WHEN RECORDED, RETURN TO:

Boomerang Finance, SUBREIT LLC 2152 S Vineyard #105 Mesa, Arizona 85210

Loan Number: L5045 APN: 15-11-206-007 14113149 B: 11423 P: 3622 Total Pages: 3 06/02/2023 11:01 AM By: tpham Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: BOOMERANG ACCEPTANCE LLC 2152 S VINEYARD STE 105MESA, AZ 852106881

ASSIGNMENT OF DEED OF TRUST

For value received, Boomerang Finance, SUBREIT LLC, having an address at 2152 S Vineyard #105, Mesa, Arizona 85210 ("Assignor"), hereby grants, assigns and transfers to BFSR4, LLC, having an address of 2152 S Vineyard #105, Mesa, Arizona 85210 ("Assignee"), all of the undersigned's beneficial interest in that certain Deed of Trust, Assignment of Leases and Rents, Fixture Filing, and Security Agreement in the amount of ONE HUNDRED AND SEVENTY FIVE THOUSAND DOLLARS (\$175,000.00) and dated May 11, 2023 executed by Tracy Tanner and William Meyer ("Borrower"), as trustor, in favor of Boomerang Finance, SUBREIT LLC, as beneficiary, which was recorded on November 12, 2023, as Instrument Number 14104820 B:11418 P:7438 in the Recorder's Office of the County of Salt Lake County, State of Utah (the "Deed of Trust"), against:

The real property located in the City of Salt Lake City, County of Salt Lake County, State of Utah, described as follows:

SEE EXHIBIT "A," ATTACHED HERETO AND MADE A PART HEREOF,

commonly known as 737 S 900 W, Salt Lake City, UT, 84104 (the "Mortgaged Property");

Together with the Note therein described or referred to, the money due and to become due with interest, and all rights to accrue under said Deed of Trust.

The undersigned Assignor has independently and contemporaneously assigned and transferred to Assignee, all of the Assignor's right, title and interest in and to the Secured Note which is secured by this Deed of Trust.

[SIGNATURES FOLLOW]

Dated: June 1, 2023			
ASSIGNOR:			
By: Name:	inance, SUBREIT L		
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.			
STATE OF ARIZONA) SS County of MARICOPA)			
On June 1, 20	023 before me,	e Pamela Marie Alward	, Notary Public
Date		Here Insert Name of the Offic	cer
Personally Appeared	Allen Marsh	Name(s) of Signer(s)	
instrument and	d acknowledged to me	isfactory evidence to be the person(s) whose na that he/she/they executed the same in his/her/th ument the person(s), or the entity upon behalf of	neir authorized capacity(ies), and that by

I certify under PENALTY OF PERJURY under the laws of the State of Arizona that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

PAMELA MARIE ALWARD
Notary Public - Arizona
Maricopa County
Commission # 582616
My Comm. Expires May 7, 2024

EXHIBIT "A"

LEGAL DESCRIPTION OF PROPERTY

Commencing at the Southwest corner of Lot 4, Block 10, Plat "C", Salt Lake City Survey and running thence North 55 feet; thence East 9 rods; thence South 55 feet; thence West 9 rods to the point of beginning.

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