WHEN RECORDED MAIL TO: DENNIS R HALL 2061 E 3900 S SALT LAKE CITY, UT 84124 14130712 B: 11432 P: 9086 Total Pages: 1 07/19/2023 01:31 PM By: tpham Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: MELVIN A COOK PC 9571 S 700 E, STE 104SANDY, UT 840703472

## WARRANTY DEED

**DENNIS R HALL** hereby CONVEYS and WARRANTS to Dennis Hall, Trustee, or his successors in interest, of the Dennis Hall Living Trust dated July 19, 2023, and any amendments thereto, grantee, of 2061 E 3900 S, Salt Lake City, UT for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration the following described tract of land situated in the Salt Lake County, State of Utah, to wit:

Legal Description: BEG S 0°05'30" W 857.5 FT & S 89°55'30" E 686.7 FT & N 0°05'30" E 7.75 FT & N 1°07'57" W 26.37 FT FR E 1/4 COR OF SEC 34, T1S, R1E, SLM; N 1°06' W 5.77 FT; S 89°54'30" E 6 FT; N 1°06' W 105.95 FT; E 89°54'30" E 74.41 FT; N 24°37'41" W 86.43 FT; N 62°20'30" E 5.79 FT; N 40°40'30" W 89 FT M OR L; W 82.69 FT; S 0°05'30" E TO THE SE COR OF LOT 228, JACKSON HEIGHTS #2 SUB; S 0°05'30" W 1.52 FT; S 89°55'30" E 22.2 FT; S 0°0530 W 151.11 FT; S 69° E 11 FT; S 89°37' E 61.88 FT TO BEG.

Parcel No. 16-34-305-042-000

Together with all improvements thereon and appurtenances thereunto belonging.

Subject to easements, restriction, reservations and rights of way appearing of record.

Witness, the hand of said Grantor this day of July 19, 2023

DENNIS R HALL

State of Utah ) :ss County of Salt Lake )

On this day of July 19, 2023 personally appeared before DENNIS R HALL, the signer of the within instrument, who duly acknowledged to me that he executed the same.

MELVIN A. COOK
Notary Public State of Utah
My Commission Expires on:
October 7, 2024
Comm. Number; 714552

NOTARY PUBLIC

Residing at: Sandy, UT

My Commission Expires: October 7th, 2024