

Property Tax ID # 20-12-307-025-0000



WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
28033843.5

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 30TH day of APRIL, 2013, and recorded in Book 10133, Page 1862, as Entry No. 11630231 in the office of the SALT LAKE County Recorder, State of UT, executed by THOMAS J. HERRIDGE

\_\_\_\_\_ as Trustor; in which  
MERS, INC., SOLELY AS NOMINEE FOR CITY FIRST MORTGAGE SERVICES, LLC, A LIMITED LIABILITY COMPANY is named as Beneficiary and TITLE GUARANTEE as Trustee,  
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 20, "TWINS OF ARDEN" PLAT A, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 5448 WEST HENLEY DRIVE, KEARNS, UT 84118

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION  
By Allison Miller  
ALLISON MILLER, HOME EQUITY LOAN PROCESSOR

On this 27th day of JULY, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said ALLISON MILLER, HOME EQUITY LOAN PROCESSOR acknowledged to me that said corporation executed the same.

Jentri Lee  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 11/05/2024  
Rev 04/21

