



Property Tax ID # 16-18-301-012-0000

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
40817157.8

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 28 day of JUNE, 2021, and recorded in Book 11198, Page 1540, as Entry No. 13702775 in the office of the SALT LAKE County Recorder, State of UT, executed by BRYCE HICKMAN

\_\_\_\_\_ as Trustor; in which  
MERS, INC., solely as nominee for GOODLEAP, LLC

\_\_\_\_\_ is named as Beneficiary and  
PLACER TITLE COMPANY as Trustee,  
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

SALT LAKE COUNTY, STATE OF UTAH; TO WIT: BEGINNING 585 FEET WEST AND 37 FEET SOUTH FROM THE NORTHEAST CORNER OF LOT 14, BLOCK 6, 5 ACRE PLAT "A", BIG FIELD SURVEY, AND RUNNING THENCE SOUTH 37 FEET; THENCE WEST 108 FEET; THENCE NORTH 37 FEET; THENCE EAST 108 FEET TO THE POINT OF BEGINNING.

PROPERTY ADDRESS: 1775 SOUTH MAIN STREET, SALT LAKE CITY, UT 84115

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller

On this 8th day of AUGUST, 2023, Allison Miller, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 11/05/2024  
Rev 04/21

