

NOTES:

1. In conjunction with the recordation of this plat for DAYBREAK VILLAGE 9 PLAT 4, there shall also be recorded, with respect to the "tract" described herein, a document entitled "Supplement to Covenant for Community for Daybreak Subdivision Additional Property", and, with respect to the residential lots and certain other lots within this Plat, a document entitled "Supplement to Community Charter for Daybreak Subdivision Additional Property" (each, a "Supplement").

2. The "tract" subdivided by this Plat is hereby specifically subjected to a reservation by the Owner of (i) all oil, gas, geothermal and mineral rights and interests under or appurtenant to the "tract" subdivided by this Plat, and (ii) all water flowing or located under, within, over, or through the "tract" subdivided by this Plat, including, without limitation, all storm water and reclaimed water.

3. All areas identified on this Plat as public rights-of-way are intended for public use and are hereby dedicated for the perpetual use of the public pursuant to the Owner's dedication shown hereon. All other areas are not dedicated for public use by this Plat.

4. The Owner reserves, in favor of Daybreak Water Company, a Utah non-profit corporation, easements over, across and under all streets, public rights-of-way, alleys, "P" lots and "O" lots, and other public use areas, and all public utility and drainage easement areas to install, maintain, repair, and otherwise operate and accomplish all things associated with, a secondary water system providing secondary water to portions of Daybreak.

5. On any lot in this Plat encumbered by a blanket PU#DE easement, Owner reserves the right to relocate and/or more particularly define the location of such easement by Owner recording a notice of such location concerning such lot in the Official Records of Salt Lake County. Owner's relocation or definition of the easement is subject to existing utility's consent.

6. From and after recordation of this plat, any amendment thereto or further subdivision thereof or within thereunto shall not be deemed to be an amendment to the Kennecott Master Subdivision #1 referred to hereon. Further subdivision of the Kennecott Master Subdivision #1 is consented to by any owner at any time hereafter purchasing or having an interest in any lots shown on this plat.

7. Certain lots on this Plat may be served by sewer laterals that are less than 11 feet below ground level. In such event the residences on such lots with basements may not have sewer service available to the basements. The owner of any lot in this Plat shall be responsible for verifying the sewer lateral depth serving said lot and shall be responsible for setting the foundation elevation of the residence constructed thereon to a depth sufficient for adequate fall into the respective sewer lateral.

8. The total development known as Daybreak, of which this plat is a part, is a large, master planned community. Phases of Daybreak may contain or be adjacent to a significant mix of land uses including parks, recreational facilities, churches, schools, retail, office and commercial, and industrial uses, which will be intermingled with residential properties. Different uses may be constructed at different times.

9. For any "P" lots or "O" lots with paved sidewalks and/or walkways constructed thereon, the Owner hereby grants a public access easement thereon for public use by pedestrians and non-motorized vehicles for the purpose of reasonable access, ingress and egress over and across such paved sidewalks and/or walkways.

10. Approval of this plat by South Jordan City does not mean that individual lot drainage to a road or retention facility is assured. Development and grading may necessitate swales and other drainage facilities to protect individual properties.

EASEMENT NOTE:

Owner certifies that the easements, claims of easements, or encumbrances on the platted property which are shown by public records are shown on this plat based on the title report issued by Cottonwood Title Order Number 169035-10F, Amendment No. 1 with an effective date of June 7, 2023.

HIGH GROUND WATER:

Many areas in South Jordan City have ground water problems due to high (fluctuating) water table. Approval of this plat does not constitute representation by the City that building at any specified elevation will solve groundwater problems, if any.

SEWER LATERAL NOTE:

All lots contained within this Plat are served by private sewer laterals. The owner(s) of a lot in this Plat or any portion of an Alpha Parcel which is served by a sewer lateral which traverses a lot labeled "P" or "O", a public right-of-way, or a PU#DE easement is hereby granted an easement over and through such "P" and/or "O" lots, public rights-of-way and/or PU#DE easements for the purpose of allowing such owner(s) the right to operate, maintain and repair such sewer lateral.

NOTICE:

Potential purchasers of property described on this plat are advised by South Jordan City to familiarize themselves with all notes, lot information, easements and other pertinent information contained on this plat and also with any Covenants, Conditions and Restrictions ("CC&Rs") recorded against such property, including those described in note 1 of this plat.

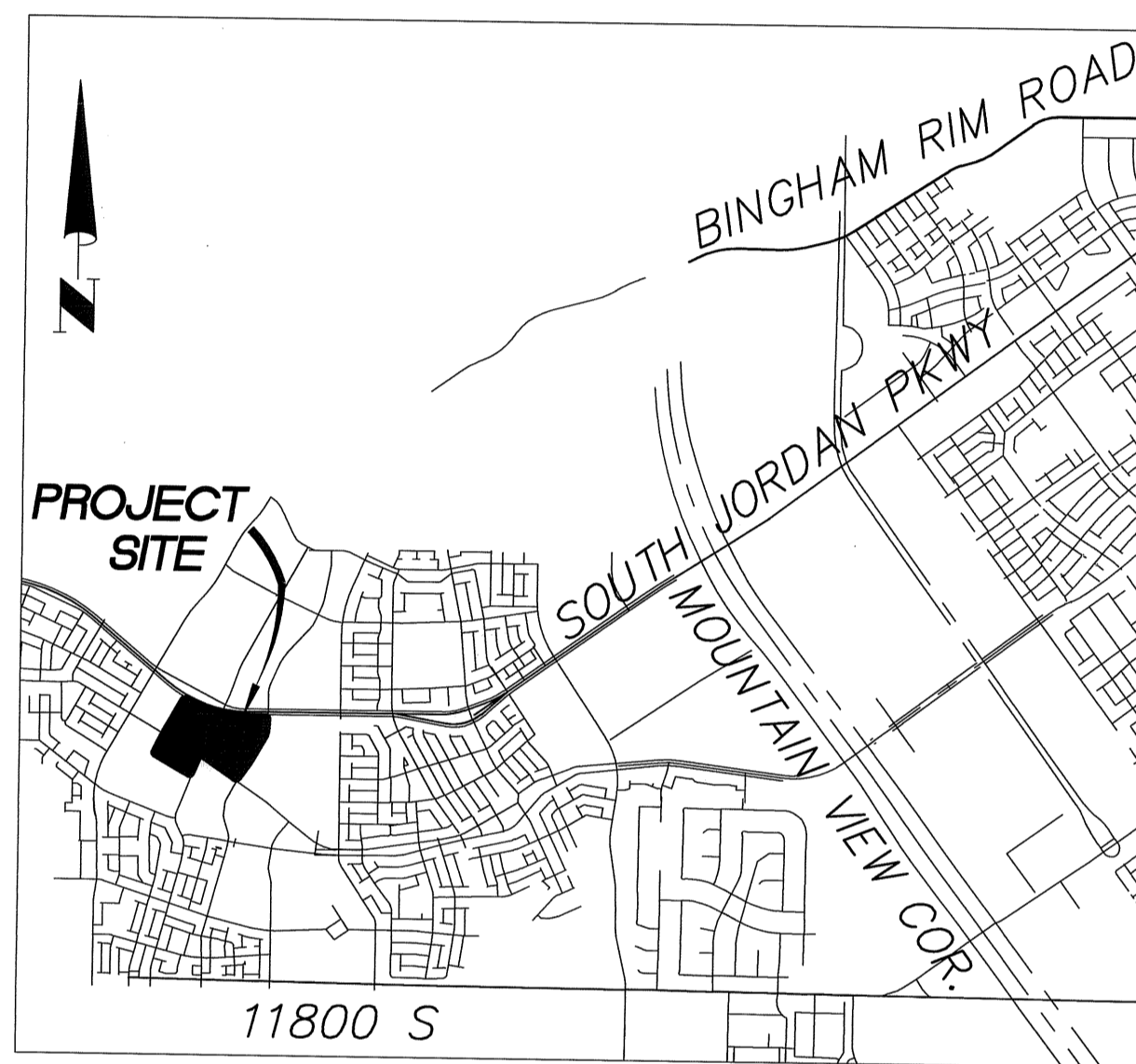
DAYBREAK VILLAGE 9 PLAT 4 AMENDING LOT Z101 OF THE VP DAYBREAK OPERATIONS-INVESTMENTS PLAT 1

Located in Section 22, T35, R2W, Salt Lake Base and Meridian May, 2023

Table with 3 columns: Description, Area, and Acres. Includes rows for 141 Lots (12.013 acres), 8 P-Lots (0.675 acres), 4 Public Lanes (1.553 acres), 2 Private Lanes (0.073 acres), Street Right-of-Way (0.784 acres), and Total boundary acreage (15.097 acres).

OWNER:

VP DAYBREAK DEVCO 2, INC. 11248 Kestrel Rise Road, Suite 201 South Jordan, Utah 84009



VICINITY MAP

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as:

DAYBREAK VILLAGE 9 PLAT 4 AMENDING LOT Z101 OF THE VP DAYBREAK OPERATIONS-INVESTMENTS PLAT 1

do hereby dedicate for perpetual use of the public all parcels of land and easements as shown on this plat as intended for public use.

In witness whereof I have here unto set my hand this 22nd day of June, A.D., 2023

VP Daybreak Devco 2, Inc. a Utah corporation

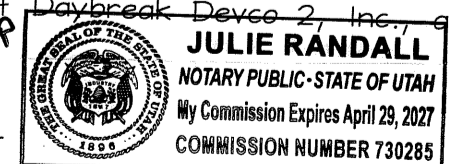
By: LHIRE, L.L.C. a Utah Limited Liability Company

Signature of Bradley Holmes, President

CORPORATE ACKNOWLEDGMENT

"The Owner's Dedication was acknowledged before me this 22nd day of June, 2023, by Bradley Holmes as President for LHIRE, L.L.C., a Utah Limited Liability Company, the authorized manager of Daybreak Devco 2, Inc., a Utah corporation."

Notary Public Julie Randall



APPROVED AS TO FORM THIS 30th DAY OF June, A.D., 2023. BY THE SOUTH JORDAN PLANNING DEPARTMENT. City Planner: Shegory A. Schindler

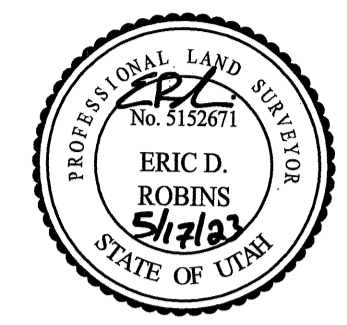
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE: 6/20/23, BY: Brad Hawer, SOUTH JORDAN CITY ENGINEER

APPROVED AS TO FORM THIS 3 DAY OF July, A.D., 2023. OFFICE OF THE CITY ATTORNEY. Attorney: Dan R. Cook

SURVEYOR'S CERTIFICATE

I, Eric D. Robins do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 5152671 as prescribed under the laws of the State of Utah. I further certify that by the authority of the owners, I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into lots and streets, hereafter to be known as DAYBREAK VILLAGE 9 PLAT 4 and the same has been correctly surveyed and staked on the the ground as shown on this plat.

Signature of Eric D. Robins, Professional Land Surveyor, Utah License No. 5152671



Date: 5/27/23

BOUNDARY DESCRIPTION:

Being a portion of Lot Z101 of the VP Daybreak Operations-Investments Plat 1 subdivision according to the official plat thereof, recorded as Entry No. 12571292 in Book 2017P at Page 176 in the Office of the Salt Lake County Recorder more particularly described as follows:

Beginning at the intersection of the Southerly Right-of-Way Line of Dockside Drive and the Westerly Right-of-Way Line of Silver Pond Drive, said point that lies South 89°56'37" East 3025.324 feet along the Daybreak Baseline Southwest (Being South 89°56'37" East 10583.405 feet between the Southwest Corner of Section 22, T35, R2W and the Southeast Corner of Section 23, T35, R2W) and North 2762.174 feet from the Southwest Corner of Section 22, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence along said Silver Pond Drive North 21°52'37" West 223.398 feet to the Northerly Right-of-Way Line of Namaste Drive and a point on a 027.000 foot radius non-tangent curve to the left, (radius bears South 32°43'08" West, Chord: North 58°38'26" West 48.730 feet); thence along said Namaste Drive the following (2) courses: 1) along the arc of said curve 48.735 feet through a central angle of 02°43'08"; 2) North 60°00'00" West 436.906 feet to the Easterly Right-of-Way Line of Aqua Street; thence along said Aqua Street North 25°43'37" East 220.613 feet to said Southerly Right-of-Way Line of Dockside Drive; thence along said Dockside Drive South 60°00'00" East 470.493 feet to the point of beginning.

Property contains 2.414 acres.

Also and together with the following described tract of land:

Beginning at the intersection of the Northerly Right-of-Way Line of Dockside Drive and the Westerly Right-of-Way Line of Silver Pond Drive, said point that lies South 89°56'37" East 3047.912 feet along the Daybreak Baseline Southwest (Being South 89°56'37" East 10583.405 feet between the Southwest Corner of Section 22, T35, R2W and the Southeast Corner of Section 23, T35, R2W) and North 2818.440 feet from the Southwest Corner of Section 22, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence along said Dockside Drive North 60°00'00" West 462.772 feet to the Easterly Right-of-Way of Aqua Street; thence along said Aqua Street North 30°00'00" East (radius bears North 29°04'35" East, Chord: South 68°57'32" East 438.636 feet); thence along said South Jordan Parkway and the arc of said curve 440.077 feet through a central angle of 16°04'14" to said Westerly Right-of-Way of Silver Pond Drive; thence along said Silver Pond Drive the following (5) courses: 1) South 24°35'04" West 140.534 feet; 2) South 22°52'30" West 79.203 feet; 3) South 30°00'00" West 206.459 feet to a point on a 530.000 foot radius tangent curve to the left, (radius bears South 60°00'00" East, Chord: South 25°56'18" West 75.078 feet); 4) along the arc of said curve 75.141 feet through a central angle of 08°07'23"; 5) South 21°52'37" West 7.684 feet to the point of beginning.

Property contains 4.816 acres.

Also and together with the following described tract of land:

Beginning at the intersection of the Northerly Right-of-Way Line of Dockside Drive and the Westerly Right-of-Way Line of Watercourse Road, said point that lies South 89°56'37" East 3507.872 feet along the Daybreak Baseline Southwest (Being South 89°56'37" East 10583.405 feet between the Southwest Corner of Section 22, T35, R2W and the Southeast Corner of Section 23, T35, R2W) and North 2509.069 feet from the Southwest Corner of Section 22, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence along said Dockside Drive North 55°43'37" West 493.793 feet to the Easterly Right-of-Way Line of Silver Pond Drive; thence along said Silver Pond Drive North 21°52'37" East 0.156 feet to a point on a 11.000 foot radius non-tangent curve to the right, (radius bears North 43°50'00" East, Chord: North 52.424 feet to an extension of said Easterly Right-of-Way of Silver Pond Drive; thence along said Silver Pond Drive and Silver Pond Drive the following (2) courses: 1) North 30°00'00" East 353.163 feet; 2) North 24°35'04" East 116.811 feet to the Southerly Right-of-Way of South Jordan Parkway and a point on a 1569.000 foot radius non-tangent curve to the left, (radius bears North 10°13'57" East, Chord: South 84°53'01" East 279.838 feet); thence along said South Jordan Parkway the following (2) courses: 1) along the arc of said curve 280.210 feet through a central angle of 10°13'57"; 2) East 222.261 feet to said Westerly Right-of-Way Line of Watercourse Road; thence along said Watercourse Road the following (3) courses: 1) South 04°31'38" West 189.916 feet; 2) South 30°00'00" West 394.990 feet; 3) South 34°16'23" West 232.818 feet to the point of beginning.

Property contains 7.867 acres.

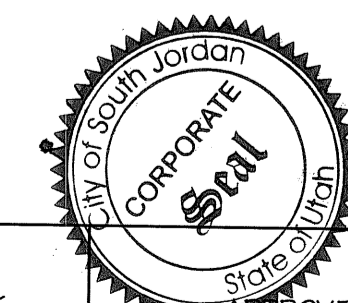
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

ROCKY MOUNTAIN POWER

1. PURSUANT TO UTAH CODE ANN. 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.

2. PURSUANT TO UTAH CODE ANN. 17-27a-603(4)(c)(ii) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:

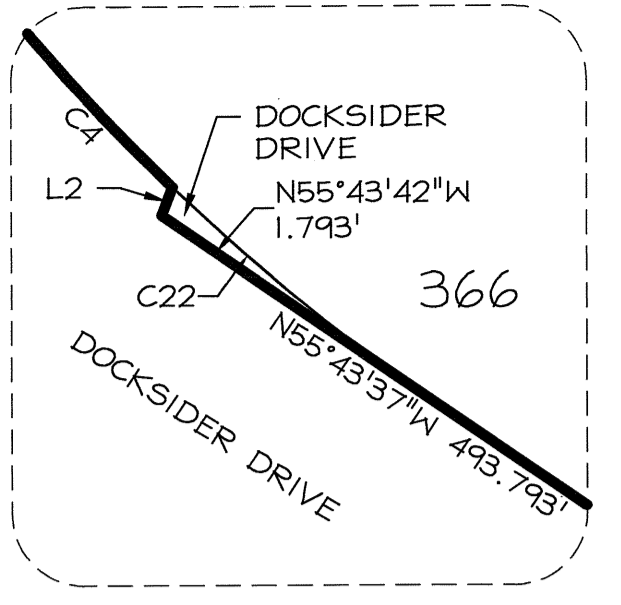
- a. A RECORDED EASEMENT OR RIGHT-OF-WAY
b. THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS
c. TITLE 54, CHAPTER 6a, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR
d. ANY OTHER PROVISION OF LAW



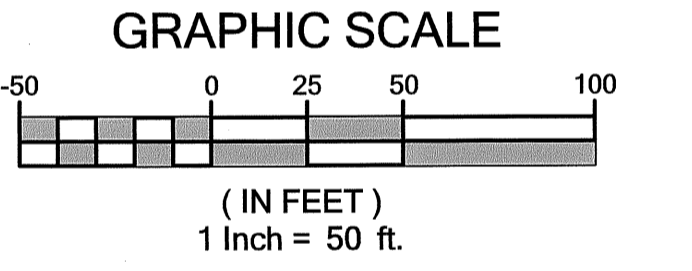
APPROVED AS TO FORM THIS 12 DAY OF July, A.D., 2023. SOUTH JORDAN CITY MAYOR: Anna Crookston

SALT LAKE COUNTY RECORDER RECORDED # 14129910 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: VP Daybreak Devco 2, Inc DATE: 7/14/2023 TIME: 11:00AM BOOK: 2023P PAGE: 143 FEE \$ 754.00

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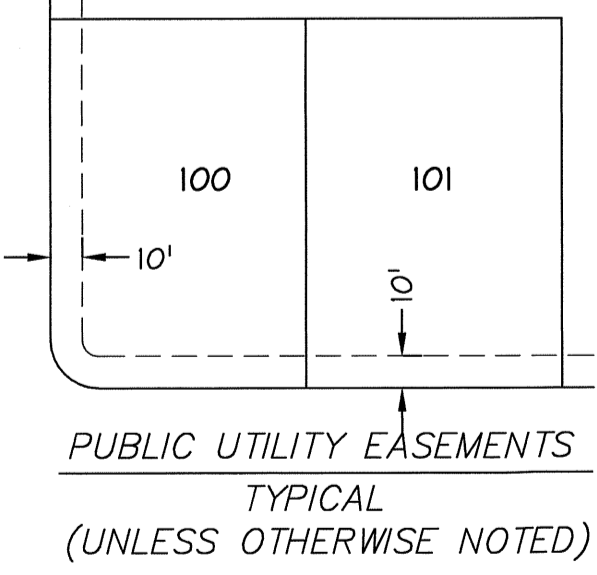


DETAIL "A"
SCALE: 1" = 1'



LEGEND

- FOUND SALT LAKE COUNTY SECTION CORNER
- PROPOSED STREET MONUMENT
- EXISTING STREET MONUMENT
- DAYBREAK WEST VILLAGES ROADWAY DEDICATION PLAT MONUMENT
- ADDRESS WITH ABBREVIATION OF STREET OR LANE
- 1' DRAINAGE EASEMENT PARALLEL TO LOT LINE (UNLESS NOTED OTHERWISE)
- PUBLIC RIGHT-OF-WAY: SOUTH JORDAN CITY WILL NOT PROVIDE SNOW REMOVAL, STREET SWEEPING OR GARBAGE COLLECTION IN THESE AREAS. SNOW REMOVAL AND STREET SWEEPING ARE THE RESPONSIBILITY OF THE ADJACENT LOT OWNERS. GARBAGE CANS MUST BE PLACED ON THE THROUGH PORTION OF THE ADJACENT LANE OR STREET.
- VACATED AREA OF SILVER POND DRIVE (SEE ENTRY # _____ FOR VACATION ORDINANCE RELATED TO SILVER POND DRIVE)
- PRIVATE RIGHT-OF-WAY



DAYBREAK VILLAGE 9 PLAT 4
AMENDING LOT 2101 OF THE VP DAYBREAK OPERATIONS-INVESTMENTS PLAT 1

Located in Section 22, T3S, R2W, Salt Lake Base and Meridian

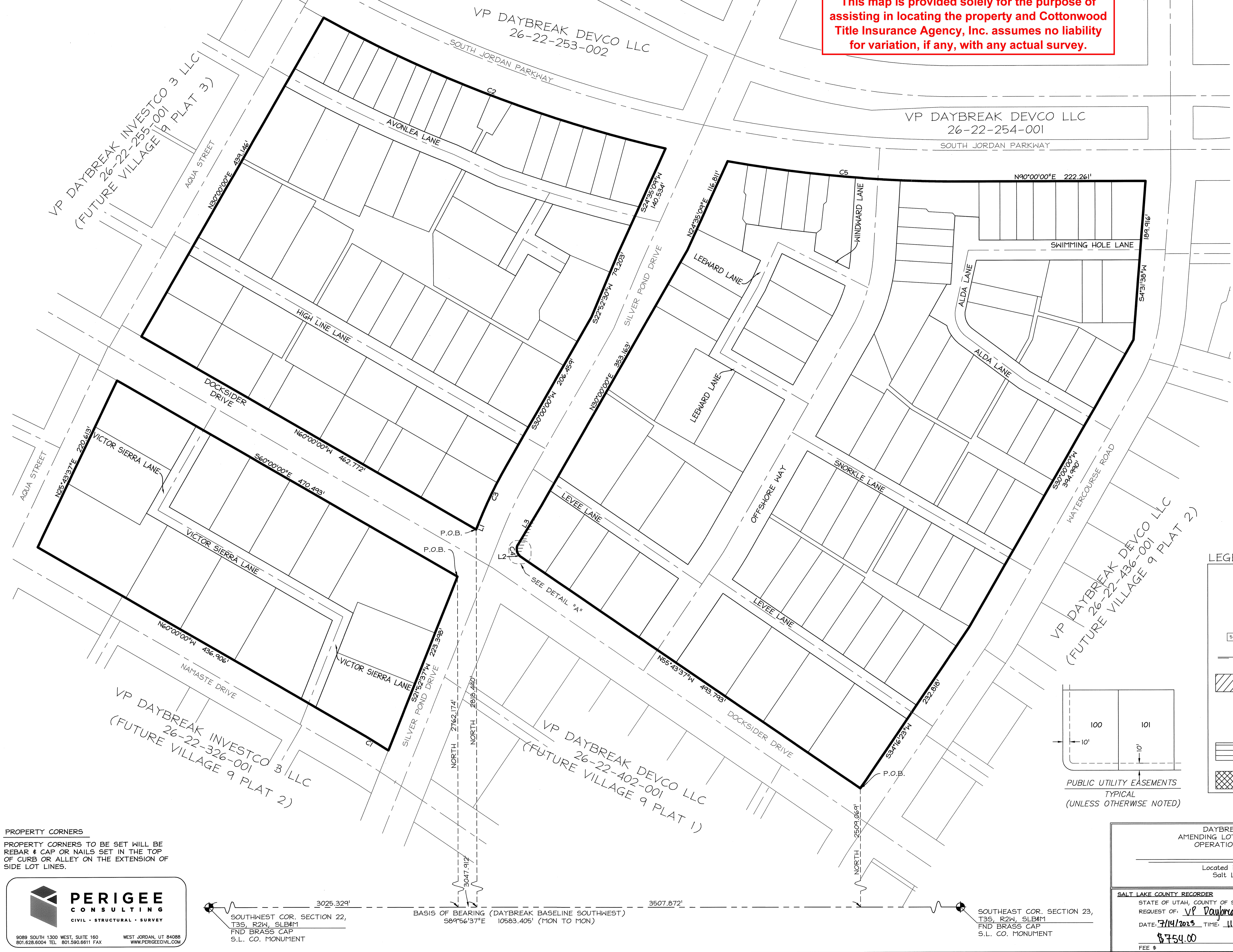
SALT LAKE COUNTY RECORDER RECORDED # 1412896
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: **VP Daybreak Devco 2, Inc.**
DATE: 7/14/2023 TIME: 11:00 AM BOOK: 1023P PAGE: 143
FEE \$ 754.00
DEPUTY, SALT LAKE COUNTY RECORDER

PROPERTY CORNERS
PROPERTY CORNERS TO BE SET WILL BE REBAR # CAP OR NAILS SET IN THE TOP OF CURB OR ALLEY ON THE EXTENSION OF SIDE LOT LINES.

3025.329'
SOUTHWEST COR. SECTION 22, T3S, R2W, SLB#1
FND BRASS CAP
S.L. CO. MONUMENT

BASIS OF BEARING (DAYBREAK BASELINE SOUTHWEST)
S89°56'37"E 10583.405' (MON TO MON)

3507.872'
SOUTHEAST COR. SECTION 23, T3S, R2W, SLB#1
FND BRASS CAP
S.L. CO. MONUMENT



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LOT	ADDRESS
330	6777 W. SOUTH JORDAN PARKWAY
331	6773 W. SOUTH JORDAN PARKWAY
332	6771 W. SOUTH JORDAN PARKWAY
333	6769 W. SOUTH JORDAN PARKWAY
334	6767 W. SOUTH JORDAN PARKWAY
335	6765 W. SOUTH JORDAN PARKWAY
336	6763 W. SOUTH JORDAN PARKWAY
337	6761 W. SOUTH JORDAN PARKWAY
338	6759 W. SOUTH JORDAN PARKWAY
339	6757 W. SOUTH JORDAN PARKWAY
340	6755 W. SOUTH JORDAN PARKWAY
341	6753 W. SOUTH JORDAN PARKWAY
342	6751 W. SOUTH JORDAN PARKWAY
343	6749 W. SOUTH JORDAN PARKWAY
344	6747 W. SOUTH JORDAN PARKWAY
345	6745 W. SOUTH JORDAN PARKWAY
346	6743 W. SOUTH JORDAN PARKWAY
347	6741 W. SOUTH JORDAN PARKWAY
348	6739 W. SOUTH JORDAN PARKWAY
349	6737 W. SOUTH JORDAN PARKWAY
350	6735 W. SOUTH JORDAN PARKWAY
402	11321 S. OFFSHORE WAY
403	11319 S. OFFSHORE WAY
404	11317 S. OFFSHORE WAY
405	11315 S. OFFSHORE WAY
406	11313 S. OFFSHORE WAY
407	11311 S. OFFSHORE WAY
408	11309 S. OFFSHORE WAY
409	11307 S. OFFSHORE WAY
410	11305 S. OFFSHORE WAY
411	11303 S. OFFSHORE WAY
412	11301 S. OFFSHORE WAY
413	11299 S. OFFSHORE WAY
414	11297 S. OFFSHORE WAY

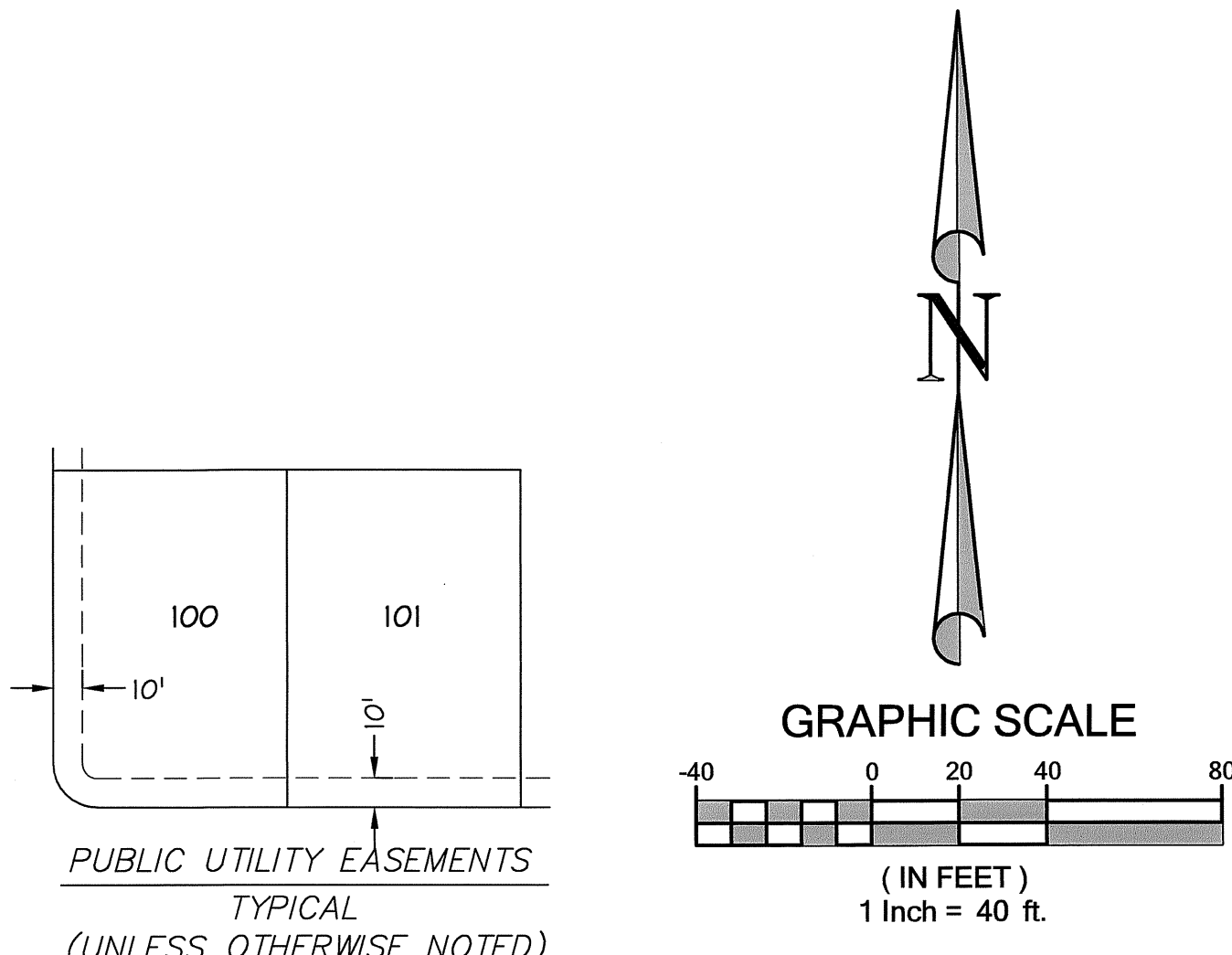


DRAINAGE EASEMENTS

① 2' WIDE DRAINAGE EASEMENT IN FAVOR OF LOTS 286-307, P-109 & P-110 (APPLIES TO ALL LOT LINES FOR SAID LOTS)

LEGEND

- FOUND SALT LAKE COUNTY SECTION CORNER
- PROPOSED STREET MONUMENT
- EXISTING STREET MONUMENT
- DAYBREAK WEST VILLAGES ROADWAY DEDICATION PLAT MONUMENT
- ADDRESS WITH ABBREVIATION OF STREET OR LANE
- 1' DRAINAGE EASEMENT PARALLEL TO LOT LINE (UNLESS NOTED OTHERWISE)
- VACATED AREA OF SILVER POND DRIVE (SEE ENTRY # FOR VACATION ORDINANCE RELATED TO SILVER POND DRIVE)
- PRIVATE RIGHT-OF-WAY



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PERIGEE CONSULTING
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801.628.6004 TEL. 801.590.8611 FAX WWW.PERIGEECIVIL.COM

SOUTHWEST COR. SECTION 22, T3S, R2W, SLB#1
FND BRASS CAP
S.L. CO. MONUMENT

BASIS OF BEARING (DAYBREAK BASELINE SOUTHWEST)
S89°56'37"E 10583.405' (MON TO MON)

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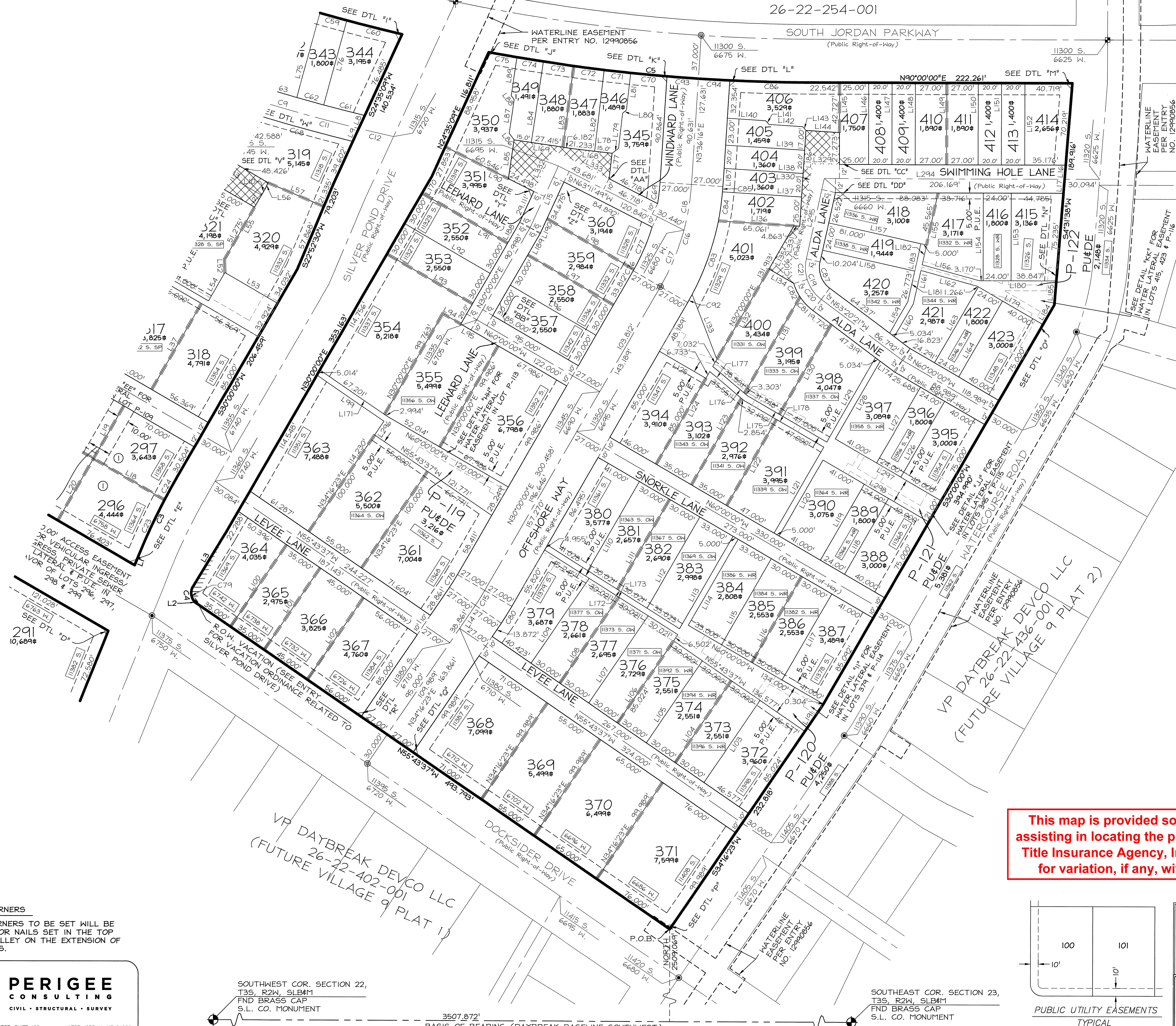
DAYBREAK VILLAGE 9 PLAT 4
AMENDING LOT Z101 OF THE VP DAYBREAK OPERATIONS-INVESTMENTS PLAT 1

Located in Section 22, T3S, R2W, Salt Lake Base and Meridian

SALT LAKE COUNTY RECORDER RECORDED # 14128961
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: VP Daybreak Devco LLC
DATE: 7/14/2023 TIME: 11:00 AM BOOK: 2023P PAGE: 143
\$1754.00
FEE 9

DEPUTY SALT LAKE COUNTY RECORDER

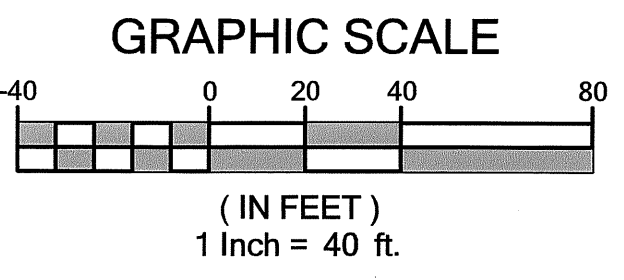
VP DAYBREAK DEVCO LLC
26-22-254-001



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336	6759 N. SOUTH JORDAN PARKWAY
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340	6739 N. SOUTH JORDAN PARKWAY
341	6733 N. SOUTH JORDAN PARKWAY
342	6729 N. SOUTH JORDAN PARKWAY
343	6727 N. SOUTH JORDAN PARKWAY
344	6721 N. SOUTH JORDAN PARKWAY
345	6683 N. SOUTH JORDAN PARKWAY
346	6689 N. SOUTH JORDAN PARKWAY
347	6693 N. SOUTH JORDAN PARKWAY
348	6697 N. SOUTH JORDAN PARKWAY
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408	6653 N. SOUTH JORDAN PARKWAY
409	6651 N. SOUTH JORDAN PARKWAY
410	6647 N. SOUTH JORDAN PARKWAY
411	6643 N. SOUTH JORDAN PARKWAY
412	6639 N. SOUTH JORDAN PARKWAY
413	6637 N. SOUTH JORDAN PARKWAY
414	6631 N. SOUTH JORDAN PARKWAY

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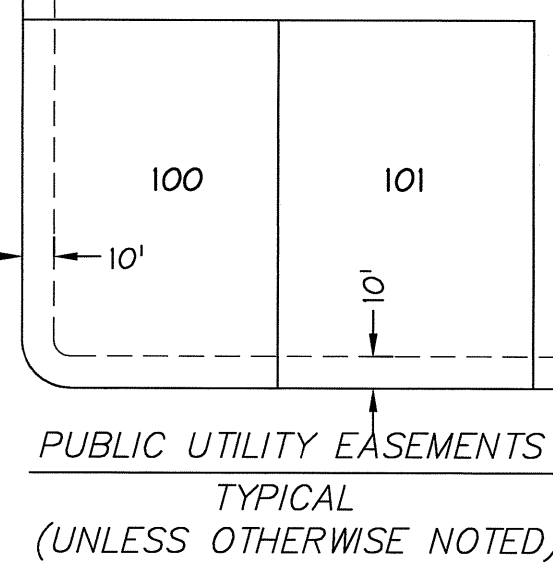
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801.628.6004 TEL. 801.590.6611 FAX

WEST JORDAN, UT 84088
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SOUTHWEST COR. SECTION 22,
T35, R2W, SLB#1
FND BRASS CAP
S.L. CO. MONUMENT

SOUTHEAST COR. SECTION 23,
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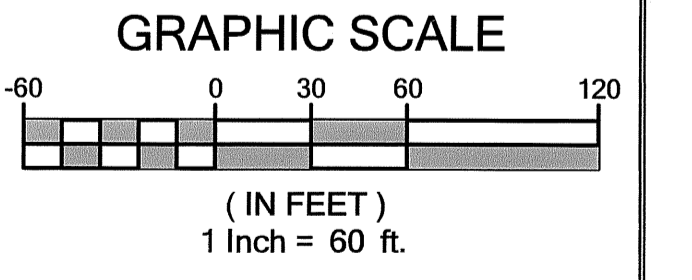


DAYBREAK VILLAGE 9 PLAT 4
AMENDING LOT 2101 OF THE VP DAYBREAK OPERATIONS-INVESTMENTS PLAT 1

Located in Section 22, T35, R2W,
Salt Lake Base and Meridian

SALT LAKE COUNTY RECORDER RECORDED # 14128961
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: VP Daybreak Devco, Inc.
DATE: 7/14/2023 TIME: 11:00AM BOOK: 2023P PAGE: 143
\$754.00
FEE \$

Angie D. Willey
DEPUTY SALT LAKE COUNTY RECORDER



Sheet 5 of 9

PROPERTY CORNERS
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PERIGEE CONSULTING
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 801.528.6004 TEL. 801.590.6811 FAX WWW.PERIGEECIVIL.COM

LEGEND

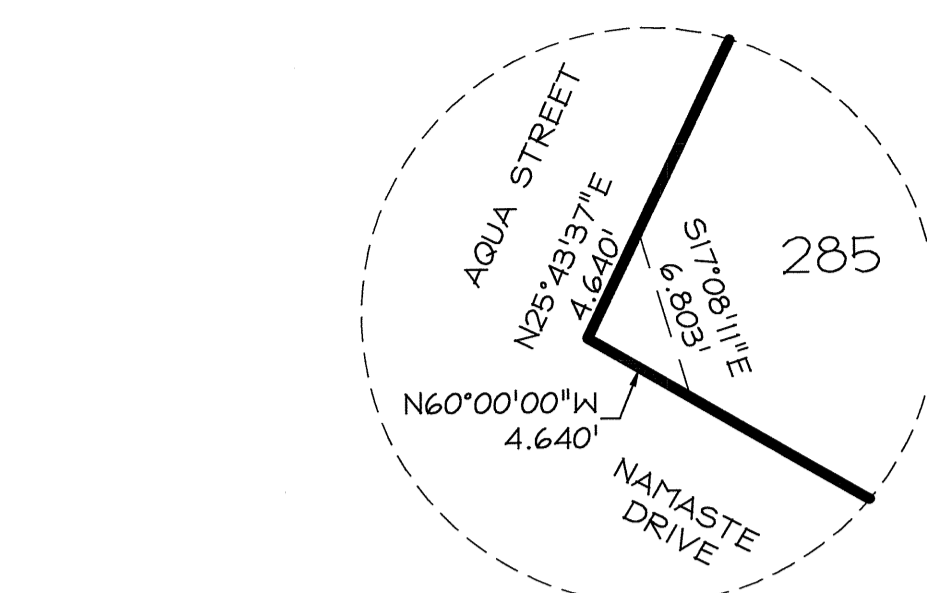
	EXISTING 20' WIDE SEWER EASEMENT RECORDED IN BOOK 11331 PAGE 643
	EXISTING 20' WIDE SEWER EASEMENT RECORDED IN BOOK 11295 PAGE 6049
	EXISTING 20' WIDE SEWER EASEMENT RECORDED IN BOOK 11365 PAGE 4258

DAYBREAK VILLAGE 9 PLAT 4
 AMENDING LOT 2101 OF THE VP DAYBREAK OPERATIONS-INVESTMENTS PLAT 1

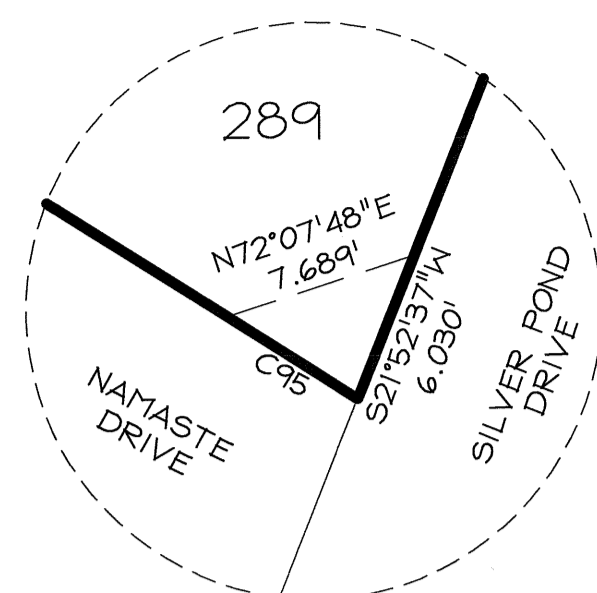
Located in Section 22, T3S, R2W, Salt Lake Base and Meridian

SALT LAKE COUNTY RECORDER RECORDED # 14128961
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
 REQUEST OF: VP Daybreak Placo 2, Inc.
 DATE: 7/14/2023 TIME: 11:00AM BOOK: 2023P PAGE: 143
 FEE \$ 754.00
 Deputy Salt Lake County Recorder

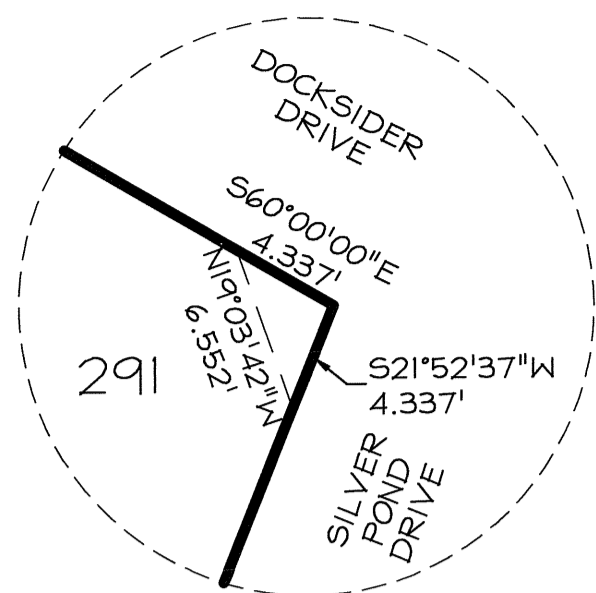
SIDEWALK EASEMENTS
 DETAILS "B" THROUGH "R" - SIDEWALK EASEMENTS FOR
 HANDICAP RAMP TO BE MAINTAINED BY SOUTH JORDAN CITY



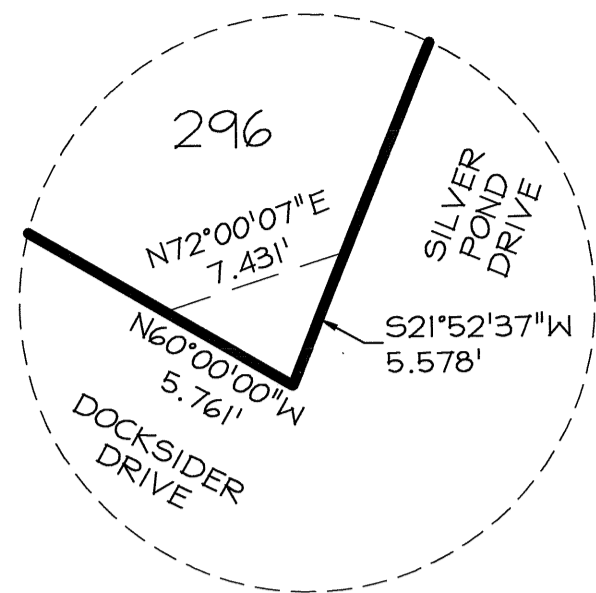
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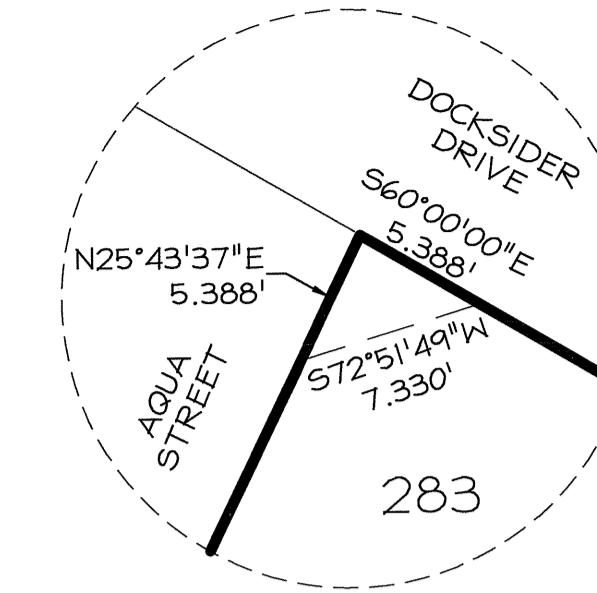
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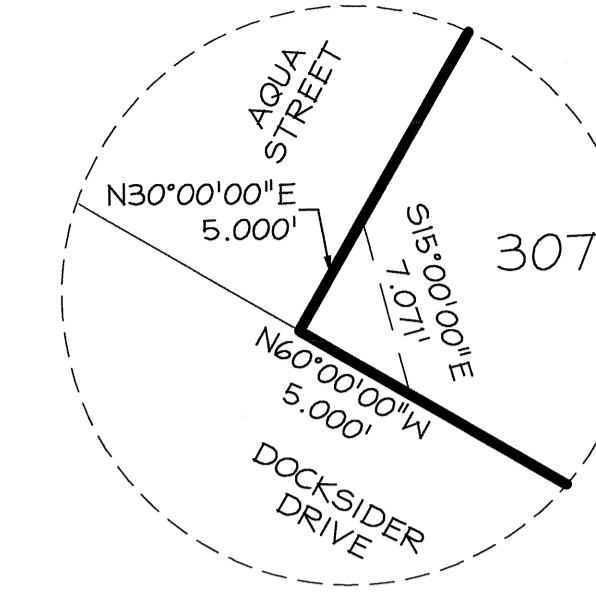
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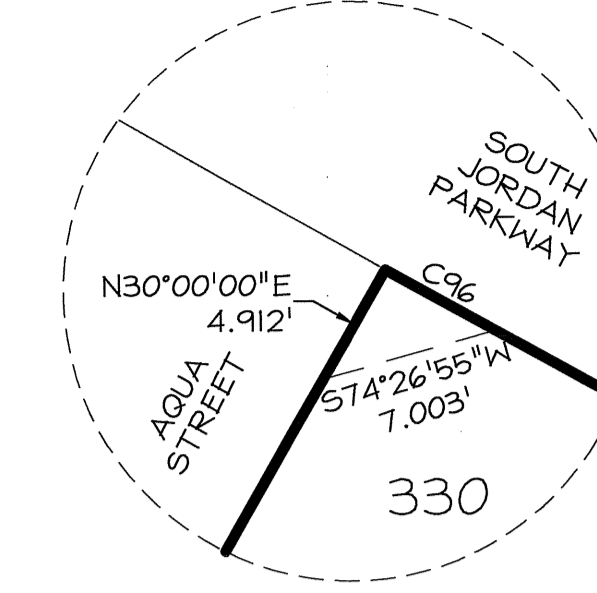
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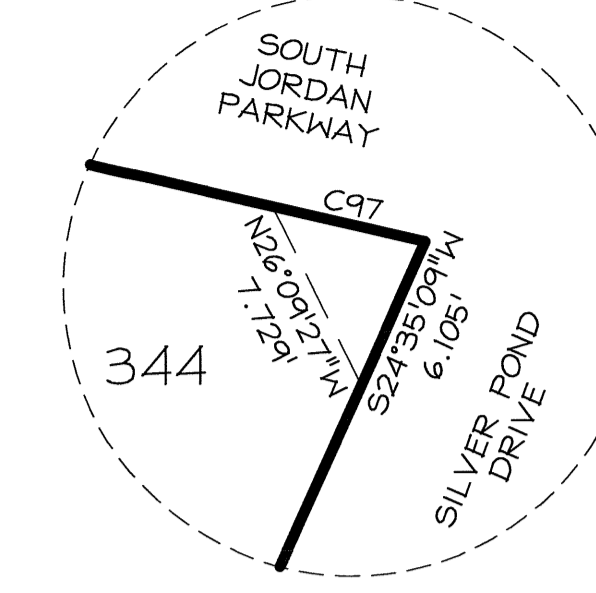
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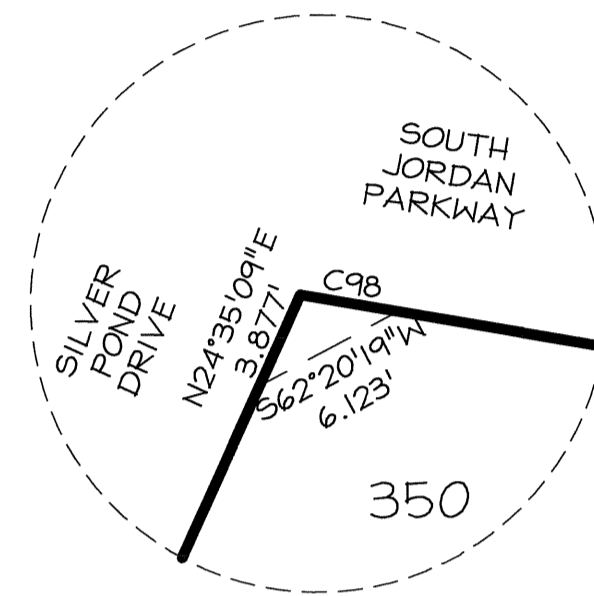
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N.T.S.



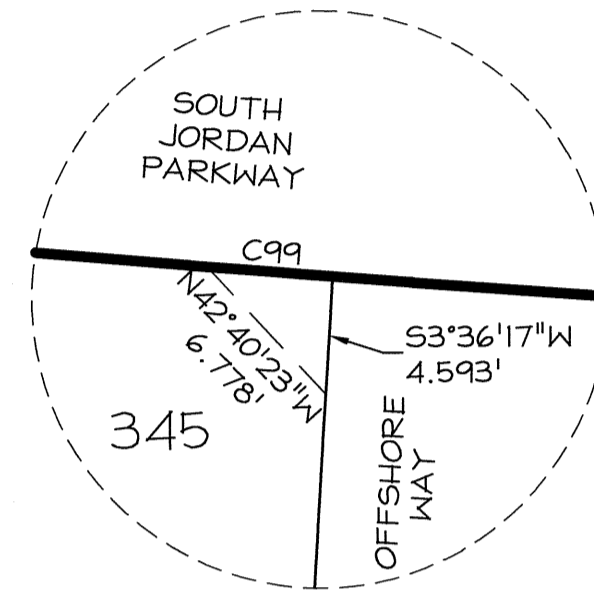
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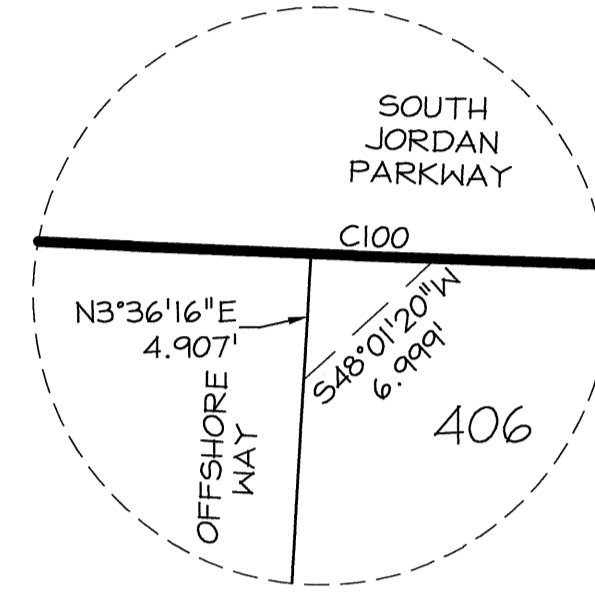
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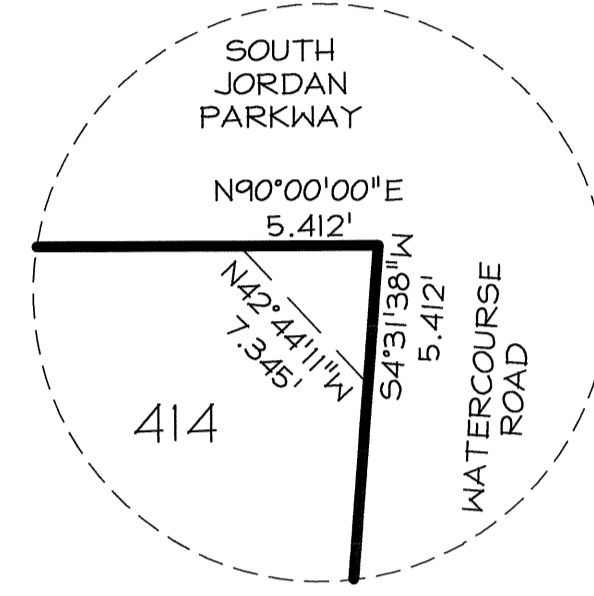
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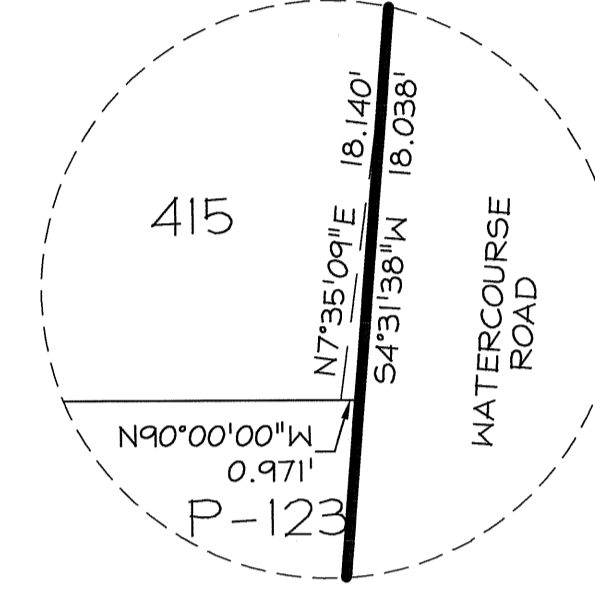
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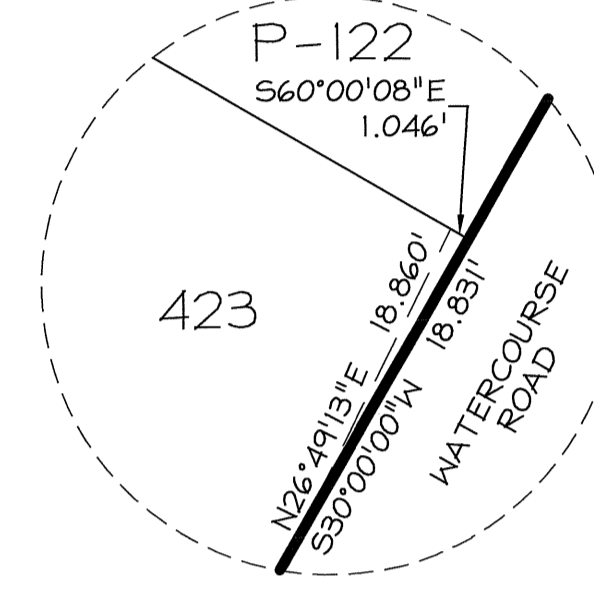
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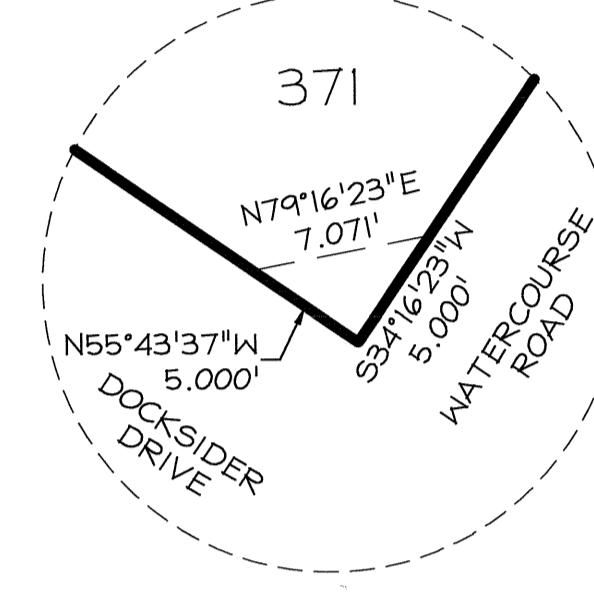
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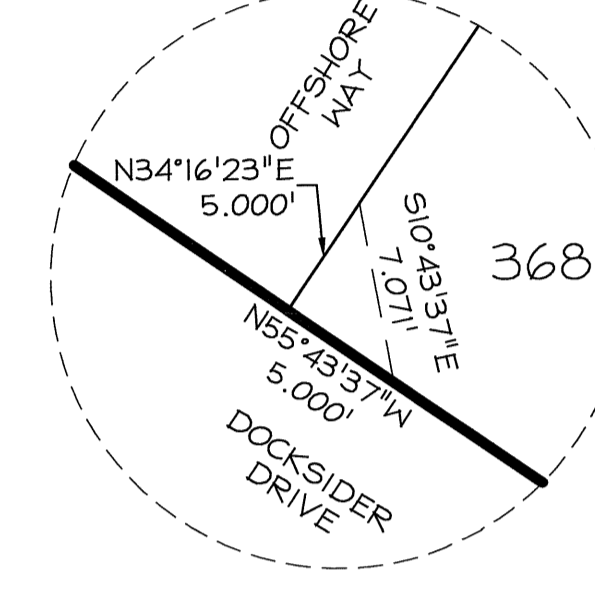
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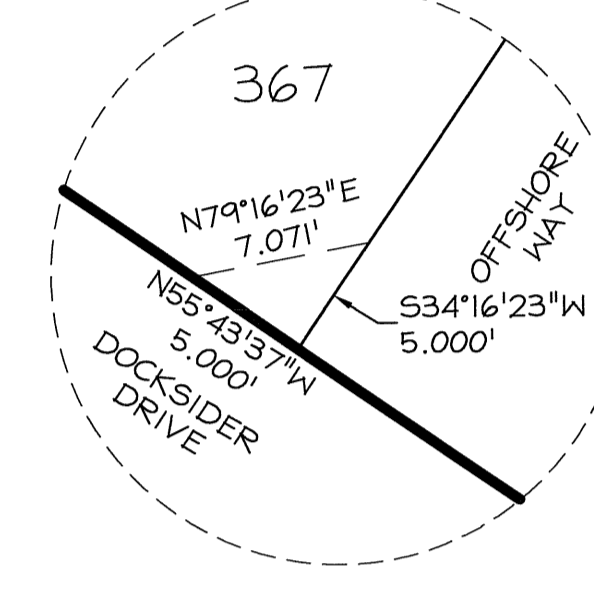
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DETAIL "P"
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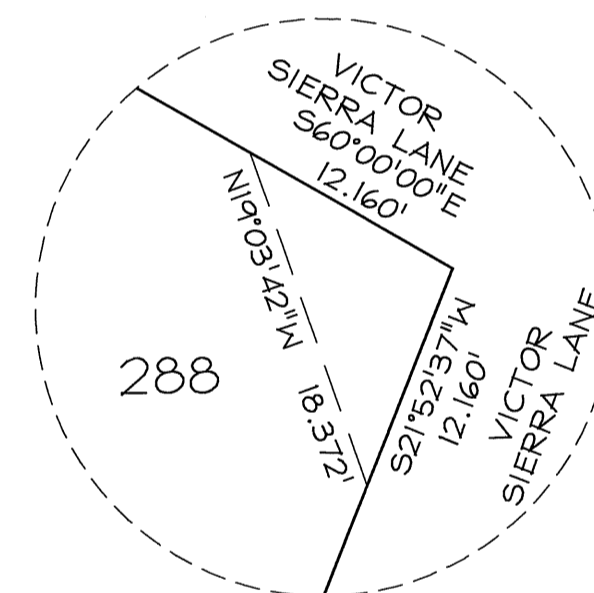


DETAIL "Q"
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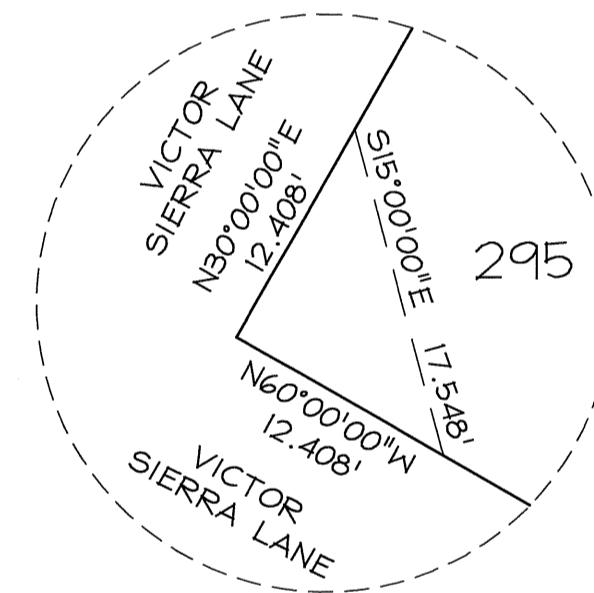


DETAIL "R"
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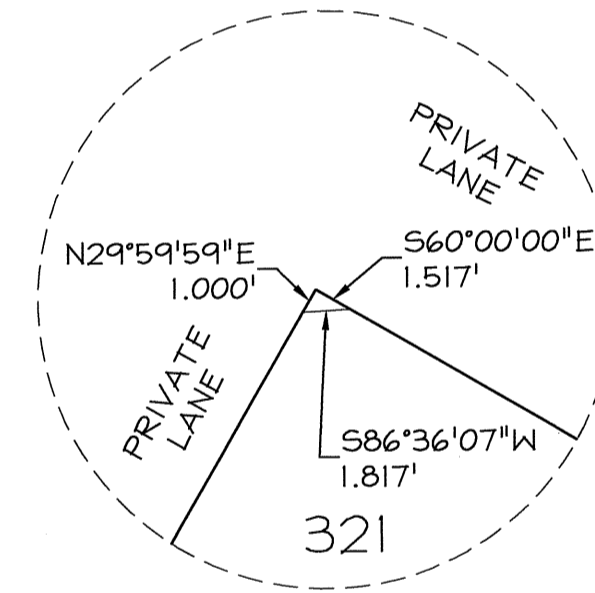
ACCESS EASEMENTS - LANES
 DETAILS "S" THROUGH "Z", "AA" THROUGH "DD" - ACCESS
 EASEMENTS FOR LANES TO BE MAINTAINED BY SOUTH JORDAN
 CITY



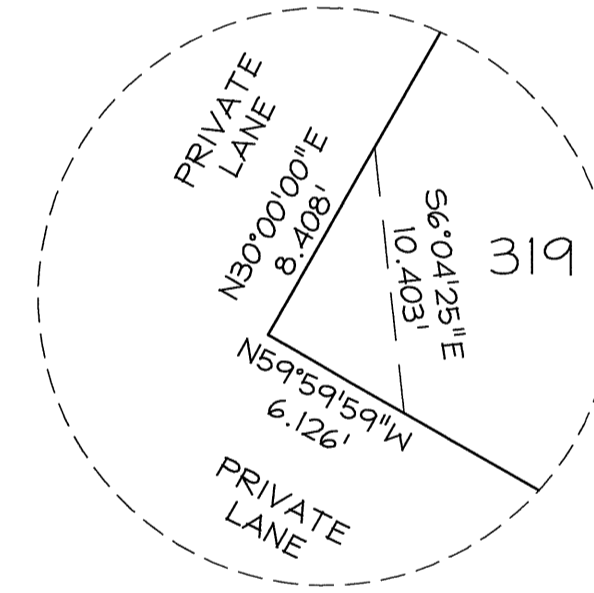
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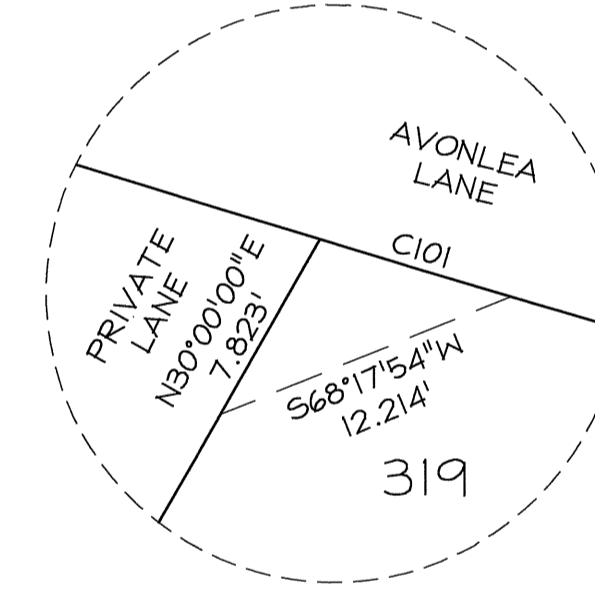
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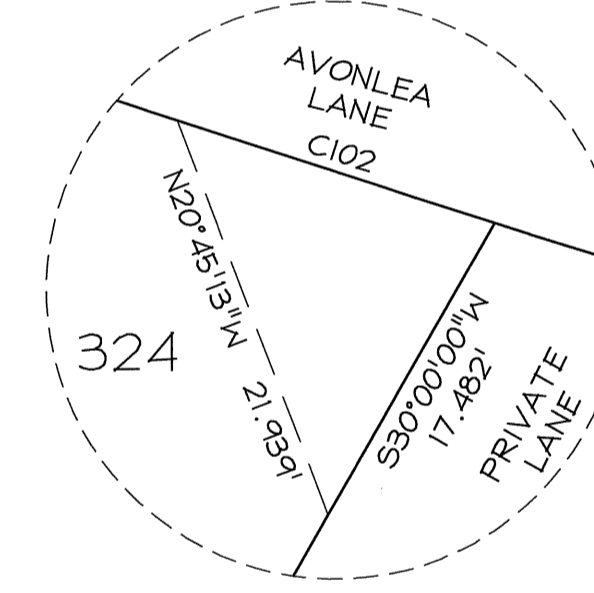
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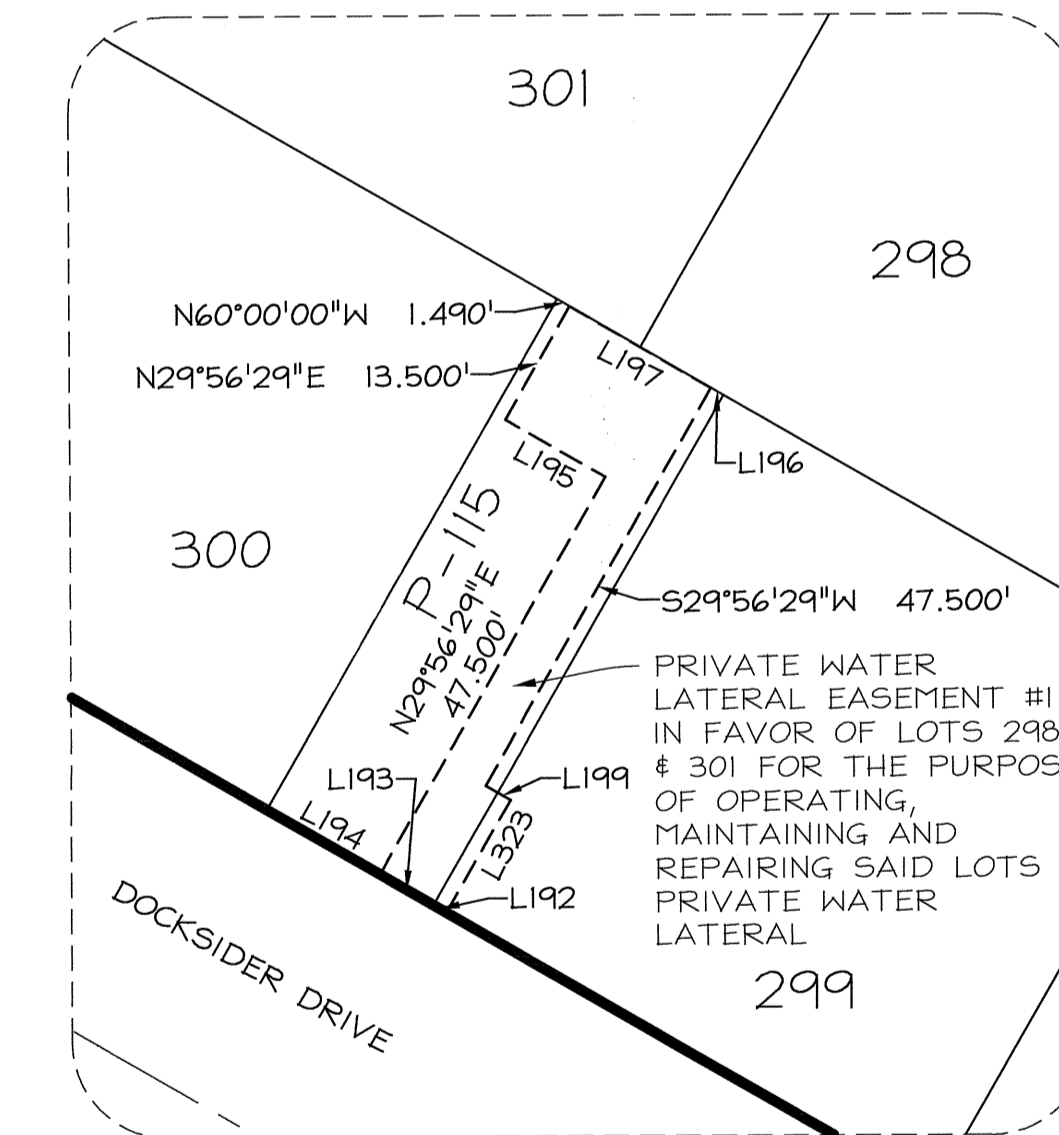
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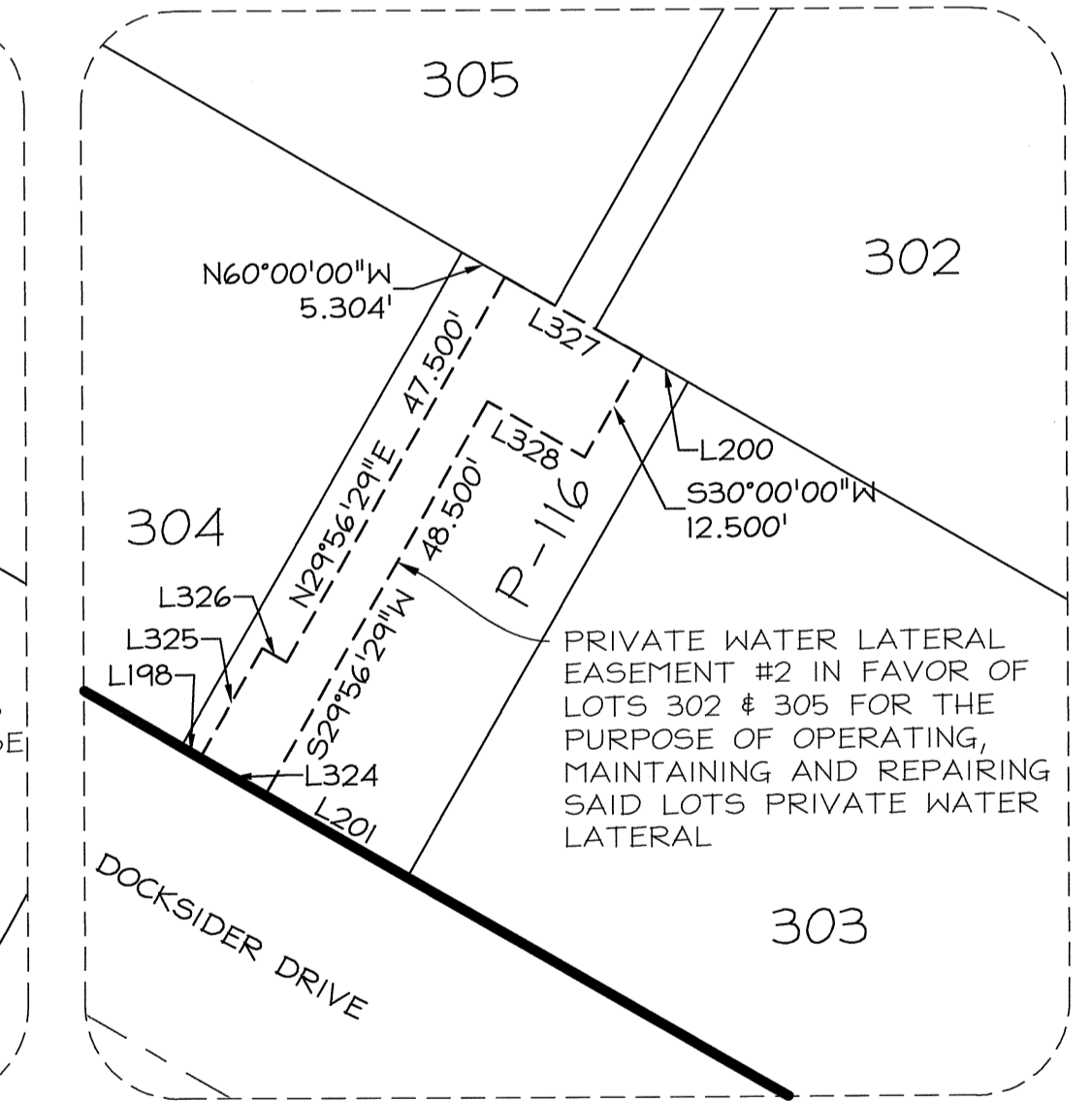
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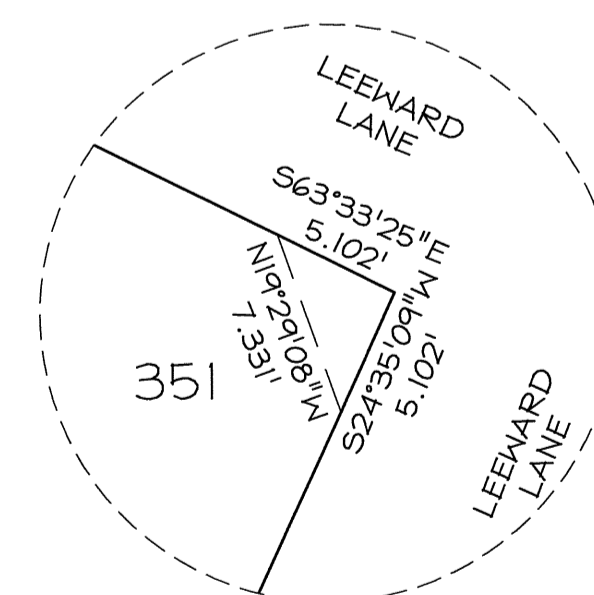
DETAIL "X"
N.T.S.



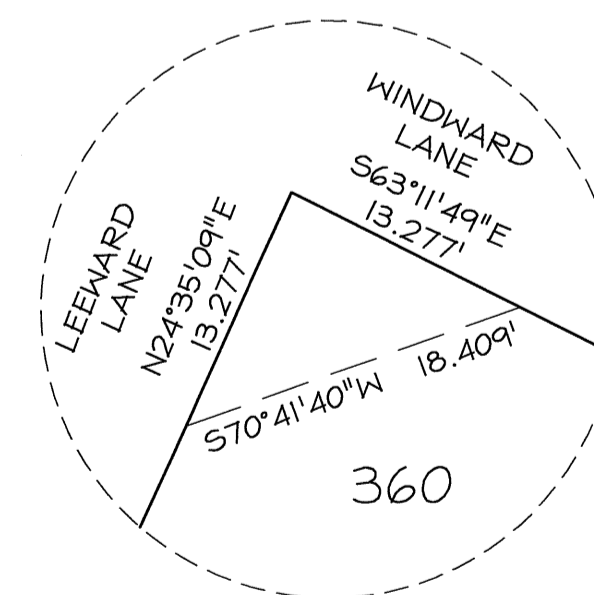
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SCALE: 1" = 20'



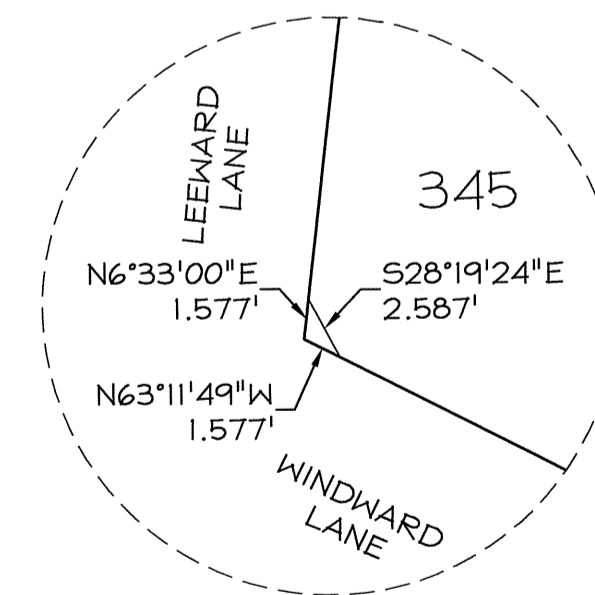
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SCALE: 1" = 20'



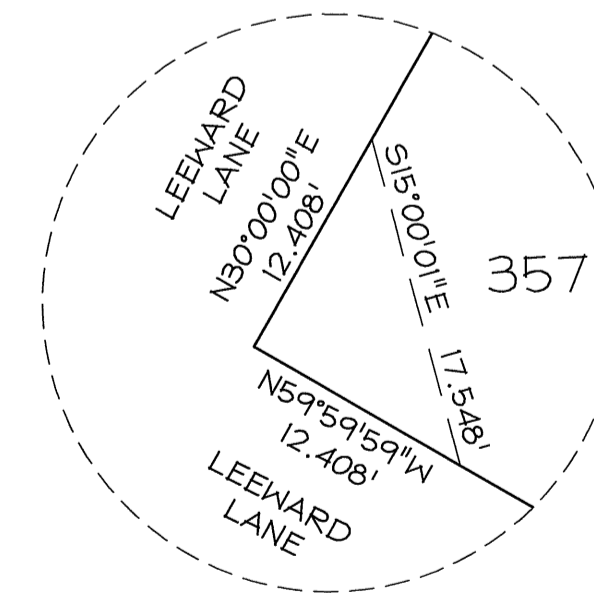
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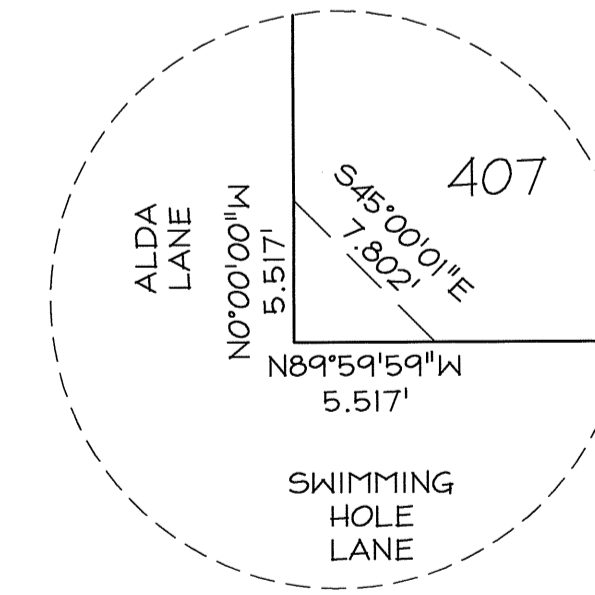
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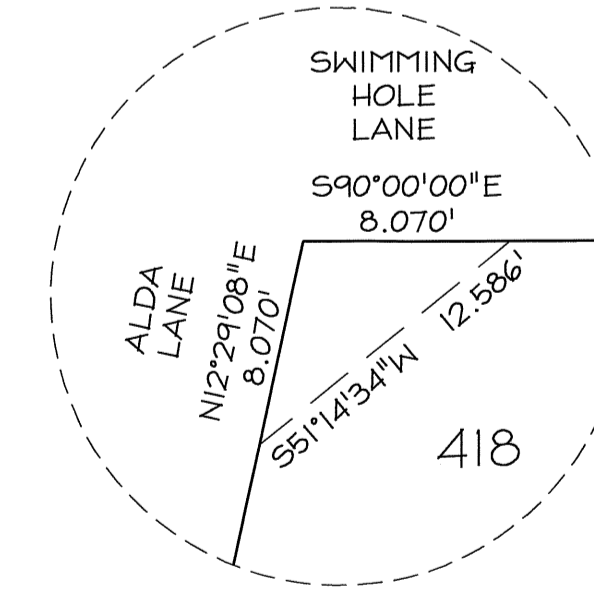
DETAIL "AA"
N.T.S.



DETAIL "BB"
N.T.S.



DETAIL "CC"
N.T.S.



DETAIL "DD"
N.T.S.

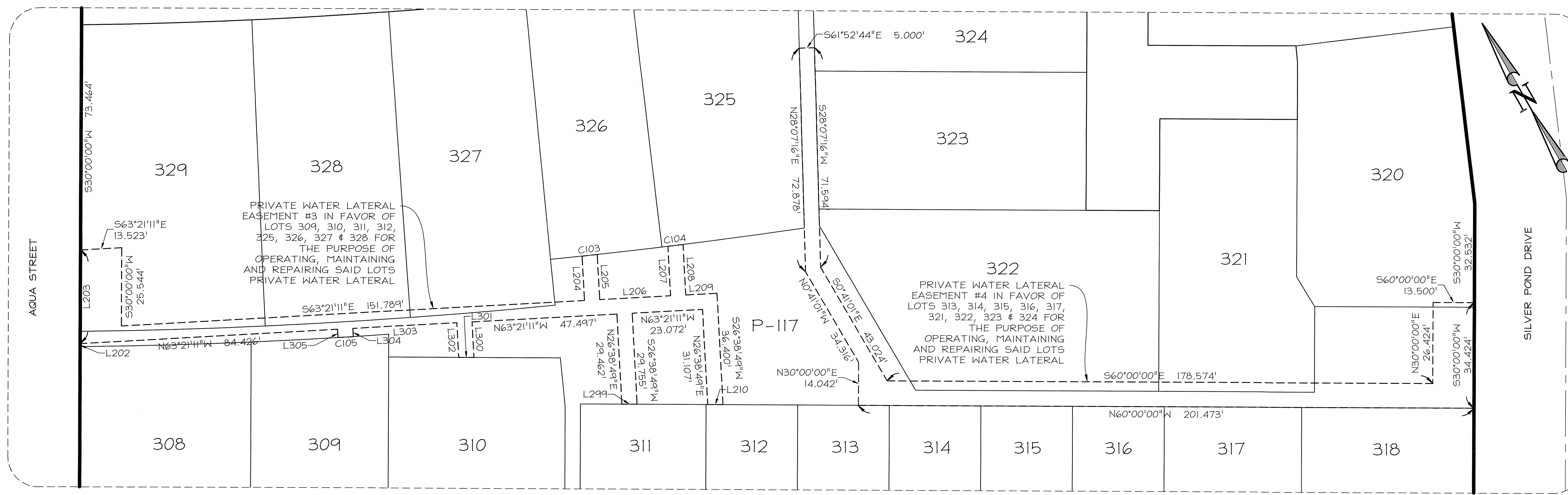
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

PERIGEE CONSULTING
 CIVIL • STRUCTURAL • SURVEY
 9089 SOUTH 1300 WEST, SUITE 160 WEST JORDAN, UT 84088
 801.628.8004 TEL. 801.590.6611 FAX WWW.PERIGEECONSULTING.COM

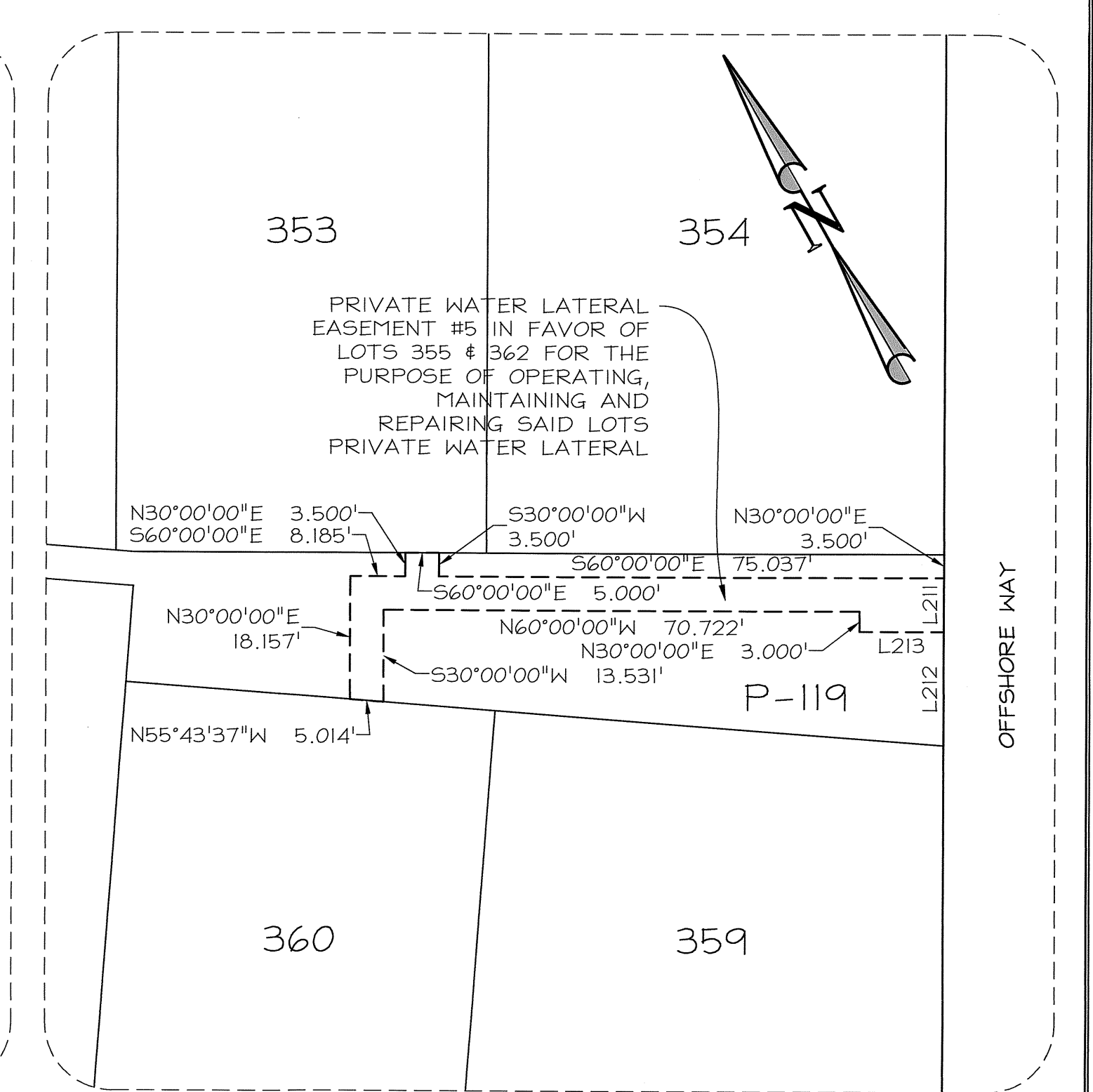
DAYBREAK VILLAGE 9 PLAT 4
 AMENDING LOT 2101 OF THE VP DAYBREAK OPERATIONS-INVESTMENTS PLAT I

Located in Section 22, T35, R2W,
 Salt Lake Base and Meridian

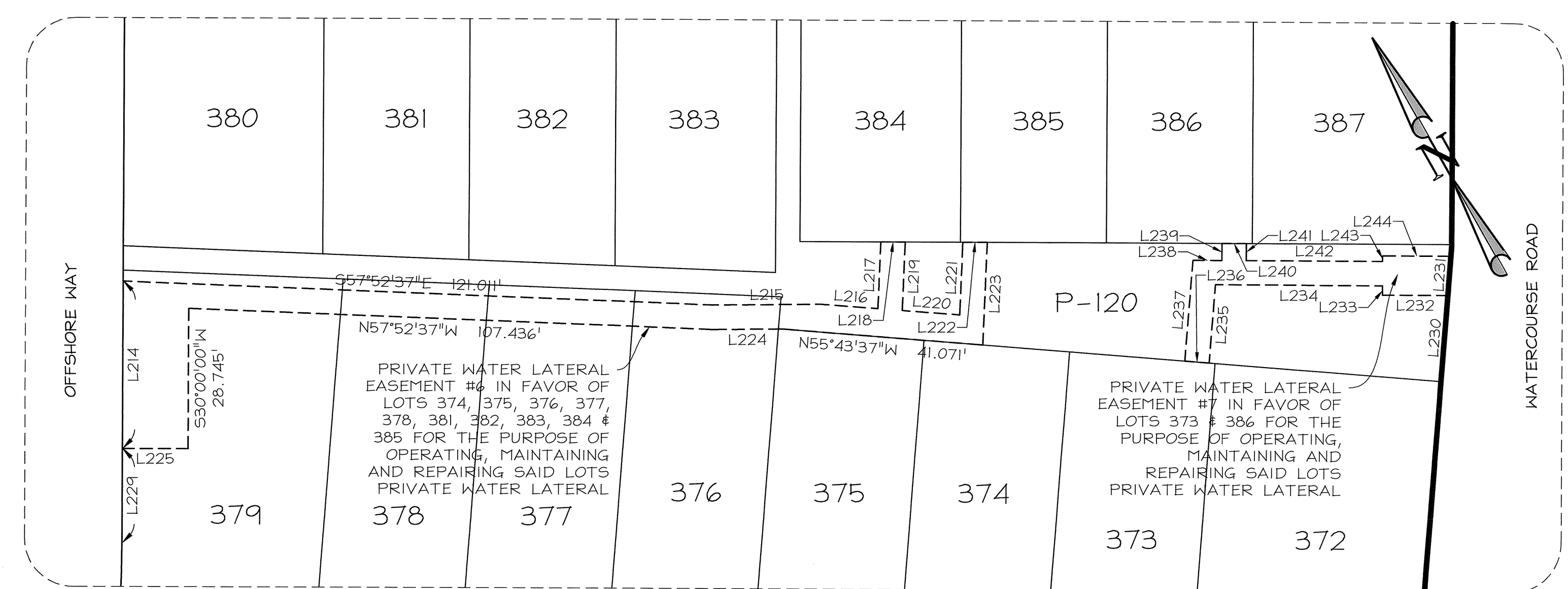
SALT LAKE COUNTY RECORDER RECORDED # 1412961
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
 REQUEST OF: VP Daybreak Nevada L.L.C.
 DATE: 7/14/2023 TIME: 11:00 AM BOOK: 10238 PAGE: 143
 \$754.00
 FEE \$
 Amy L. D. Depp DEPUTY, SALT LAKE COUNTY RECORDER



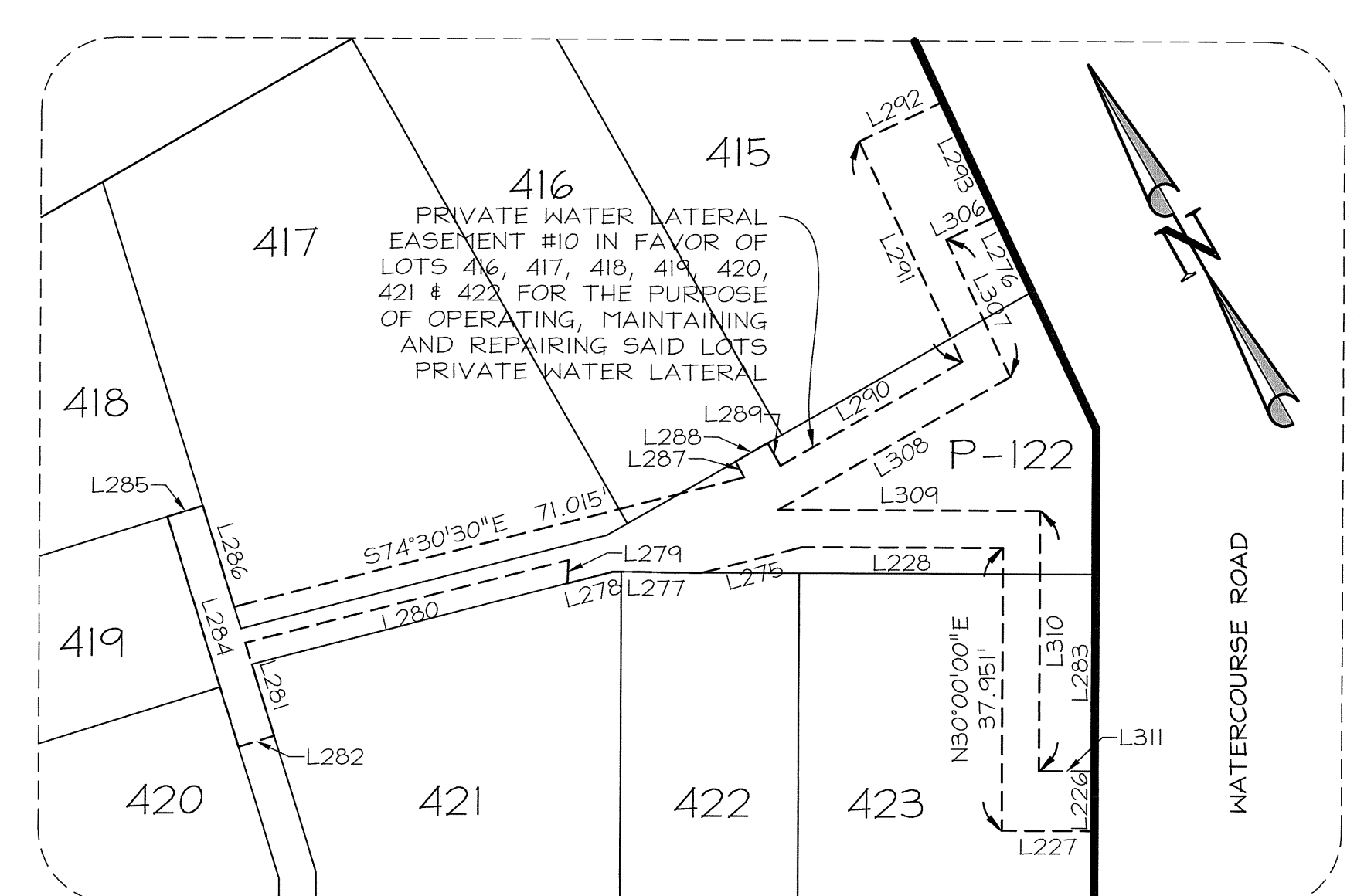
DETAIL "GG"
SCALE: 1" = 20'



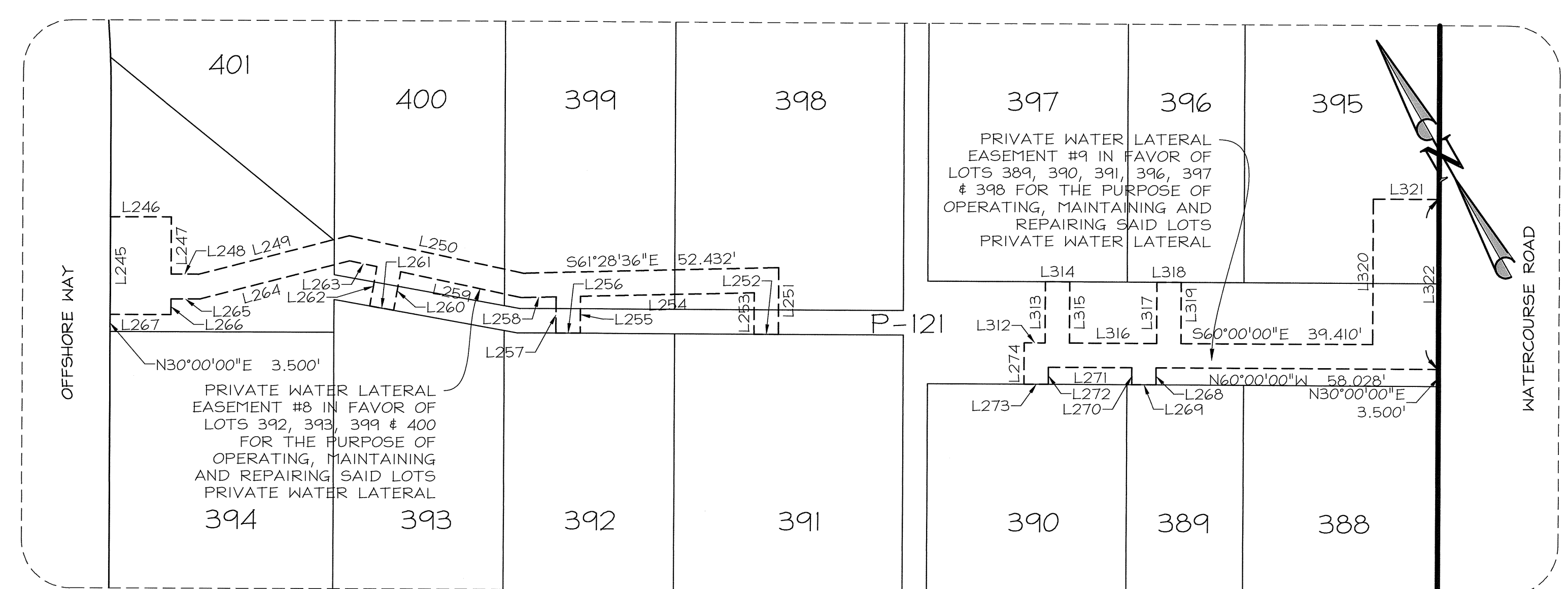
DETAIL "HH"
SCALE: 1" = 20'



DETAIL "II"
SCALE: 1" = 20'



DETAIL "II"
SCALE: 1" = 20'



DETAIL "II"
SCALE: 1" = 20'

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

DAYBREAK VILLAGE 9 PLAT 4
AMENDING LOT 2101 OF THE VP DAYBREAK OPERATIONS-INVESTMENTS PLAT 1

Located in Section 22, T3S, R2W, Salt Lake Base and Meridian

SALT LAKE COUNTY RECORDER RECORDED # 14119961
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: VP Daybreak Devco 2, Inc.
DATE: 7/14/2025 TIME: 11:00 AM BOOK: 1073P PAGE: 143
FEE \$ 1754.00
Deputy SALT LAKE COUNTY RECORDER

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PLAT NUMBER	DAYBREAK PARK LOT AREA	DAYBREAK OPEN SPACE LOT AREA	COLLECTOR STREET PARK STRIP AREA	NON-COLLECTOR STREET PARK STRIP AREA	PARK AREA DEDICATED TO CITY	OPEN SPACE AREA DEDICATED TO CITY	TOTAL	NUMBER OF LANES	LINEAR FOOTAGE
PLAT 1	2.5723	22.23	2.28	5.23	26.0377	0	58.350	SEE AMENDED PLAT 1	0
LOT M-104 AMENDED	0	22.17	2.28	5.23	26.0377	0	68.328	13	4,887.83
PLAT 2	8.6153	1,0496	1.32	4.74	0	0	0.000	SEE AMENDED PLAT 2	0
PLAT 2 AMENDED	8.6293	1,0496	1.32	4.74	0	0	15.719	21	6340.29
TANK SA & SB	4.37	0	0	0	0	0	4.370	0	0
TOWNEHOME 1 SUB.	0	0	0	0	0	0	0.000	0	0
PHASE 2 PLAT 3	2.6437	11.6106	0.32	5.89	0	0	20.464	9	2,105.88
PLAT 4	0.7252	0.3496	0.24	1.97	0	0	3.285	SEE AMENDED PLAT 4	0
PLAT 4 AMENDED	0.7293	0.3496	0.24	1.97	0	0	3.285	9	4589.98
CARRIAGE CONDOS	0	0	0	0	0	0	0.000	0	0
PLAT 5	2.9994	2.7388	1.18	5.39	0	0	12.306	SEE AMENDED PLAT 5	0
PLAT 5 AMENDED	13.809	0	1.18	5.39	0	0	20.379	36	10,719.18
PLAT 6	14.581721	31.8148	0	3.89	0	0	50.287	13	3532.29
PLAT 7	16.3272	7.6526	0	5.11	0	0	35.360	SEE AMENDED PLAT 7C	0
PLAT 7A	1.736	0	0	0.39	0	0	2.226	5	1,690.56
PLATS 38-1 THRU 38-10	0	0	0	0	0	0	0.000	0	0
CORPORATE CENTER #1	0	0	0	0.07	0	0	0.170	0	0
PLAT 8	* 15.7922	* 0.0431	0.38	3.77	0	0	* 19.985	13	4,227.78
PLAT 7A AMENDED	16.3272	7.6526	0	5.11	0	0	35.360	SEE AMENDED PLAT 7C	0
EASTLAKE VILLAGE CONDOS	0	0	0	0	0	0	0.000	0	0
PLAT 9	17.8005	0	5.04	5.92	0	0	28.761	SEE AMENDED PLAT 9A	0
PLAT 7B AMENDED	14.7624	7.6526	0	5.11	0	0	35.355	SEE AMENDED PLAT 7C	0
VILLAGE CENTER 1A	0	0	0	0	0	0	0.000	0	0
AMENDED EASTLAKE VILLAGE CONDOS	0	0	0	0	0	0	0.000	0	0
PLAT 9A AMENDED	17.8005	0	5.04	5.92	0	0	28.761	38	11,087.08
AMENDED PLAT 1A	12.61	22.17	2.28	5.23	26.0377	0	68.328	SEE AMENDED PLAT 1	0
DAYBREAK VIEW PARKWAY SUBDIVISION FROM EAST FRONTAGE ROAD TO 11800 SOUTH	0	0	1.36	0	0	0	* 1.360	0	0
APARTMENT VENTURE #1	0	0	1.3	1.14	0	0	* 2.440	0	0
PLAT 3C	6.3832	0	0.84	0	0	0	7.223	0	0
DAYBREAK VIEW PARKWAY SUBDIVISION FROM EAST FRONTAGE ROAD TO 11800 SOUTH	0	0	1.11	0.04	0	0	1.150	0	0
COMMERCE PARK PLAT 1	0	0	0.19	0.22	0	0	0.410	0	0
COMMERCE PARK PLAT 2	2.1941919	0	0.47	0	0	0	* 2.664	0	0
PLAT 8A-1	0	0	0	0	0	0	0.000	2	740
PLAT 8A-2	0	0	0	0	0	0	0.000	0	0
VILLAGE 4A PLAT 1	2.149	0	1.49	0	0	0	3.639	7	1,028.00
VILLAGE 4A PLAT 2	0.8623	0	0.61	0	0	0	1.472	SEE AMENDED VILLAGE 4A PLAT 2	0
PLAT 8A-3	0	0	0	0	0	0	0.000	0	0
PLAT 8A-4	0	0	0	0	0	0	0.000	0	0
PLATS 8A-5 THRU 8A-9	0	0	0	0	0	0	0.000	0	0
PLAT 7C AMENDED	14.7624	7.6526	0	5.11	0	0	35.435	35	10,037.21
AMENDED VILLAGE 4A PLAT 2	0.8623	0	0.61	0	0	0	1.472	3	709.76
EASTLAKE ELEMENTARY SCHOOL	0	0	0	0	0	0	0.000	0	0
COUPLER LINER PRODUCT #1	0	0	0	0	0	0	0.000	0	0
PLAT 9D	0.0138	0	0.12	0	0	0	0.134	2	449.14
AMENDED PLAT 10	0	0	0	0	0	0	0.000	1	31.72
VCI DAYCARE	0	0	0.38	0.04	0	0	0.420	0	0
VCI CONDO SUBDIVISION	0	0	0	0	0	0	0.000	0	0
VILLAGE 4A PLAT 3	2.972	0	1.56	0.37	0	0	4.902	3	1,283.96
BINGHAM CREEK PLAT	142.713	0	0	0	0	0	142.713	0	0
11400VWS COMMERCIAL #1	0	0	0.211	0	0	0	0.211	0	0
QUESTAR/RYWCD PLAT	0	0	0	0	0	0	0.000	0	0
VILLAGE 4A MULTI FAMILY #1	1.05	0	0	0	0	0	1.050	0	0
UNIVERSITY MEDICAL #1	0	0	0.41	0	0	0	0.410	SEE AMENDED UNIV MEDICAL #1	0
PLAT 10A	0.766	0	0.64	0	0	0	1.406	SEE AMENDED PLAT 10A	0
VCI MULTI FAMILY #1	0.0903	0	0	0	0	0	0.090	SEE AMENDED VCI MULTI FAMILY #1	0
AMENDED PLAT 10A	0.766	0	0.64	0	0	0	1.406	2	1,291.32
GARDEN PARK CONDOMINIUMS, PHASE 1	0	0	0	0	0	0	0.000	0	0
GARDEN PARK CONDOMINIUMS, PHASE 3	0	0	0	0	0	0	0.000	0	0
PLAT 9B	0.196	0	0	0	0	0	0.196	0	0
PLAT 9C	-0.479	0	0	0	0	0	-0.479	1	389
PLAT 9E	0.0251	0	0.35	0	0	0	0.385	1	389
AMENDED UNIVERSITY MEDICAL #1	0	0	0.26	0.22	0	0	0.480	0	0
SOUTH JORDAN PARKWAY ROW PLAT FROM SPLIT ROCK DRIVE TO 5360 WEST	0	0	1.21	0	0	0	1.210	0	0
PLAT 9C	0.0998	0	0	0	0	0	0.100	0	0
AMENDED VCI MULTI FAMILY #1	0.0903	0	0	0	0	0	0.090	3	412.58
VCI MULTI FAMILY #2A	0.11	0	0	0	0	0	0.110	1	502.5
PLAT 9D	0	0	0	0	0	0	0.000	2	484
AMENDED PLAT 3E	0	0	0	0	0	0	0.000	0	0
PLAT 7D	0	0	0	0	0	0	0.000	0	0
VCI MULTI FAMILY #2B	0.3087	0	0	0	0	0	0.309	1	194.33
VILLAGE 4A PLAT 4	0.8077	0	0.26	0	0	0	1.068	2	718.52
VILLAGE 4A PLAT 5	1.5901	0	0.68	0.00	0	0	2.270	4	1125.22
PLAT 10B	0	0	0.2	0	0	0	0.290	0	0
PLAT 7E	0	0	0	0	0	0	0.000	0	0
PLAT 9F	0	0	0	0	0	0	0.000	0	0
PLAT 7F	0	0	0	0	0	0	0.000	0	0
VCI MULTI FAMILY #3	0.1297	0	0	0	0	0	0.130	0	0
VILLAGE 4A MULTI FAMILY #2	0	0	0	0	0	0	0.000	0	0
PLAT 9G	-0.295	0	0	0	0	0	-0.295	6	1,303.42
PLAT 10C	1.0818	0	0.14	0.65	0	0	1.872	4	1,097.20
PLAT 8D	0	0	0	0	0	0	0.000	0	0
PLAT 8E	0	0	0	0	0	0	0.000	0	0
PLAT 9H	0	0	0	0	0	0	0.000	0	0
VILLAGE 4 WEST PLAT 1	0.2552	0	2.02	0.48	0	0	2.755	2.00	1,088
VCI MULTI FAMILY #4	0	0	0	0	0	0	0.000	0	0
VILLAGE 4 EAST PLAT 1	1.499	0	0	0.86	0	0	2.359	6	1524.61
VCI MULTI FAMILY #4A	0.3236	0	0	0.39	0	0	0.719	0	0
PLAT 10D	0.3384	0	0.18	0.35	0	0	0.868	0	924.04
VCI MULTI FAMILY #5	0.3651	0	0	0.365	0	0	0.730	0	0
VILLAGE 4A PLAT 6	1.002	0	0.99	0.31	0	0	2.302	10	1,837.74
PLAT 10E	0.9795	0	1.31	0.51	0	0	2.794	8	2,892.33
PLAT 7G	0	0	0	0	0	0	0.000	0	0
VILLAGE 4 WEST PLAT 2	0.293	0	0	0.27	0	0	0.563	2	891.76
VILLAGE 5 PLAT 1	32.0932	0	0.58	0	0	0	32.673	0	0
PLAT 10F	6.7848	0	0	0	0	0	6.785	0	0
VILLAGE 5 PLAT 2	0.3984	0	0.13	0.77	0	0	1.248	7	2,583.35
VILLAGE 5 PLAT 3	1.2195	0	0.22	0.12	0	0	2.550	16	3,781.25
VILLAGE 4 EAST CONDOMINIUM NO. 1 AMENDED	0	0	0	0	0	0	0.000	0	0
VILLAGE 4 EAST CONDOMINIUM NO. 2 AMENDED	0	0	0	0	0	0	0.000	0	0
VILLAGE 4 EAST PLAT 2	0.1364	0	0	0.85	0	0	0.986	6	1,524.81
VILLAGE 4 EAST PLAT 3	0.405	0	0	0.22	0	0	0.625	6	1,524.81
VILLAGE 4A PLAT 7	0	0	0.46	0.2	0	0	0.660	1	150
COMMERCE PARK PLAT 3	0	0	0	0	0	0	0.000	0	0
VILLAGE 5 PLAT 4	3.5888	0	0.1	0.96	0	0	4.647	19	3532.59
VILLAGE 4A PLAT 8	0.3688	0	0.52	0.02	0	0	0.909	6	1687.31
VILLAGE 4 WEST PLAT AMENDED	0.1275	0	0	0.236	0	0	0.363	0	0
VILLAGE 5 MULTI FAMILY #1	0.0903	0	0	0.02	0	0	0.110	4	1161.21
VCI MULTI FAMILY #7	0.1485	0	0	0	0	0	0.189	0	0
SOUTH STATION MULTI FAMILY #1	0.4972	0	0	0	0	0	0.497	0	0
VILLAGE 7A PLAT 1	0	0	0.123	0	0	0	0.123	0	0

PLAT NUMBER	DAYBREAK PARK LOT AREA	DAYBREAK OPEN SPACE LOT AREA	COLLECTOR STREET PARK STRIP AREA	NON-COLLECTOR STREET PARK STRIP AREA	PARK AREA DEDICATED TO CITY	OPEN SPACE AREA DEDICATED TO CITY	TOTAL	NUMBER OF LANES	LINEAR FOOTAGE
PLAT 10G	0	0	0.33	0.29	0	0	0.620	4	1,208.13
S. JORDAN PARKWAY ROW DED. PLAT FROM 5360 WEST TO MT. VIEW CORR.	0	0	2.6	0	0	0	2.600	0	0
PLAT 10H	1.6574	0	1.17	0.99	0	0	3.817	10	2672.92
VILLAGE 5 PLAT 5	0.221	0	0.91	0.44	0	0	1.571	4	1125.38
PLAT 10I	2.067	0	0.36	1.15	0	0	3.577	10	3294.81
VILLAGE 10 NORTH PLAT 1	4.459	0	0.15	0.04	0	0	4.658	0	0
VILLAGE 5 PLAT 6	0.581	0	0.11	0	0	0	0.691	2	752.23
VILLAGE 5 PLAT 7	0	0	0	0.34	0	0	0.340	2	672
UNIVERSITY MEDICAL #2	0	0	0.06	0	0	0	0.060	0	0
VILLAGE 10 NORTH PLAT 2	0	0	0	0	0	0	0.000	0	0
VILLAGE 7	6.0122	0	2.09	0	0	0	8.102	0	0
LAKE AVENUE FROM MOUNTAIN VIEW CORRIDOR TO 6000 WEST	15.1509	0	1.32	0	0	0	16.471	0	0
VILLAGE 7 PLAT 1	0.944	0	0.354	0.74	0	0	2.038	7	2183.79
VILLAGE 8 PLAT 1	0	0	0	0	0	0	0.000		