

When Recorded, Return to:

Sintra Investments, LLC
978 E. Woodoak Drive
Murray, UT 84107

Tax Id No.: 26-03-200-006 and 26-03-200-007

1109636-DMF

(space above for recorder's use only)

PARTIAL RELEASE OF MEMORANDUM OF CONTRACT

This Partial Release of Memorandum of Contract (the "**Release**"), dated as of the 31st day of July, 2023, is made and executed by Vicky R. Jones, Trustee of the Vicky R. Jones Survivor's Trust UAD February 25, 2016, as to an undivided 94% tenants in common interest and Bryan L. Jones, Trustee of the Bryan L. Jones GST Trust UTA February 25, 2016, as to an undivided 2% tenants in common interest and LeAnna Jones, Trustee of the LeAnna Jones GST Trust UTA February 25, 2016, as to an undivided 2% tenants in common interest and Jeneal Harshman, Trustee of the Jeneal Harshman GST Trust UTA February 25, 2016, as to an undivided 2% tenants in common interest and Bryan L. Jones, a married man as his separate property, as to an undivided 1.5% tenants in common interest and LeAnna Jones, a single woman, as to an undivided 1.5% tenants in common interest and Jeneal Harshman, a married woman as her separate property, as to an undivided 1.5% tenants in common interest ("**Jones**") and Sintra Investments, LLC, a Utah limited liability company ("**Sintra**").

RECITALS

A. On January 23, 2020, Jones and Sintra caused to be recorded that certain Memorandum of Contract (the "**Memorandum**") as Entry No. 13176703 in Book 10888 at Page 1085-1092 in the official records of the Salt Lake County Recorder.

B. The Memorandum affects certain real property located in Salt Lake County, Utah, as described in Exhibit A to the Memorandum (the "**Property**"), a portion of which Property is also described in Exhibit 1 to this Release.

C. Jones and Sintra now desire to terminate the Memorandum and release its effect upon that portion of the Property more specifically described in Exhibit 1.

AGREEMENT

ACCORDINGLY, Jones and Sintra hereby partially terminate the Memorandum, and agree and intend that the recording of this Partial Release shall terminate the effect of the Memorandum upon the Property. The Memorandum remains in full force and effect as to the remainder of the property which is not herein described.

[Signatures on Following Page]

IN WITNESS WHEREOF, this Partial Release of Memorandum of Contract is executed as of the day and year first above written.

JONES:

Vicky R. Jones Survivor's Trust UAD February 26, 2016

By: _____
Vicky R. Jones
Trustee

Jeneal Harshman GST Trust UTA February 25, 2016

By: _____
Jeneal Harshman
Trustee

Bryan L. Jones GST Trust UTA February 25, 2016

By: _____
Bryan L. Jones
Trustee

Bryan L. Jones

LeAnna Jones GST Trust UTA February 25, 2016

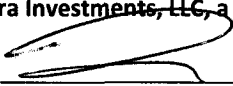
By: _____
LeAnna Jones
Trustee

LeAnna Jones

Jeneal Harshman

SINTRA:

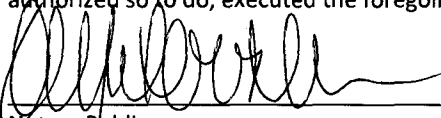
Sintra Investments, LLC, a Utah limited liability company

By:  _____
Ryan R. Tesch
Secretary

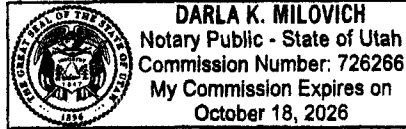
STATE OF UTAH

COUNTY OF SALT LAKE

On the 28 day of July, 2023, personally appeared before me Ryan R. Tesch, who acknowledged himself to be the Secretary of Sintra Investments, LLC, a Utah limited liability company, and that they, as such Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained.



Notary Public



IN WITNESS WHEREOF, this Partial Release of Memorandum of Contract is executed as of the day and year first above written.

JONES:

Vicky R. Jones Survivor's Trust UAD February 26, 2016

By: _____
Vicky R. Jones
Trustee

Jeneal Harshman GST Trust UTA February 25, 2016

By: Jeneal Harshman Trustee
Jeneal Harshman
Trustee

Bryan L. Jones GST Trust UTA February 25, 2016

By: _____
Bryan L. Jones
Trustee

Bryan L. Jones

LeAnna Jones GST Trust UTA February 25, 2016

By: _____
LeAnna Jones
Trustee

LeAnna Jones

Jeneal Harshman
Jeneal Harshman

SINTRA:

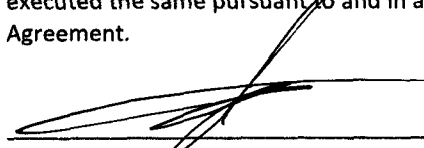
Sintra Investments, LLC, a Utah limited liability company

By: _____
Clark D. Ivory
Manager

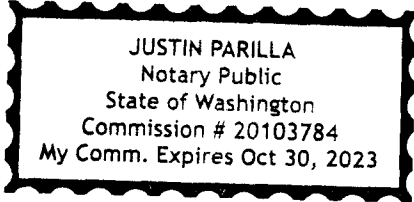
Washington
STATE OF ~~OREGON~~

COUNTY OF Walla Walla

On the 26 day of July, 2023, personally appeared before me Jeneal Harshman, Trustee of the Jeneal Harshman GST Trust UTA February 25, 2016, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same pursuant to and in accordance with the powers vested in them by the terms of said Trust Agreement.



Notary Public



STATE OF OREGON

COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of July, 2023 by Bryan L. Jones.

Notary Public

STATE OF OREGON

COUNTY OF _____

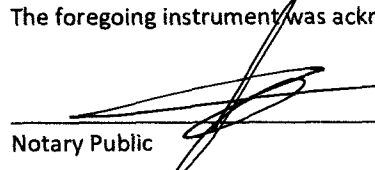
The foregoing instrument was acknowledged before me this _____ day of July, 2023 by LeAnna Jones.

Notary Public

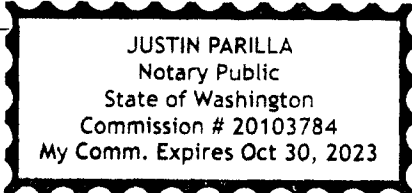
Washington
STATE OF ~~OREGON~~

COUNTY OF Walla Walla

The foregoing instrument was acknowledged before me this 26 day of July, 2023 by Jeneal Harshman.



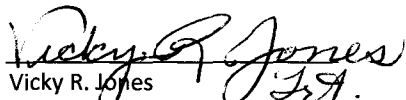
Notary Public



IN WITNESS WHEREOF, this Partial Release of Memorandum of Contract is executed as of the day and year first above written.

JONES:


Vicky R. Jones Survivor's Trust UAD February 26, 2016

By: 
Vicky R. Jones
Trustee

Jeneal Harshman GST Trust UTA February 25, 2016

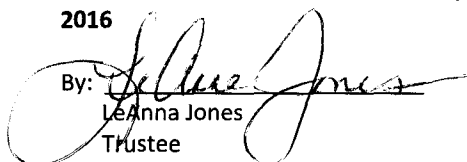
By: _____
Jeneal Harshman
Trustee

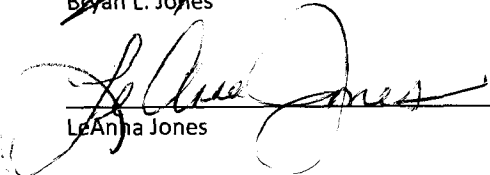
Bryan L. Jones GST Trust UTA February 25, 2016

By: 
Bryan L. Jones
Trustee


Bryan L. Jones

LeAnna Jones GST Trust UTA February 25, 2016

By: 
LeAnna Jones
Trustee


LeAnna Jones

Jeneal Harshman

SINTRA:

Sintra Investments, LLC, a Utah limited liability company

By: _____
Clark D. Ivory
Manager

SINTRA

SINTRA

STATE OF OREGON

COUNTY OF Umatilla

On the 26 day of July, 2023, personally appeared before me Vicky R. Jones, Trustee(s) of Vicky R. Jones Survivor's Trust UAD February 25, 2016, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same pursuant to and in accordance with the powers vested in them by the terms of said Trust Agreement.

Melanie A Ham
Notary Public exp June 8, 2026

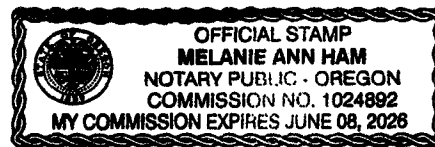


STATE OF OREGON

COUNTY OF Umatilla

On the 26 day of July, 2023, personally appeared before me Bryan L. Jones, Trustee of the Bryan L. Jones GST Trust UTA February 25, 2016, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same pursuant to and in accordance with the powers vested in them by the terms of said Trust Agreement.

Melanie Ham
Notary Public exp June 8, 2026

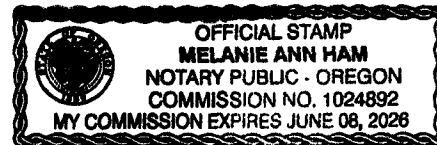


STATE OF OREGON

COUNTY OF Umatilla

On the 26 day of July, 2023, personally appeared before me LeAnna Jones, Trustee of the LeAnna Jones GST Trust UTA February 25, 2016, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same pursuant to and in accordance with the powers vested in them by the terms of said Trust Agreement.

Melanie Ham
Notary Public exp June 8, 2026



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PAGE
AC

STATE OF OREGON

COUNTY OF _____

On the _____ day of July, 2023, personally appeared before me Jeneal Harshman, Trustee of the Jeneal Harshman GST Trust UTA February 25, 2016, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same pursuant to and in accordance with the powers vested in them by the terms of said Trust Agreement.

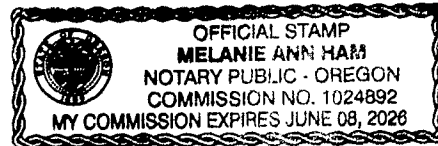
Notary Public

STATE OF OREGON

COUNTY OF Linn

The foregoing instrument was acknowledged before me this 26 day of July, 2023 by Bryan L. Jones.

Melanie A Harshman
Notary Public exp June 8 2026

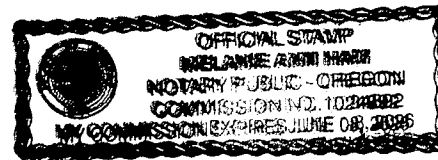


STATE OF OREGON

COUNTY OF Linn

The foregoing instrument was acknowledged before me this 26 day of July, 2023 by LeAnna Jones.

Melanie A Harshman
Notary Public exp June 8, 2026



STATE OF OREGON

COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of July, 2023 by Jeneal Harshman.

Notary Public

Exhibit 1

Legal Description of the Property

A part of the Northeast Quarter of Section 3, Township 3 South, Range 2 West, Salt Lake Base & Meridian, located in Salt Lake City, Salt Lake County, Utah, being more particularly described as follows:

Beginning at a point located on the Section line between the Northeast Corner and North Quarter Corner of said Section 3, said point also being located on the westerly Right-of-way of 6400 West Street, said point also being N89°51'20"W 123.80 feet along the section line from the Northeast Corner of Section 3, Township 3 South, Range 2 West, Salt Lake Base & Meridian; running thence along said Right-of-way the following three (3) courses: (1) S00°08'33"W 44.94 feet; thence (2) southeasterly along the arc of a non-tangent curve to the right having a radius of 50.00 feet a distance of 77.90 feet through a central angle of 89°16'13" Chord: S45°13'28"E 70.26 feet; thence (3) S00°35'22"E 270.93 feet to a point on the northerly boundary line of a Special Warranty Deed recorded as Entry No. 13857213 in Book 11287 at Page 9740 on December 28, 2021 in the office of the Salt Lake County Recorder; thence along said Deed the following fifteen (15) courses: thence (1) N89°44'17"W 72.43 feet; thence (2) S72°34'13"W 483.09 feet; thence (3) S72°35'40"W 182.02 feet; thence (4) S72°57'14"W 135.48 feet; thence (5) S79°28'40"W 64.39 feet; thence (6) S72°02'26"W 114.54 feet; thence (7) S72°50'29"W 104.75 feet; thence (8) S81°51'53"W 83.27 feet; thence (9) S84°49'36"W 146.34 feet; thence (10) S79°25'48"W 112.28 feet; thence (11) S71°20'42"W 119.67 feet; thence (12) S72°08'37"W 182.49 feet; thence (13) S80°08'33"W 167.15 feet; thence (14) Southwesterly along the arc of a non-tangent curve to the right having a radius of 965.00 feet (radius bears: N78°56'52"W) a distance of 448.72 feet through a central angle of 26°38'33" Chord: S24°22'25"W 444.69 feet; thence (15) S37°41'41"W 361.23 feet; thence North 97.78 feet; thence along the arc of a curve to the right with a radius of 535.00 feet a distance of 335.61 feet through a central angle of 35°56'34" Chord: N17°58'17"E 330.14 feet; thence N35°56'34"E 307.70 feet; thence S85°55'08"W 382.44 feet; thence N00°08'40"E 913.39 feet to the section line; thence along said section line S89°51'20"E 2,347.75 feet to the point of beginning.