

MAIL TAX NOTICES TO GRANTEE(S) AT:  
3625 S GLIMMER BAY DR  
MAGNA, UT 84044

14124937 B: 11429 P: 7112 Total Pages: 2  
07/03/2023 02:37 PM By: adavis Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: GT TITLE SERVICES  
1250 E. 200 S., SUITE 3DLEHI, UT 84043



*Property Reference Information:*

Tax Parcel No(s): **14-32-103-013**  
Property Address(es) (if any):  
**3625 S GLIMMER BAY DR, MAGNA, UT 84044**

## **WARRANTY DEED**

**JOSHUA SEDANO AND MARILYN PLANCARTE MARTINEZ ("Grantor(s)"),**

in exchange for good and valuable consideration, hereby convey(s) and warrant(s) to

**DANIEL J MIERA AND JENNIFER D MIERA AND MARIAH MIERA, AS JOINT TENANTS ("Grantee(s))"**

in fee simple the following described real property located in **SALT LAKE** County, Utah, together with all the appurtenances, rights, and privileges belonging thereto, to wit (the "Property"):

**LOT 31, LAMPLIGHT VILLAGE AT ELK RUN, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.**

With all the covenants and warranties of title from Grantor(s) in favor of Grantee(s) as are generally included with a conveyance of real property by warranty deed under Utah law, except for, however, the Property is subject to: (a) leases, rights of way, easements, reservations, plat maps, covenants, conditions, and restrictions appearing of record and enforceable in law; (b) zoning and other regulatory laws and ordinances affecting the Property; and (c) real property taxes and assessments for the year **2023** and thereafter.

[Remainder of page intentionally left blank. Signatures appear on the following page.]

Information for reference purposes:

GT Title File No.: **SL53516L**

Tax Parcel No(s): **14-32-103-013**

Property Address(es) (if any):

**3625 S GLIMMER BAY DR, MAGNA, UT 84044**

**-Signature Page to Warranty Deed-**

Witness the hand of Grantor(s) this 3 day of **JULY, 2023**.



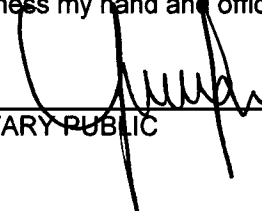
**JOSHUA SEDANO**



**MARILYN PLANCARTE MARTINEZ**

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

On this 3 day of **JULY**, 2023, personally appeared before me **JOSHUA SEDANO** and **MARILYN PLANCARTE MARTINEZ**, the named Grantor(s) of the within instrument, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and duly acknowledged that he/she/they executed this instrument. Witness my hand and official seal.

  
NOTARY PUBLIC