

WHEN RECORDED, RETURN TO:

Boomerang Finance, SUBREIT LLC
2152 S Vineyard #105
Mesa, Arizona 85210

Loan Number: L5046-M
APN: 16-07-204-026

14115241 B: 11424 P: 4739 Total Pages: 3
06/08/2023 11:42 AM By: avice Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: BOOMERANG ACCEPTANCE LLC
2152 S VINEYARD STE 105MESA, AZ 852106881

ASSIGNMENT OF DEED OF TRUST

For value received, Boomerang Finance, SUBREIT LLC, having an address at 2152 S Vineyard #105, Mesa, Arizona 85210 ("Assignor"), hereby grants, assigns and transfers to BFSR3, LLC, having an address of 2152 S Vineyard #105, Mesa, Arizona 85210 ("Assignee"), all of the undersigned's beneficial interest in that certain Deed of Trust, Assignment of Leases and Rents, Fixture Filing, and Security Agreement in the amount of FIVE HUNDRED AND EIGHTY SIX THOUSAND AND FIVE HUNDRED DOLLARS (**\$586,500.00**) and dated May 15, 2023 executed by Hickory Tree REI Inc., a Utah Corporation ("Borrower"), as trustor, in favor of Boomerang Finance, SUBREIT LLC, as beneficiary, which was recorded on May 15, 2023, as Instrument Number 14105593 B:11419 P:2005 in the Recorder's Office of the County of Salt Lake County, State of Utah (the "Deed of Trust"), against:

The real property located in the City of Salt Lake City, County of Salt Lake County, State of Utah, described as follows:

SEE EXHIBIT "A," ATTACHED HERETO AND MADE A PART HEREOF,

commonly known as 445 E 700 S, Salt Lake City, UT, 84111 (the "Mortgaged Property");

Together with the Note therein described or referred to, the money due and to become due with interest, and all rights to accrue under said Deed of Trust.

The undersigned Assignor has independently and contemporaneously assigned and transferred to Assignee, all of the Assignor's right, title and interest in and to the Secured Note which is secured by this Deed of Trust.

[SIGNATURES FOLLOW]

Dated: June 8, 2023

ASSIGNOR:

Boomerang Finance, SUBREIT LLC

By: _____

Name: Allen Marsh

Its: Managing Director

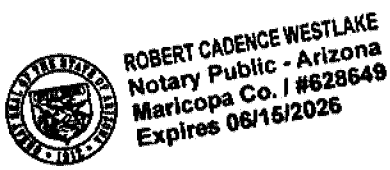
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF ARIZONA)
) SS
County of MARICOPA)

On June 8, 2023 before Robert Cadence Westlake, Notary
 me, _____ Public
 Date *Here Insert Name of the Officer*

Personally Allen Marsh
 Appeared _____
 Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of Arizona that the foregoing paragraph is true and correct.
 WITNESS my hand and official seal.

Signature _____
 Signature of Notary Public

EXHIBIT "A"

LEGAL DESCRIPTION OF PROPERTY

Commencing 1 rod East of the Southwest corner of Lot 1, Block 20, Plat B, Salt Lake City Survey, running thence East 3 rods, thence North 10 rods, thence West 3 rods, thence South 10 rods to beginning.