

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o **VISIONET SYSTEMS INC.**
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o **VISIONET SYSTEMS INC.**
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226

14137678 B: 11436 P: 7273 Total Pages: 2
08/07/2023 08:55 AM By: Mwestergard Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COMPUTERSHARE TITLE SERVICES - VR
6200 S QUEBEC STENGLEWOOD, CO 801114720



ASSIGNMENT OF DEED OF TRUST

ORDER #: 705587
MIN #:100487013170086857 MERS PHONE #: 1-888-679-6377

For value received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR VERITAS FUNDING LLC., ITS SUCCESSORS AND ASSIGNS**, hereby grants, assigns, and transfers to: **SPECIALIZED LOAN SERVICING LLC** whose address is **6200 SOUTH QUEBEC STREET, GREENWOOD VILLAGE, CO 80111** all of its right, title and interest under that certain **DEED OF TRUST** dated **MARCH 16, 2017** executed by:

BORROWER: BRYCE S BARTEL AND MEGAN J BARTEL, JOINT TENANTS

To Mortgage Electronic Registration Systems, Inc., **AS BENEFICIARY**, as nominee for **VERITAS FUNDING LLC., ITS SUCCESSORS AND ASSIGNS** whose address is **P.O. Box 2026, Flint, MI 48501-2026** in the amount of: **\$503,975.00**, recorded **MARCH 20, 2017** as Instrument No.: **12498706** in Book/Volume: **10539** Page: **5116** of the Official Records of **SALT LAKE COUNTY, UTAH**

Property Address: **9937 S GLACIER RIDGE DR, SANDY, UTAH 84092**
Tax Parcel ID: **28-10-403-003-0000**
Legal Description: **SEE EXHIBIT A**

Effective date: **08/04/2023**

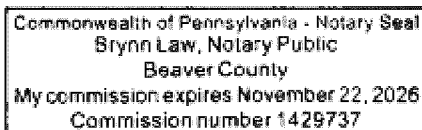
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY

By: 

ALYSSA M. GRAHAM
VICE PRESIDENT

State of **PENNSYLVANIA**
County of **ALLEGHENY**

On **AUGUST 04, 2023**, before me, **BRYNN LAW**, the undersigned, a Notary Public in and for the county of **ALLEGHENY** in the State of **PENNSYLVANIA**, personally appeared **ALYSSA M. GRAHAM, VICE PRESIDENT** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.





BRYNN LAW
My Commission Expires: **11/22/2026**

EXHIBIT A

A.P.N.: 28-10-403-003-0000

LOT 315, GRANITE VIEW NO. 3B, ACCORDING TO THE OFFICIAL PLAT
THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY
RECORDER'S OFFICE.