Property Tax ID # 28-03-378-007-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 43285758.8

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

14128267 B: 11431 P: 5023 Total Pages: 1 07/12/2023 03:46 PM By: tpham Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN TITLE 215 S STATE ST. SUITE 280SALT LAKE CITY, UT 84111

| In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 8TH day of MARCH 2013 | |
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| any Notice of Sale under the Trust Deed filed for record on and recorded in Book 10115, Page 5033 | as Entry No. 11592803 |
| | er, State of UT, executed by |
| CLARY AND JULIA R PARTAIN | ci, state of |
| OLI (TT) (TD GOLD (TT) (TT) (TT) | as Trustor; in which |
| REESEKIDS LLC, A UTAH LIMITED LIABILITY COMPANY | |
| | is named as Beneficiary and |
| LINCOLN TITLE | as Trustee, |
| be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. | |
| LOT 20, SAGE CREST NO. 3, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE. | |
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| PROPERTY ADDRESS: 9241 SOUTH ALVEY LANE, SANDY, UT 84093 | |
| STATE OF Utah | AMERICA FIRST FEDERAL CREDIT UNION |
| COUNTY OF Weber | By Woon Miller |
| On this 28th day of JUNE | Allison Miller, Home Equity Processor personally appeared before me, the |
| undersigned, a Notary Public in said state, who being by me | e duly sworn, did say that he/she the said HOME EQUITY |
| PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in | |
| behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said | |
| Allison Miller, Home Equity Processoracknowledged to me that said corporation executed the same. | |
| Ognation Tee | JENTRI LEE |
| NOTARY PUBLIC \ALGO O | MOTARY PUBLIC . STATE OF UTAH |
| RESIDING AT | COMMISSION NO. 715021 |
| My Commission Expires: | COMM. EXP. 11/05/2024 |
| Nev 04/21 11 10 10 10 10 10 10 10 10 10 10 10 10 | |