WHEN RECORDED, RETURN TO: Lincoln Title Insurance Agency 2225 Washington Boulevard, Sulte 200 Ogden, UT 84401 Telephone: (801) 476-0303 File No. AMERO2-1666 14118595 B: 11426 P: 2900 Total Pages: 1 06/16/2023 01:42 PM By: avice Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: SMITH KNOWLES PC 2225 WASHINGTON BLVD., STE. 200GDEN, UT 84401

SUBSTITUTION OF TRUSTEE

NOTICE IS HEREBY GIVEN, that LINCOLN TITLE INSURANCE AGENCY, a title insurance company authorized and actually doing business in the State of Utah, whose business address is 2225 Washington Boulevard, Suite 200, Ogden, Utah, is hereby appointed Successor Trustee under that certain DEED OF TRUST ("Trust Deed") dated FEBRUARY 24, 2020, executed by LANDON GENE MOYES AND TORREY KAYE MOYES, HUSBAND AND WIFE, as Trustor(s), in favor of AMERICA FIRST FEDERAL CREDIT UNION, its successors and assigns, as Beneficiary, and AMERICA FIRST FEDERAL CREDIT UNION is named as Trustee, which Trust Deed was recorded on FEBRUARY 28, 2020, as Entry No. 13204926, in Book 10902, at Page 8160, in the Official Records of SALT LAKE County, Utah, describing land therein situated in SALT LAKE County, Utah, and more particularly as follows:

LOT 308, MIDAS CROSSING PHASE 3, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

27-21-451-031

The undersigned Beneficiary hereby ratifies and confirms any and all actions taken on the beneficiary's behalf by the Successor Trustee prior to the recording of this Substitution of Trustee.

Dated: June 12, 2023	AMERICA FIRST FEDERAL CREDIT UNION By: Peggy Empey Stagge Servicing Manager
STATE OF UTAH) :ss.	
COUNTY OF WEBER)	
On the day of June Notary Public, personally appeared, Peggy Ei	
	of AMERICA FIRST FEDERAL CREDIT UNION, that the
within and foregoing instrument was signed on behalf of said corporation by authority of a Resolution of its	
	ged to me that said corporation executed the same.
	P / N
(111100m.	Many last
RANDY CASH	NOTARY PUBLIC
NOTARY PUBLIC • STATE OF UTAH	•

COMMISSION NO. 712632 COMM. EXP. 06/17/2024