Property Tax ID # 20-13-210-005-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

NOTÁRY PUBLIC

My Commission Expires:

RESIDING AT

Rev 04/21

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 **OGDEN, UT 84409** 38608915.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

14121190 B: 11427 P: 7085 Total Pages: 1 06/23/2023 03:26 PM By: tpham Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN TITLE 215 S STATE ST SUITE 280SALT LAKE CITY, UT 84111

			Law request is hereb		copy of any	Notice of D	efault and copy of 2009	F
			Deed filed for record o	on the <u>3111 </u>	day of <u>/</u>	try No. 1067		_
and recorded in the office of KENNETH S	of the SAL	LAKE	County Reco	rder, State of	UT		_ executed by	_
KEININETHS	SIIVIIVIONS						as Trustor; in whi	ich
MERS. INC.	SOLELY	AS NOMI	NEE FOR M&T BAI	NK			as 11 ascor, 111 1011.	
	, , , , , , , , , , , , , , , , , , , ,			-		is name	ed as Beneficiary a	nd
UNITED TIT	LE SERV	CES					as Trusto	
be mailed to	AMERICA F	IRST FEDER	AL CREDIT UNION CO	ollection Depa	rtment at P	O Box 9199	Ogden UT 84409.	
LOT 77, INE RECORD IN	DIAN VILLA N THE SAL	AGE NO. 1 T LAKE C	IO, ACCORDING TO COUNTY RECORDE	O THE OFFICE	CIAL PLAT E.	THEREOF	ON FILE AND C	OF
PROPERTY AL	DDRESS: 50	03 WEST	SUN DROP CIRCL	E, KEARNS,				
STATE OF	Utah				AMERICA	FIRST FEDEI	RAL CREDIT UNION	V
COUNTY OF On this	Weber	dav of	JUNE	2023	Allison I	Miller, Home	Pulle Equity Loan Proceed Eared before me, t	 essor he
			d state, who being by	me duly swor				
PROCESSOR	of AMERIC	A FIRST FED	ERAL CREDIT UNION,	a corporation	n, and that s	aid instrume	ent was signed in	_
behalf of said	corporation	n by autho	rity of its by-laws (or	a resolution o	f its Board o	f Directors)	and said	

Allison Miller, Home Equity Loan Processor acknowledged to me that said corporation executed the same.

JENTRI LEE NOTARY PUBLIC • STATE OF UTAH

COMMISSION NO. 715021

COMM. EXP. 11/05/2024