14139728 B: 11437 P: 8821 Total Pages: 2 08/11/2023 08:37 AM By: BGORDON Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN - HIGHLAND 6975 S UNION PARK CTR STE 120MIDVALE, UT 840476094

Recording Requested by: First American Title Insurance Company 6975 S Union Park Center, Ste 120 Cottonwood Heights, UT 84047 (801)924-5370

Mail Tax Notices to and AFTER RECORDING RETURN TO: Luan C. Bui 108 West 2nd Street Apt 207 Los Angeles, CA 90012

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **13742-6281874 (MR)** A.P.N.: **16-06-131-013-0000**

Arthur Morris and Jessica Morris, Grantor, of **Salt Lake City, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

Luan C. Bui, a single man, Grantee, of **Salt Lake City, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

UNIT NO. B-6, CONTAINED WITHIN HOLLYWOOD CONDOMINIUM, A CONDOMINIUM PROJECT, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED JULY 06, 1995 IN SALT LAKE COUNTY, UTAH, AS ENTRY NO. 6115672, IN BOOK 95-7P, AT PAGE 161 (AS SAID MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF CONDOMINIUM FOR HOLLYWOOD CONDOMINIUM RECORDED JULY 06, 1995 IN SALT LAKE COUNTY, UTAH AS ENTRY NO. 6115673, IN BOOK 7182, AT PAGE 1610 (AS SAID DECLARATION MAY HERETOFORE BEEN AMENDED OR SUPPLEMENTED),

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2023 and thereafter.

Witness, the hand(s) of said Grantor(s), this August 4, 2023.

P.N.: 16-06-131-013-0000	Warranty Deed - continued	File No.: 13742-6281874 (MF
Arthur Morris	Jessić	a Morris
STATE OF Which	<u>~)</u>	
County of	lake)ss.	
OII		ne, the undersigned Notary Public,
the basis of satisfactory eviden- instrument and acknowledged	ce) to be the person(s) whose nam to me that he/she/they executed the heir signature(s) on the instrument	ally known to me (or proved to me on le(s) is/are subscribed to the within le same in his/her/their authorized the person(s) or the entity upon behalf
WITNESS my hand and official	seal.	Da O
My Commission Expires: オル	Notary Public	MYW
My Commission Expires: 114	·	

MISTI ROSENBAUM Notary Public State of Utah My Commission Expires on. February 14, 2027 Comm. Number: 728548