

Recording Requested by:

DCR Loan Servicing, LLC
150 Second Ave N, Suite 1600
St. Petersburg, FL 33701

And When Recorded Return To:

National Loan Acquisitions Company
333 Turbine Drive
Rapid City, SD 57703
Attn: Shelley Halleman

Parcel No.: 16-19-326-021-0000
Address: 240-260 East Morris Ave
South Salt Lake City, UT 84115

(Space Above for Recorder's Use)

ASSIGNMENT OF ASSIGNMENT OF RENTS AND LEASES

DCR MORTGAGE 10 SUB 4, LLC (“Assignor”), having an address of 150 Second Avenue North, Suite 1600, St. Petersburg, Florida 33701, the holder of an ASSIGNMENT OF RENTS AND LEASES, executed by Boyer South Salt Lake Associates, LTD (“Owner”) in favor of Protective Life Insurance Company (“Lender”), dated August 1, 2014, recorded on August 28, 2014 as Book 10256 Pg 4341-4352/Instrument No. 11905010, in the Public Records of Salt Lake County, UT, as assigned pursuant to that certain Assignment of Deed of Trust and Other Loan Documents from Lender, as assignor, to DCR Mortgage 10 Sub 4, LLC, as assignee, dated December 22, 2022, recorded January 5, 2023 in Salt Lake County, UT as Book 11394 Pg 6140 (together with any amendments, renewals, extensions, or modification thereto, the “ASSIGNMENT OF RENTS AND LEASES”), hereby assigns the ASSIGNMENT OF RENTS AND LEASES, and the note and claims thereby, to National Loan Acquisitions Company (“Assignee”), having an address of 333 Turbine Drive Rapid City, SD 57703. This assignment is made without recourse, representations or warranties of any kind.

Acknowledgment to follow on next page.

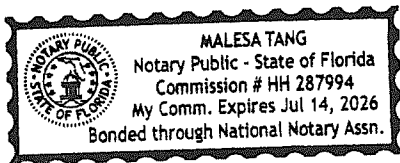
Executed under seal this 16th day of August 2023.

DCR MORTGAGE 10 SUB 4, LLC

By: [Signature]
Name: Michael P. McGinn
Title: Senior Vice President

STATE OF FLORIDA)
COUNTY OF PINELLAS)

THE FOREGOING INSTRUMENT was acknowledged before, me by means of physical presence or online notarization, this 16 day of August, 2023, by Michael P. McGinn, as Senior Vice President of DCR MORTGAGE 10 SUB 4, LLC, a Delaware limited liability company, on behalf of the company, who is either [please check as applicable] (X) personally known to me, or () presented a valid Florida driver's license as identification.



(NOTARIAL SEAL)

Malesa Tang
NOTARY PUBLIC [Signature Above]
Print Name: MALESA TANG
State of Florida
My Commission Expires: 7/14/2026

EXHIBIT "A"

Legal Description

PARCEL 1:

BEGINNING at a point on the South line of Morris Avenue, said point being 300.42 feet North 89°58'09" West (Deed= North 89°59'36" West) along the lot line, and 110.63 feet North 00°12'39" East from the Southeast Corner of Lot 14, Block 41, Ten Acre Plat "A", Big Field Survey, and running thence South 00°12'39" West 110.63 feet; thence North 89°58'09" West (Deed= North 89°59'36" West) 3.28 feet; thence South 00°12'39" West 287.10 feet; thence North 89°57'46" West (Deed= North 89°59'18" West) 249.82 feet; thence North 00°12'39" East 397.69 feet; thence South 89°58'18" East (Deed= South 89°59'43" East) 253.10 feet to the point of BEGINNING.

PARCEL 2:

The perpetual non-exclusive easements appurtenant to PARCEL 1 above, as provided for and defined in that certain Reciprocal Non-Exclusive Access Easement dated November 15, 1995 and recorded November 17, 1995 as Entry No. 6216451 in Book 7273 at Page 545 of the Official Records of the Salt Lake County Recorder.

PARCEL 3:

A perpetual non-exclusive easement for ingress and egress for pedestrian and vehicular traffic, appurtenant to PARCEL 1 above, as provided for and defined in that certain Easement Agreement dated June 26, 2000 and recorded June 30, 2000 as Entry No. 7672590 in Book 8372 at Page 6757 of the Official Records of the Salt Lake County Recorder.

PARCEL 4:

A perpetual non-exclusive right of way and easement for vehicular ingress and egress, appurtenant to PARCEL 1 above, as provided for and defined in that certain Agreement Of Easements, With Termination Of Certain Prior Easements dated January 22, 2003 and recorded February 10, 2003 as Entry No. 8525163 in Book 8736 at Page 1357 of the Official Records of the Salt Lake County Recorder.

Tax Parcel No. 16-19-326-021.