14128141 B: 11431 P: 4305 Total Pages: 2 07/12/2023 02:04 PM By: SCalderon Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: JASPER PLUMBING 158 S 2000 WLINDON, UT 84042

Mechanic's Lien

State of Utah

County of Salt Lake

Notice is hereby given that on August 16, 2022, Jasper Plumbing Inc., of 158 S 2000 W Lindon, Utah 84042, a Laborer, commenced services at the subdivision lot located at 238 W Paramount Ave #108, Salt Lake City, in the County of Salt Lake State of Utah more specifically known and legally described as:

COM 258 FT W OF NE COR LOT 5 BLK 10 5 AC Plat A BF SUR 120FT W 100 FT N 120 FT E 100 FT TO BEG 548 5488-1118 6470-1764 6470-1765 07401-0314 11111-9779

Parcel #: 15-13-213-011-0000

Claimant claims a lien in the amount of \$4003 on the subdivision lot and the premises or real estate on which it is erected or built, belonging to Millcreek Homes, Inc. whose address is 138 E 12300 S STE# C142, Draper, Utah 84020. For satisfaction of a claim which became due on May 17th, 2023, upon completion of services of the home's finish plumbing.

The Claimant claims a construction lien upon the above described real property in the amount of \$4003.

Claimant was employed or furnished labor, services, equipment and/or materials under an agreement with Millcreek Homes, Inc., 138 E 12300 S STE# C142, Draper, Utah 84020.

If this Lien remains unpaid, further legal action will be pursued. This serves as notice that a Lien Claimant who files a Mechanics' Lien under Chapter 1a, Preconstruction and Construction Liens, is not liable for costs and attorney fees pursuant to Utah law or for any damages arising from a civil action related to the lien filing if the Lien Claimant removes the lien within 15 days from the date the Owner obtains a Certificate of Compliance and mails a copy of the Certificate of Compliance by certified mail to the Lien Claimant at the address provided for pursuant to Utah Law. The 15-day period begins accruing from the date postmarked on the Certificate of Compliance sent to the Lien Claimant.

Preliminary Notice Filed: 08/19/22 SCR Entry #: 9794813

STATE OF UTAH, COUNTY OF SALT LAKE

Lonnie Smith, Secretary, being sworn says: I am a representative for the Claimant above named; I have read or heard the foregoing claim, read and know the contents thereof, and believe the same to be true and correct and the claim of lien is not frivolous and is made with reasonable cause, and is not clearly excessive under penalty of perjury.

Jasper Plumbing Inc., by Lonnie Smith, Secretary representative for Claimant

158 S 2000 W Lindon, Utah 84042 (801) 901-7990

Subscribed and sworn to before me this 12th day of 1014, 2023.

State of Utah

My Commission Expires: 3-15-2027

