



Property Tax ID # 09-32-333-004-0000

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
45291176.5

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 28TH day of OCTOBER, 2020, and recorded in Book 11048, Page 9479, as Entry No. 13442488 in the office of the SALT LAKE County Recorder, State of UT, executed by LINDA GIROUX AND JEFFREY GIROUX

\_\_\_\_\_ as Trustor; in which MERS, INC., SOLELY AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC

\_\_\_\_\_ is named as Beneficiary and TITLE RESOURCES as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

COMMENCING 83 FEET EAST OF THE NORTHWEST CORNER OF LOT 3, BLOCK 55, PLAT "D", SALT LAKE CITY SURVEY, AND RUNNING THENCE EAST 41 FEET; THENCE SOUTH 7 RODS; THENCE WEST 41 FEET; THENCE NORTH 7 RODS TO THE POINT OF BEGINNING.

PROPERTY ADDRESS: 764 EAST FOURTH AVENUE, SALT LAKE CITY, UT 84103

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller  
Allison Miller, Home Equity Loan Processor

On this 1st day of JULY, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Loan Processor acknowledged to me that said corporation executed the same.

Jentri Lee  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 11/05/2024  
Rev 04/21

