

When Recorded Return To:
Alpine Homes, Inc.
c/o Geonerco Management, Inc.
1300 Dexter Ave. N. #500
Seattle, WA 98101

**TERMINATION OF DECLARATION OF PROTECTIVE EASEMENT
COVENANTS, CONDITIONS AND RESTRICTIONS**

THIS TERMINATION OF DECLARATION OF PROTECTIVE EASEMENTS, COVENANTS, CONDITIONS, AND RESTRICTIONS ("Termination") is made this 18th day of October, 2006 by Alpine Homes, Inc. a Utah corporation, ("Declarant").

WHEREAS, on the 29th day of November, 2005, Declarant in its capacity as the owner and developer of Saddle Ridge Plat B Subdivision, an expandable planned residential development in the City of Lehi, Utah County, Utah did cause to be recorded said Declaration as pages numbered 1-23 of Entry No. 137208:2005 Official Records in the office of the Utah County Recorder ("Declaration").

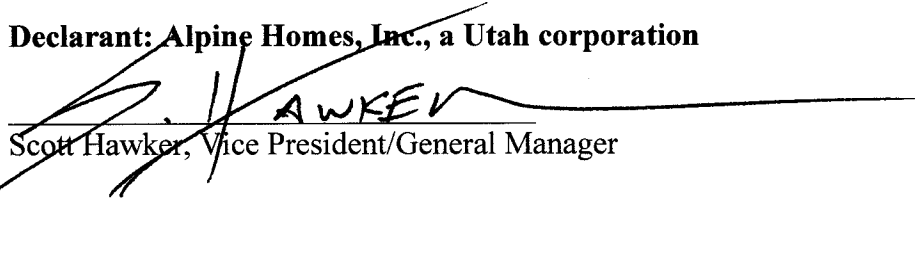
Notwithstanding the above, rather than having its own Declaration, the property described in the attached Exhibit A was to be included within the Declaration of Protective Easements, Covenants, Conditions, and Restrictions for the Saddle Ridge Subdivision recorded November 14, 2002 as entry number 136205:2002 of Official Records of Utah County ("Original Declaration") as evidenced by the First Amendment recorded at pages 24-40 of Entry No. 137208:2005 Official Records in the office of the Utah County Recorder.

NOW, THEREFORE, said Declaration (pages 1-23 of Entry No. 137208:2005)having been recorded in error, the Declarant hereby terminates that portion of the Declaration and all easements, covenants, conditions and restrictions contained therein as to said pages 1-23 of Entry No. 137208:2005 Official Records in the office of the Utah County Recorder.

That portion of said Declaration referred to as The First Amendment to the Original Declaration (pages 24-40 of Entry No. 137208:2005 Official Records in the office of the Utah County Recorder) hereby remains in full force and effect.

IN WITNESS WHEREOF, the undersigned has executed this Termination on the day and year first above written.

Declarant: Alpine Homes, Inc., a Utah corporation


Scott Hawker, Vice President/General Manager

State of Utah)
County of Salt Lake) SS.

I certify that I know or have satisfactory evidence that Scott Hawker is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as a member of the Vice President/General Manager of Alpine Homes, Inc. to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

(Seal Or Stamp)



Dated: Oct. 19, 2006
Sarah Erickson
Notary Public in and for the State of Utah
Residing at: Draper, Utah
Printed Name: Sarah Erickson
My Appointment Expires May 25, 2008

EXHIBIT A
DESCRIPTION OF REAL ESTATE

Lots 201-265, Plat "B", Saddle Ridge Subdivision, a Residential Planned Unit Development, according to the official plat thereof on file and of record in the Utah County Recorder's Office.

Tax Parcel Numbers:

661080201	661080237
661080202	661080238
661080203	661080239
661080204	661080240
661080205	661080241
661080206	661080242
661080207	661080243
661080208	661080244
661080209	661080245
661080210	661080246
661080211	661080247
661080212	661080248
661080213	661080249
661080214	661080250
661080215	661080251
661080216	661080252
661080217	661080253
661080218	661080254
661080219	661080255
661080220	661080256
661080221	661080257
661080222	661080258
661080223	661080259
661080224	661080260
661080225	661080261
661080226	661080262
661080227	661080263
661080228	661080264
661080229	661080265
661080230	
661080231	
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