

Send All Notices to Assignee

RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
ROOPESH KUMARN
2701 WELLS FARGO WAY
N9408-05C
MINNEAPOLIS MN 55440-1629
800-328-5074

14137220 B: 11436 P: 4365 Total Pages: 1
08/04/2023 09:54 AM By: avice Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY MINNEAPOLIS, MN 554401629

AND WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9408-05C
PO BOX 1629
MINNEAPOLIS, MN 55440-1269

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A. , 1 HOME CAMPUS, DES MOINES, IA 50328 515-324-8000**, by these presents does convey, assign, transfer and set over to: **SPECIALIZED LOAN SERVICING LLC, 6200 S. QUEBEC ST. GREENWOOD VILLAGE, CO 80111**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$184500.00** is recorded in the State of **UTAH** County of **Salt Lake** Official Records, dated **08/24/2022** and recorded on **08/24/2022**, as Instrument No. **14005504** in Book No. **11367**, at Page No. **1580**

Original Trustor/Grantor: **CARSON CASSIL, A SINGLE PERSON;**

Original Beneficiary: **WELLS FARGO BANK, N.A.**

Property Address: **3745 S 700 E, # 102 SALT LAKE CITY, UT 84106-1193**

Legal Description: **UNIT NO. 102. BUILDING 2 AS CONTAINED WITHIN THE PROVIDENCE COURT CONDOMINIUM PROJECT, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, AS ENTRY NO. 7221505. IN BOOK 9901. AT PAGE 5 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON JANUARY 13, 1999 IN SALT LAKE COUNTY, AS ENTRY NO. 7221506 IN BOOK 8228 AT PAGE 790 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.) TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.**

Parcel Tax ID: **16-32-159-014-0000**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/04/2023**.

WELLS FARGO BANK, N.A.


By: 

Name: **OREY ROBIE**
Title: **Vice President Loan Documentation**

STATE OF **Minnesota** } s.s.
COUNTY OF **Hennepin**

This instrument was acknowledged before me on **08/04/2023** by **OREY ROBIE** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**

Witness my hand and official seal.



Notary Public: **JOSIAH OCONNOR**
My Commission Expires: **01/31/2028**
Commission #: **1370983900103**

