When Recorded, Return to:

Sintra Investments, LLC 978 E. Woodoak Drive Murray, UT 84107 14135063 B: 11435 P: 2769 Total Pages: 9
07/31/2023 01:26 PM By: tpham Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

Tax Id No.: 26-03-200-006 and 26-03-200-007

11091036-DMF

(space above for recorder's use only)

PARTIAL RELEASE OF MEMORANDUM OF CONTRACT

This Partial Release of Memorandum of Contract (the "Release"), dated as of the Jay day of July, 2023, is made and executed by Vicky R. Jones, Trustee of the Vicky R. Jones Survivor's Trust UAD February 25, 2016, as to an undivided 94% tenants in common interest and Bryan L. Jones, Trustee of the Bryan L. Jones GST Trust UTA February 25, 2016, as to an undivided 2% tenants in common interest and LeAnna Jones, Trustee of the LeAnna Jones GST Trust UTA February 25, 2016, as to an undivided 2% tenants in common interest and Jeneal Harshman, Trustee of the Jeneal Harshman GST Trust UTA February 25, 2016, as to an undivided 2% tenants in common interest and Bryan L. Jones, a married man as his separate property, as to an undivided 1.5% tenants in common interest and Jeneal Harshman, a married woman as her separate property, as to an undivided 1.5% tenants in common interest ("Jones") and Sintra Investments, LLC, a Utah limited liability company ("Sintra").

RECITALS

- A. On January 23, 2020, Jones and Sintra caused to be recorded that certain Memorandum of Contract (the "Memorandum") as Entry No. 13176703 in Book 10888 at Page 1085-1092 in the official records of the Salt Lake County Recorder.
- B. The Memorandum affects certain real property located in Salt Lake County, Utah, as described in Exhibit A to the Memorandum (the "Property"), a portion of which Property is also described in Exhibit 1 to this Release.
- C. Jones and Sintra now desire to terminate the Memorandum and release its effect upon that portion of the Property more specifically described in <u>Exhibit 1</u>.

AGREEMENT

ACCORDINGLY, Jones and Sintra hereby partially terminate the Memorandum, and agree and intend that the recording of this Partial Release shall terminate the effect of the Memorandum upon the Property. The Memorandum remains in full force and effect as to the remainder of the property which is not herein described.

[Signatures on Following Page]

IN WITNESS WHEREOF, this Partial Release of Memorandum of Contract is executed as of the day and year first above written.

JONES:

Secretary

Jeneal Harshman GST Trust UTA February 25, Vicky R. Jones Survivor's Trust UAD February 26, 2016 2016 By: By: Vicky R. Jones Jeneal Harshman Trustee Trustee Bryan L. Jones GST Trust UTA February 25, 2016 Bryan L. Jones Bryan L. Jones Trustee LeAnna Jones LeAnna Jones GST Trust UTA Feburary 25, 2016 Jeneal Harshman LeAnna Jones Trustee SINTRA: Sintra Investments, LLC, a Utah limited liability company Ryan R. Tesch

STATE OF UTAH

COUNTY OF SALT LAKE

On the day of July, 2023, personally appeared before me Ryan R. Tesch, who acknowledged himself to be the Secretary of Sintra Investments, LLC, a Utah limited liability company, and that they, as such Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained.

Notary Public

DARLA K. MILOVICH
Notary Public - State of Utah
Commission Number: 726266
My Commission Expires on
October 18, 2026

IN WITNESS WHEREOF, this Partial Release of Memorandum of Contract is executed as of the day and year first above written.

JONES:

Vicky R. Jones Survivor's Trust UAD February 26, 2016	Jeneal Harshman GST Trust UTA February 25 2016
Ву:	By: Untal Harshman Truste
Vicky R. Jones	Jeneal Harshman
Trustee	Trustee
Bryan L. Jones GST Trust UTA February 25,	
2016	Bryan L. Jones
Ву:	
Bryan L. Jones	
Trustee	LeAnna Jones
LeAnna Jones GST Trust UTA Feburary 25, 2016	Great Hasshman
Ву:	eneal Harshman
LeAnna Jones	\mathcal{O}
Trustee	
SINTRA:	
Sintra Investments, LLC, a Utah limited liability con	npany
By:	
Clark D. Ivory	
Manager	

STATE OF OREGON	
COUNTY OF Valla Valla	
On the <u>26</u> day of July, 2023, personally appeared bef GST Trust UTA February 25, 2016, the signer(s) of the with executed the same pursuant to and in accordance with the Agreement.	fore me Jeneal Harshman, Trustee of the Jeneal Harshman hin instrument, who duly acknowledged to me that they ne powers vested in them by the terms of said Trust
	JUSTIN PARILLA
Notary Public	Notary Public State of Washington Commission # 20103784 My Comm. Expires Oct 30, 2023
STATE OF OREGON	
COUNTY OF	
The foregoing instrument was acknowledged before me t	:his day of July, 2023 by Bryan L. Jones.
Notary Public	
STATE OF OREGON	
COUNTY OF	
The foregoing instrument was acknowledged before me t	this day of July, 2023 by LeAnna Jones.
Notary Public	
STATE OF OREGON	
COUNTY OF Walla Walla	
The foregoing instrument was acknowledged before me	this day of July, 2023 by Jeneal Harshman.
N	ISTIN PARILLA lotary Public
Notary Public State	e of Washington

IN WITNESS WHEREOF, this Partial Release of Memorandum of Contract is executed as of the day and year first above written.

JONES:	
Vicky R. Jones Survivor's Trust UAD February 26, 2016 By: Jones Vicky R. Jones Trustee	Jeneal Harshman GST Trust UTA February 25, 2016 By: Jeneal Harshman Trustee
Bryan L. Jones G87 Trust UTA February 25, 2016 By: Bryan L. Jones Trustee	Beyan L. Jones LeAnna Jones
By: LéAnna Jones Trustee	Jeneał Harshman
SINTRA:	
Sintra Investments, LLC, a Utah limited liability co	mpany
Ву:	
Clark D. Ivory Manager	



SIN

STATE OF OREGON

وأوهور

COUNTY OF Unatila

On the 26 day of July, 2023, personally appeared before me Vicky R. Jones, Trustee(s) of Vicky R. Jones Survivor's Trust UAD February 25, 2016, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same pursuant to and in accordance with the powers vested in them by the terms of said Trust Agreement.

Melenin A Ham Notary Public ext Jone 8,2026



STATE OF OREGON

COUNTY OF LIMANIA

On the 24 day of July, 2023, personally appeared before me Bryan L. Jones, Trustee of the Bryan L. Jones GST Trust UTA February 25, 2016, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same pursuant to and in accordance with the powers vested in them by the terms of said Trust Agreement.

Moleum Ham Notary Public expl June 8, 2024



STATE OF OREGON

COUNTY OF Umatilla

On'the 2 day of July, 2023, personally appeared before me LeAnna Jones, Trustee of the LeAnna Jones GST Trust UTA February 25, 2016, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same pursuant to and in accordance with the powers vested in them by the terms of said Trust Agreement.

Melani Kan Notary Public ext Jun 8, 2026 OFFICIAL STAMP
MELANIE ANN HAM
NOTARY PUBLIC - OREGON
COMMISSION NO. 1024892
MY COMMISSION EXPIRES JUNE 08, 2026

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STATE OF OREGON
COUNTY OF
On the day of July, 2023, personally appeared before me Jeneal Harshman, Trustee of the Jeneal Harshman GST Trust UTA February 25, 2016, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same pursuant to and in accordance with the powers vested in them by the terms of said Trust Agreement.
Notary Public
STATE OF OREGON
COUNTY OF LIMES. U.A.
The foregoing instrument was acknowledged before me this 24 day of July, 2023 by Bryan L. Jones.
Melanii A Ham Notary Public exp June 82 OLL STATE OF OREGON COUNTY OF Umalla
The foregoing instrument was acknowledged before me this 26 day of July, 2023 by LeAnna Jones.
Melaul & Han Notary Public exp June 8, 2011 Notary Public exp June 8, 2011 Notary Public of The 18 2011 Notary Public of The 18 2011 NOTARY PUBLIC OFFICIAL STIANT NOTARY PUBLIC OFF
STATE OF OREGON
COUNTY OF
The foregoing instrument was acknowledged before me this day of July, 2023 by Jeneal Harshman.
dac é
Notary Public

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Exhibit 1

Legal Description of the Property

A part of the Northeast Quarter of Section 3, Township 3 South, Range 2 West, Salt Lake Base & Meridian, located in Salt Lake City, Salt Lake County, Utah, being more particularly described as follows:

Beginning at a point located on the Section line between the Northeast Corner and North Quarter Corner of said Section 3, said point also being located on the westerly Right-of-way of 6400 West Street, said point also being N89º51'20"W 123.80 feet along the section line from the Northeast Corner of Section 3, Township 3 South, Range 2 West, Salt Lake Base & Meridian; running thence along said Right-of-way the following three (3) courses: (1) S00°08'33"W 44.94 feet; thence (2) southeasterly along the arc of a non-tangent curve to the right having a radius of 50.00 feet a distance of 77.90 feet through a central angle of 89°16'13" Chord: S45°13'28"E 70.26 feet; thence (3) S00°35'22"E 270.93 feet to a point on the northerly boundary line of a Special Warranty Deed recorded as Entry No. 13857213 in Book 11287 at Page 9740 on December 28, 2021 in the office of the Salt Lake County Recorder; thence along said Deed the following fifteen (15) courses: thence (1) N89°44'17"W 72.43 feet; thence (2) S72°34'13"W 483.09 feet; thence (3) S72°35'40"W 182.02 feet; thence (4) S72°57'14"W 135.48 feet; thence (5) S79°28'40"W 64.39 feet; thence (6) \$72°02'26"W 114.54 feet; thence (7) \$72°50'29"W 104.75 feet; thence (8) \$81°51'53"W 83.27 feet; thence (9) S84°49'36"W 146.34 feet; thence (10) S79°25'48"W 112.28 feet; thence (11) S71°20'42"W 119.67 feet; thence (12) S72°08'37"W 182.49 feet; thence (13) S80°08'33"W 167.15 feet; thence (14) Southwesterly along the arc of a non-tangent curve to the right having a radius of 965.00 feet (radius bears: N78°56'52"W) a distance of 448.72 feet through a central angle of 26°38'33" Chord: S24°22'25"W 444.69 feet; thence (15) S37°41'41"W 361.23 feet; thence North 97.78 feet; thence along the arc of a curve to the right with a radius of 535.00 feet a distance of 335.61 feet through a central angle of 35°56'34" Chord: N17°58'17"E 330.14 feet; thence N35°56'34"E 307.70 feet; thence S85°55'08"W 382.44 feet; thence N00°08'40"E 913.39 feet to the section line; thence along said section line S89°51'20"E 2,347.75 feet to the point of beginning.

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