | <input type="checkbox"/> <b>Landslide</b>             |
| <input type="checkbox"/> <b>Flood Plain</b>                           | <input type="checkbox"/> <b>Surface Fault Rupture</b> |
| <input checked="" type="checkbox"/> <b>No Known Hazard Identified</b> |   |

1. A subdivision level study or report has been prepared for the above described property which addresses the nature of the hazard and the potential effect on the development in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper City Community Development Department and available for public inspection.

2. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazard and the potential effect on the development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper City Community Development Department and available for public inspection.

3. A site specific natural hazards study and report was not required for the above-described property.

**AFFIDAVIT**

SIGNED Maya  
Signature of Property Owner/ Corporate Officer

BY \_\_\_\_\_  
Printed name of Property Owner/ Corporate Officer

STATE OF UTAH  
COUNTY OF SALT LAKE

On the 18<sup>th</sup> day of May, 2023, personally appeared before me, the undersigned notary public in and for the County of Salt Lake, in said State of Utah, Maya C Melita, who acknowledged to me that he/she signed it freely and voluntarily for the purposes therein mentioned.

My commission expires on: 09/01/2025

LaDonna Harris  
Notary Public of Salt Lake County

