

REV05042015

Return to:
Rocky Mountain Power
Lisa Louder/Brian Bridge/Jessica Leadbetter
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

14108775 B: 11420 P: 9443 Total Pages: 4
05/23/2023 01:45 PM By: tpham Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: ROCKY MOUNTAIN POWER
ATTN: LISA LOUDER 1407 W NORTH TEMPLE STE 110 SALT LAKE CITY, UT

Project Name: NTS16/IEW/NEW CIRCUIT BUILD 8860 S 850 W
WO#: DZJV/2020/C/001/6847709
RW#: 2023LBB008

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **Fur Breeders Agricultural Cooperative** (“Grantor”), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, (“Grantee”), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Salt Lake County, State of Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) “A” attached hereto and by this reference made a part hereof:

Legal Description: BEGINNING AT A POINT WHICH IS ON THE EAST PARCEL LINE OF THE GRANTORS LAND, SAID POINT BEING ON THE WESTERLY RIGHT OF WAY LINE OF 700 WEST, SAID POINT ALSO BEING NORTH 00°14’04” EAST 333.62 FEET AND NORTH 89°45’56” WEST 16.43 FEET FROM THE FOUND MONUMENT AT THE EAST QUARTER CORNER OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 06°42’17” WEST ALONG THE WESTERLY RIGHT OF WAY LINE OF 700 WEST FOR 256.90 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF 9000 SOUTH; THENCE SOUTH 89°46’51” WEST ALONG THE NORTHERLY RIGHT OF WAY LINE OF 9000 SOUTH FOR 237.89 FEET; THENCE NORTH 00°13’09” WEST 5.00 FEET; THENCE NORTH 89°46’51” EAST 220.46 FEET; THENCE NORTH 00°13’09” WEST 8 FEET, THENCE NORTH 89°46’51” 13.97 FEET, THENCE NORTH 06°42’17” EAST 252.47 FEET; THENCE SOUTH 83°17’43” EAST 5.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 2559.7 SQ. FT. OR 0.058 ACRES

Assessor Parcel No. 27-02-200-022

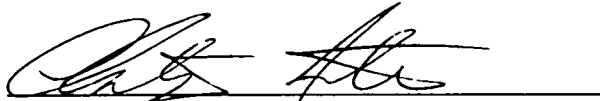
Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 11 day of May, 2023



Fur Breeders Agricultural Cooperative - GRANTOR

STATE OF Utah)

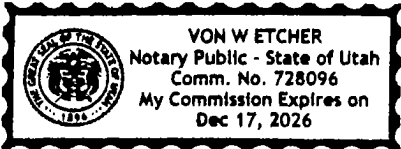
County of Salt Lake) ss.

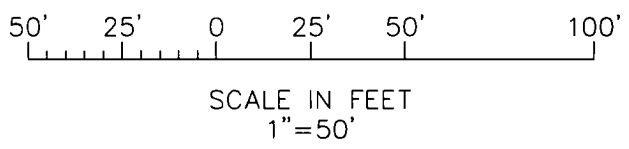
On this 11 day of May, 2023, before me, the undersigned Notary Public in and for said State, personally appeared Christopher Falco (representative's name), known or identified to me to be the person whose name is subscribed as General Manager (title/capacity in which instrument is executed) of **Fur Breeders Agricultural Cooperative** and acknowledged to me that (he/she/they) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Von W Etcher
(notary signature)

NOTARY PUBLIC FOR Utah (state)
Residing at: West Jordan, Utah (city, state)
My Commission Expires: 12-17-2026 (d/m/y)



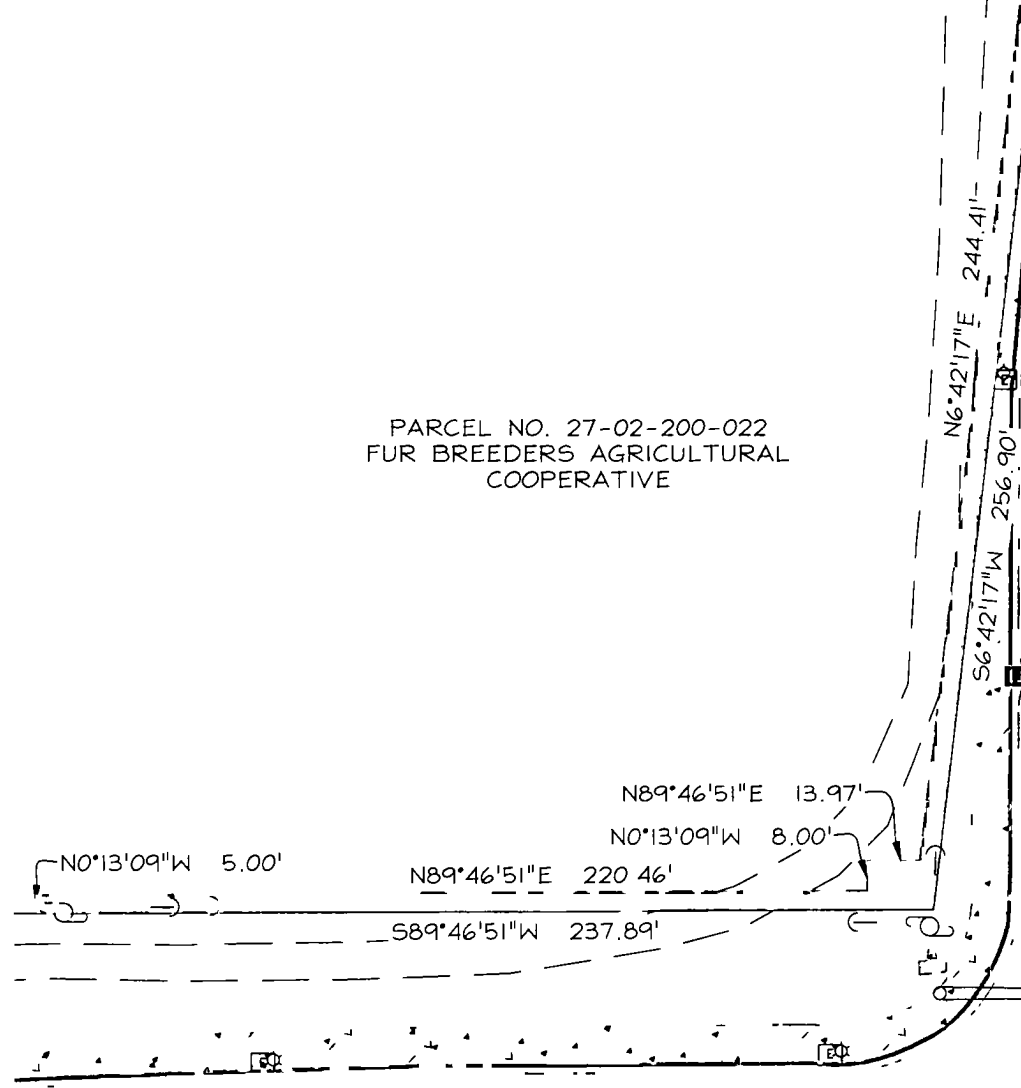


NORTHEAST COR SEC. 2,
T.35., R.1W., SLB#M
(FOUND)

N89°45'56"W 16.43'
POINT OF BEGINNING
S83°17'43"E 5.00'

PARCEL NO. 27-02-200-022
FUR BREEDERS AGRICULTURAL
COOPERATIVE

333.62'
BASIS OF BEARING
N0°14'04"E 2643.37'



PREPARED BY:



EAST 1/4 COR SEC. 2,
T.35., R.1W., SLB#M
(FOUND)

REVISED 11/01/06 D. HURLEY CAD NO.:

NO.	DATE	REVISIONS	ENGINEER	DES./ DR.	CHECKED	APPROVED
		EASEMENT EXHIBIT	PARCEL 27-02-200-022 FUR BREEDERS AGRICULTURAL COOPERATIVE SANDY, UTAH PACIFICORP EASEMENT			
DISCIPLINE ENG.	PROJ/ER#					
PROJECT ENG.	DATE: 2023-05-02					
APPROVAL ENG.	DR: CH:	SHEET 1 OF 1		REVISION		
	SCALE: 1"=xx'					